

Initial Application Date: 2-1-11

SCANNED
2/2/11
DATE

Application # 11-500-25988

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Southeastern Properties and Development Co. Mailing Address: 2505 Dalrymple Street

City: Sanford State: NC Zip: 27332 Contact # John Cooper Email: john.cooper@southeasternco

APPLICANT*: same as above Mailing Address: _____

City: _____ State: _____ Zip: _____ Contact # _____ Email: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: John Cooper Phone # 919-777-2826

PROPERTY LOCATION: Subdivision: Pittman Crossing Lot #: 2 Lot Size: .46

State Road # 1215 State Road Name: ROSSER PITTMAN ROAD Map Book&Page: 2011 / 12

Parcel: 039588 0003 01 PIN: 9588-53-8402.000

Zoning: R20R Flood Zone: X Watershed: 14 Deed Book&Page: 2827 / 10 Power Company*: Progress Energy

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 27 to Barbecue Church Road, approximately 1 mile, right on Rosser Pittman Road, approximately 1 mile, subdivision on right

PROPOSED USE:

- SFD: (Size 44 x 44) # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): _____ Garage: _____ Deck: Crawl Space: _____ Slab: Monolithic Slab: _____
(Is the bonus room finished? () yes (X) no w/ a closet? () yes () no (if yes add in with # bedrooms)
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: _____ County Existing Well _____ New Well (# of dwellings using well _____) *MUST have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes (X) no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks: _____ Comments: _____

	Minimum	Actual
Front	<u>35</u>	<u>50</u>
Rear	<u>25</u>	<u>93.5</u>
Closest Side	<u>10</u>	<u>20</u>
Sidestreet/corner lot	<u>20</u>	<u>N/A</u>
Nearest Building on same lot	<u>6</u>	<u>N/A</u>

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent

Date

This application expires 6 months from the initial date if permits have not been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION



HARNETT COUNTY TAX ID#

To be Determined

13-11 BY EHO

FOR REGISTRATION REGISTERED OF DEEDS
HARNETT COUNTY, NC
2011 JAN 13 03:08:31 PM
BK: 2827 PG: 10-12 FEE: \$22.00
NC REV STRAP: \$120.00
INSTRUMENT # 2011000620

Excise Tax \$120.00

Do NOT write above this line.

Recording: Time, Book and Page

North Carolina General Warranty Deed

This instrument prepared by: April E. Stephenson, Attorney at Law

Brief description for the Index

This Deed made this 13th day of January, 2011, by and between Grantor and Grantee:

Enter in appropriate block for each party: Name, address, county, state and if appropriate entity (i.e. corporation, partnership). The designation Grantor and Grantee as used herein shall include all parties, their heirs, successors and assigns and shall include singular, plural, masculine, feminine or neuter as required by context.

Grantor:

MITZI, GIZMO, HERCULES & ASSOCIATES, INC.

2505 Dalrymple Street
Sanford, NC 27330

Grantee:

SOUTHEASTERN PROPERTIES AND DEVELOPMENT COMPANY

2505 Dalrymple Street
Sanford, NC 27330

Transfer of Ownership: Grantor, for a valuable consideration paid by Grantee, the receipt of which is hereby acknowledged, conveys to Grantee in fee simple, the Property described below:

Property: City of _____

Township of Barbecue

County of Harnett

This property was acquired by Grantor by an instrument recorded in Book 2315, Page 130, Harnett County, North Carolina.

A map showing the property is recorded in Plat Book /Slide 2011-12, Page _____, Harnett County.

The legal description of the Property is:

BEING ALL OF LOTS NOS. 2 and 32, as shown on survey entitled, "Final Plat for: Pitman Crossing, Phase 1", prepared by Larry Kyle Allen, PLS, dated November 1, 2010 and recorded at Plat Slide 2011-12, Harnett County Registry. Reference to said plat is hereby made for greater certainty of description.

SUBJECT PROPERTY DOES NOT INCLUDE THE PRIMARY RESIDENCE OF THE GRANTOR.

