

SCANNED
2/2/11
DATE

Initial Application Date: 2-1-11

Application # 11-500-25989

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Southeastern Properties and Development Co. Mailing Address: 2505 Dalrymple Street

City: Sanford State: NC Zip: 27332 Contact # John Cooper Email: john.cooper@southeasternco

APPLICANT*: same as above Mailing Address: _____

City: _____ State: _____ Zip: _____ Contact # _____ Email: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: John Cooper Phone # 919-777-2826

PROPERTY LOCATION: Subdivision: Pittman Crossing Lot #: 32 Lot Size: .46

State Road # 1215 State Road Name: ROSSER PITTMAN ROAD Map Book&Page: 2011 / 12

Parcel: 039588 0003 01 PIN: 9588-53-8402.000

Zoning: R42012 Flood Zone: X Watershed: N/A Deed Book&Page: 2827 / 10 Power Company*: Progress Energy

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 27 to Barbecue Church Road, approximately 1 mile, right on Rosser Pittman Road, approximately 1 mile, subdivision on right

PROPOSED USE:

- SFD: (Size 40 x 38) # Bedrooms: 4 # Baths: 2 Basement(w/wo bath): _____ Garage: PATIO Deck: Crawl Space: _____ Slab: Monolithic Slab: _____
(Is the bonus room finished? yes no w/ a closet? yes no (if yes add in with # bedrooms)
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? yes no Any other site built additions? yes no
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? yes no

Water Supply: _____ County Existing Well _____ New Well (# of dwellings using well _____) *MUST have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? yes no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:	Comments:	
Front Minimum <u>35</u> Actual <u>50</u>	_____	
Rear <u>25</u> <u>77.67</u>	_____	
Closest Side <u>10</u> <u>40</u>	_____	
Sidestreet/corner lot <u>20</u> <u>N/A</u>	_____	
Nearest Building on same lot <u>6</u> <u>N/A</u>	_____	

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]
Signature of Owner or Owner's Agent

2-1-11
Date

This application expires 6 months from the initial date if permits have not been issued
A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION



FOR REGISTRATION REGISTER OF DEEDS
HARNETT COUNTY, NC
2011 JAN 13 03:00:37 PM
BK:2027 PG:10-12 FEE:\$22.00
NC REV STAMP:\$120.00
INSTRUMENT # 2011000620

HARNETT COUNTY TAX ID#

to be determined

13-11 BY EHO

Excise Tax \$120.00 Do NOT write above this line. Recording: Time, Book and Page

North Carolina General Warranty Deed

This instrument prepared by: April E. Stephenson, Attorney at Law

Brief description for the index
This Deed made this 13th day of January, 2011, by and between Grantor and Grantee:

Enter in appropriate block for each party: Name, address, county, state and if appropriate entity (i.e. corporation, partnership). The designation Grantor and Grantee as used herein shall include all parties, their heirs, successors and assigns and shall include singular, plural, masculine, feminine or neuter as required by context.

Grantor:
MITZI, GIZMO, HERCULES & ASSOCIATES, INC. 2505 Dalrymple Street
Sanford, NC 27330

Grantee:
SOUTHEASTERN PROPERTIES AND DEVELOPMENT COMPANY 2505 Dalrymple Street
Sanford, NC 27330

Transfer of Ownership: Grantor, for a valuable consideration paid by Grantee, the receipt of which is hereby acknowledged, conveys to Grantee in fee simple, the Property described below:

Property: City of _____
Township of Barbecue, County of Harnett, North Carolina.

This property was acquired by Grantor by an instrument recorded in Book 2315, Page 130, Harnett County.
A map showing the property is recorded in Plat Book /Slide 2011-12, Page _____, Harnett County.

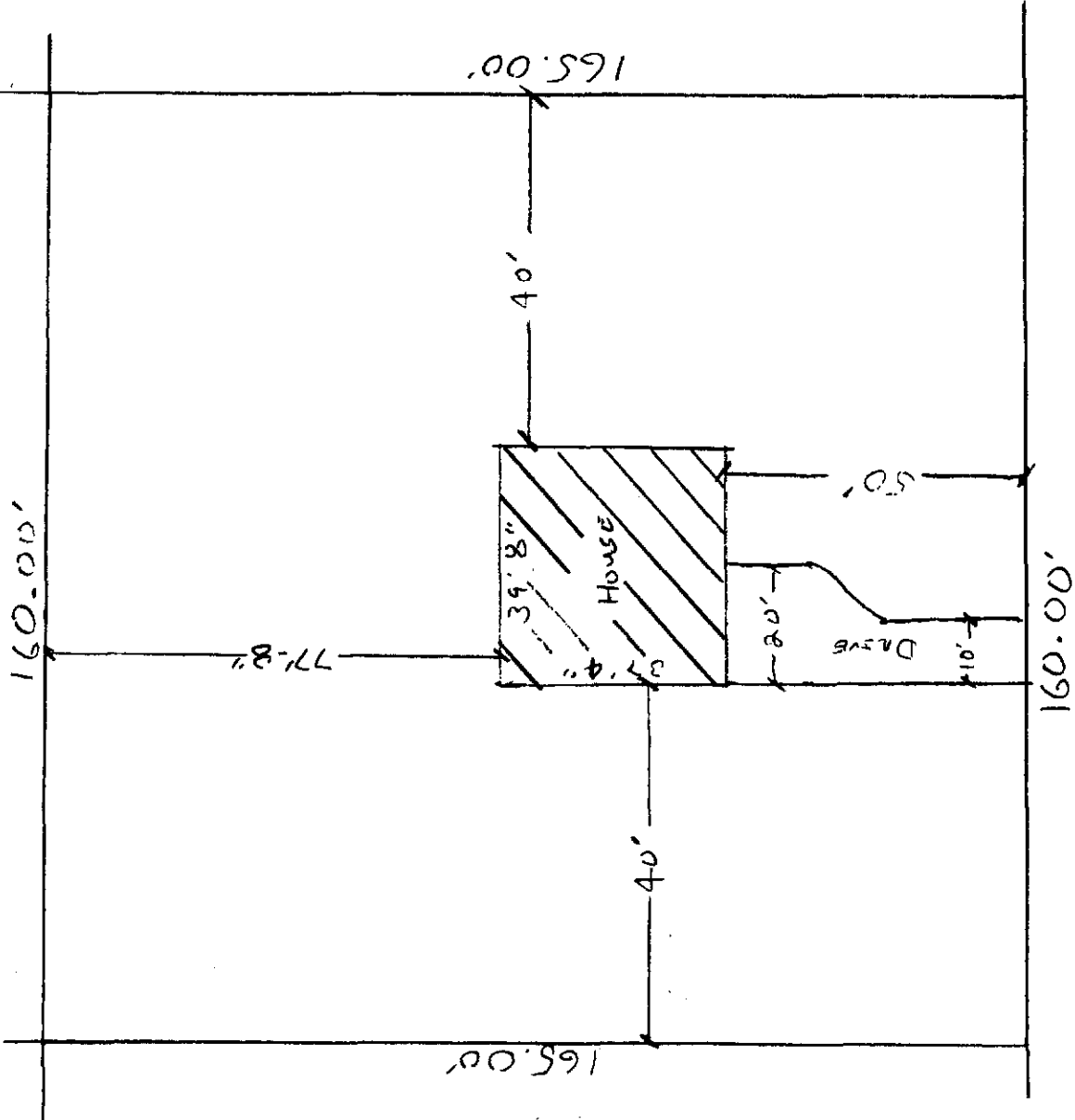
The legal description of the Property is:
BRING A.I.L OF LOTS NOS. 2 and 32, as shown on survey entitled, "Final Plat for: Pittman Crossing, Phase 1", prepared by Larry Kyle Allen, PLS, dated November 1, 2010 and recorded as Plat Slide 2011-12, Harnett County Registry. Reference to said plat is hereby made for greater certainty of description.

SUBJECT PROPERTY DOES NOT INCLUDE THE PRIMARY RESIDENCE OF THE GRANTOR.

Continued on Page 2

After recording mail to:
Southwestern Properties and Development Company

Tax Lot No. _____
Parcel Identifier No. _____
Verified By _____ County,
on the _____ day of _____ 20____
By _____



SITE PLAN APPROVAL

DISTRICT RA202 USE SFO

#BEDROOMS 4

2/1/11 

ZONING ADMINISTRATOR

PLAN # 10100
LOT # 32 PATTMAN CROSSING
1/27/2011
MITZEL, GIZMO, HERMULES AND ASSOCIATES
SCALE 1" = 30'

FARREX DRIVE

NAME: SOUTHEASTERN PROPERTIES AND DEVELOPMENT COMPANY

APPLICATION #: 11-500-25989

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then put lid back in place. (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

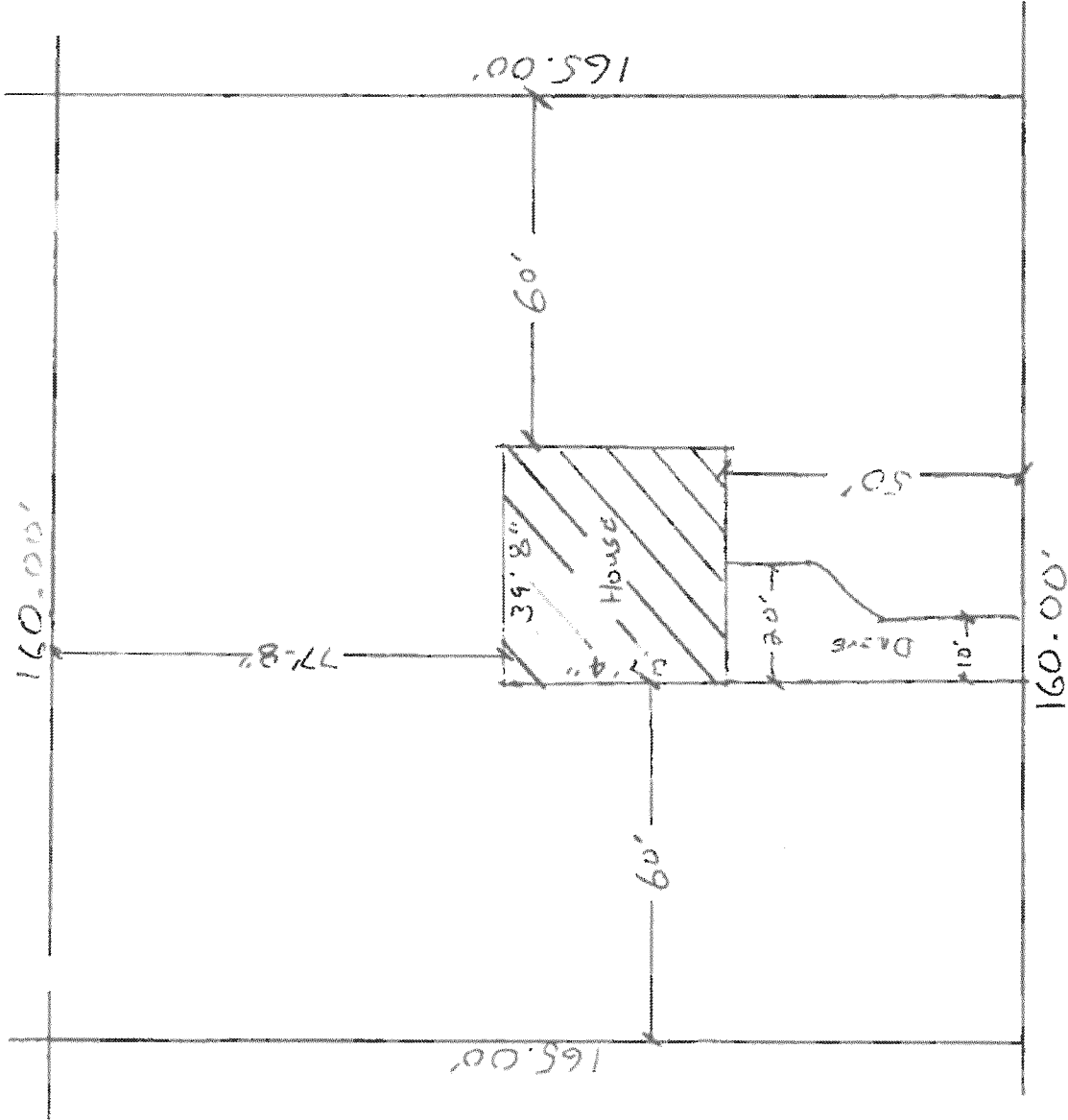
- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

1/27/2011
DATE



PLAN #	
LOT #	31 PITTMAN CROSSING
DATE	1/27/2011
PREPARED BY	MITTS, C. JAMES, HENRICKS AND ASSOCIATES
SCALE	1" = 30'