Continued on Page 2

After recording mail to:
Southeastern Properties and Development Company

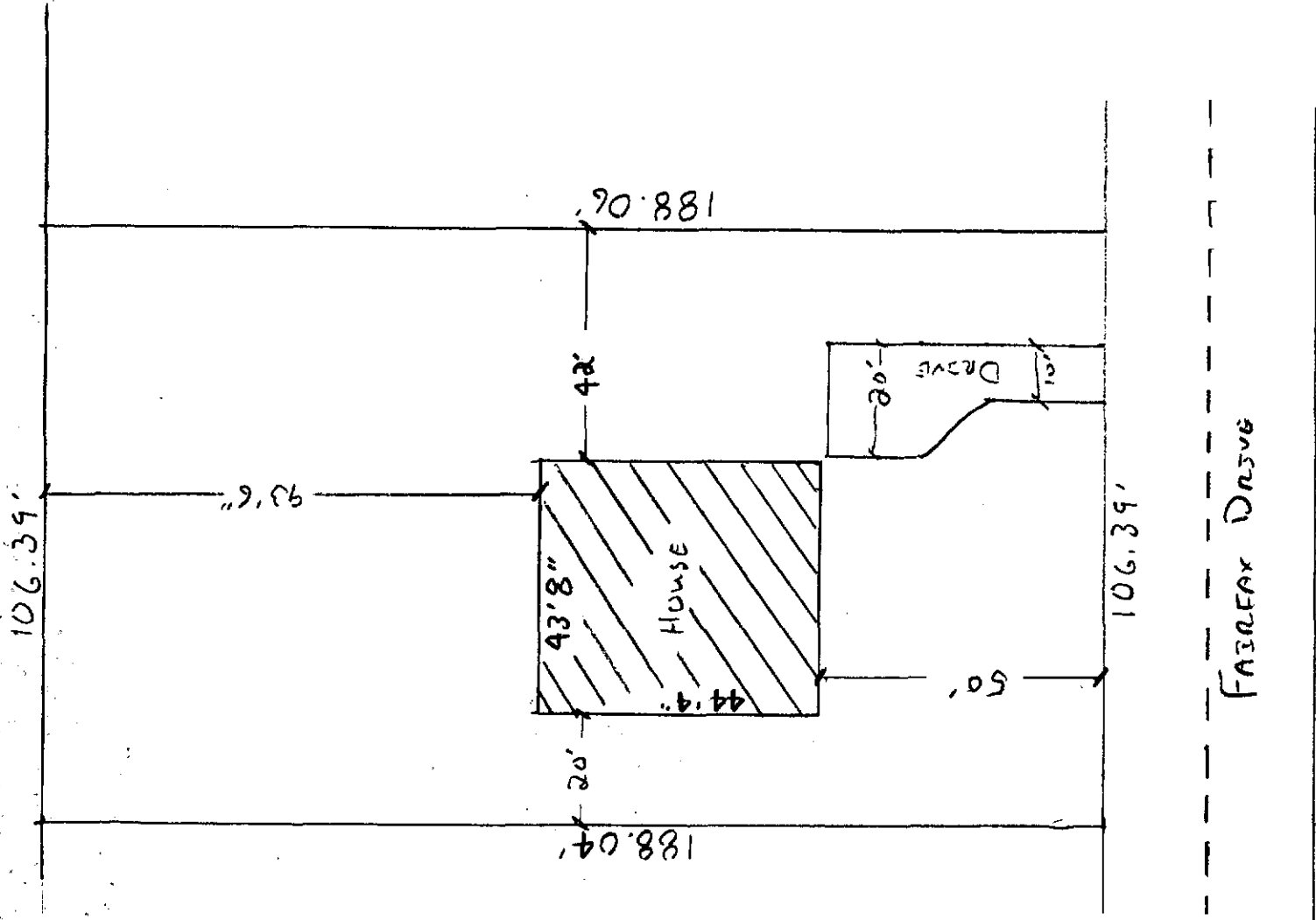
Tax Lot No. _____
Parcel Identifier No. _____
Verified By _____ County, _____
on the _____ day of _____ 20____
By _____

SITE PLAN APPROVAL

DISTRICT RA2012 USE SFD

#BEDROOMS 3

2/2/11  ZONING ADMINISTRATOR



PLAN # 1011D
LOT # 2 FITTMAN CROSSC
1/27/2011
MJTS, GIZMA HENNES AND ASSOCIATES
SCALE 1" = 30'

THIS IS A PRELIMINARY PLAN OF SUBDIVISION OF LAND IN THE COUNTY OF HARNETT, NORTH CAROLINA, FOR THE PURPOSE OF SPLITTING THE LAND INTO LOTS AND PLACES. THE PLAN IS SUBJECT TO THE APPROVAL OF THE HARNETT COUNTY BOARD OF ZONING AND PLANNING. THE PLAN IS SUBJECT TO THE APPROVAL OF THE HARNETT COUNTY BOARD OF ZONING AND PLANNING. THE PLAN IS SUBJECT TO THE APPROVAL OF THE HARNETT COUNTY BOARD OF ZONING AND PLANNING.

REGISTERED FOR REGISTRATION BY *Kimberly S. ...*
 RECORDED IN HARNETT COUNTY, NC
 BOOK 820 PAGE 65

OWNER/DEVELOPER
 JOHN COOPER
 2505 DALYMPLE STREET
 SANFORD, NC 27330
 919-777-6820

DEPARTMENT OF TRANSPORTATION
 ROAD DESIGN DIVISION
 100 EAST HARRIS STREET
 SANFORD, NC 27330
 919-777-6820

APPROVED: *John H. Bell*
 DATE: 10/15/11

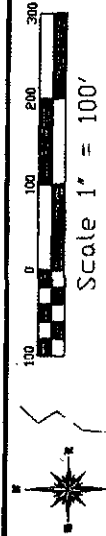
JAMES MCCORMICK JR
 BK 950 PG 242

FREDERICK G. BENTLEY
 CAMERON
 BK 648 PG 51

100 YEAR FLOOD ZONE
 EXISTING CONC. MON. 4.57' FROM CL. OF CRK

TONYA H. PITTMAN and
 LESLIE K. PITTMAN
 BK 938 PG 290

WILLIAM and EDIE SPIVEY
 BK 820 PG 65



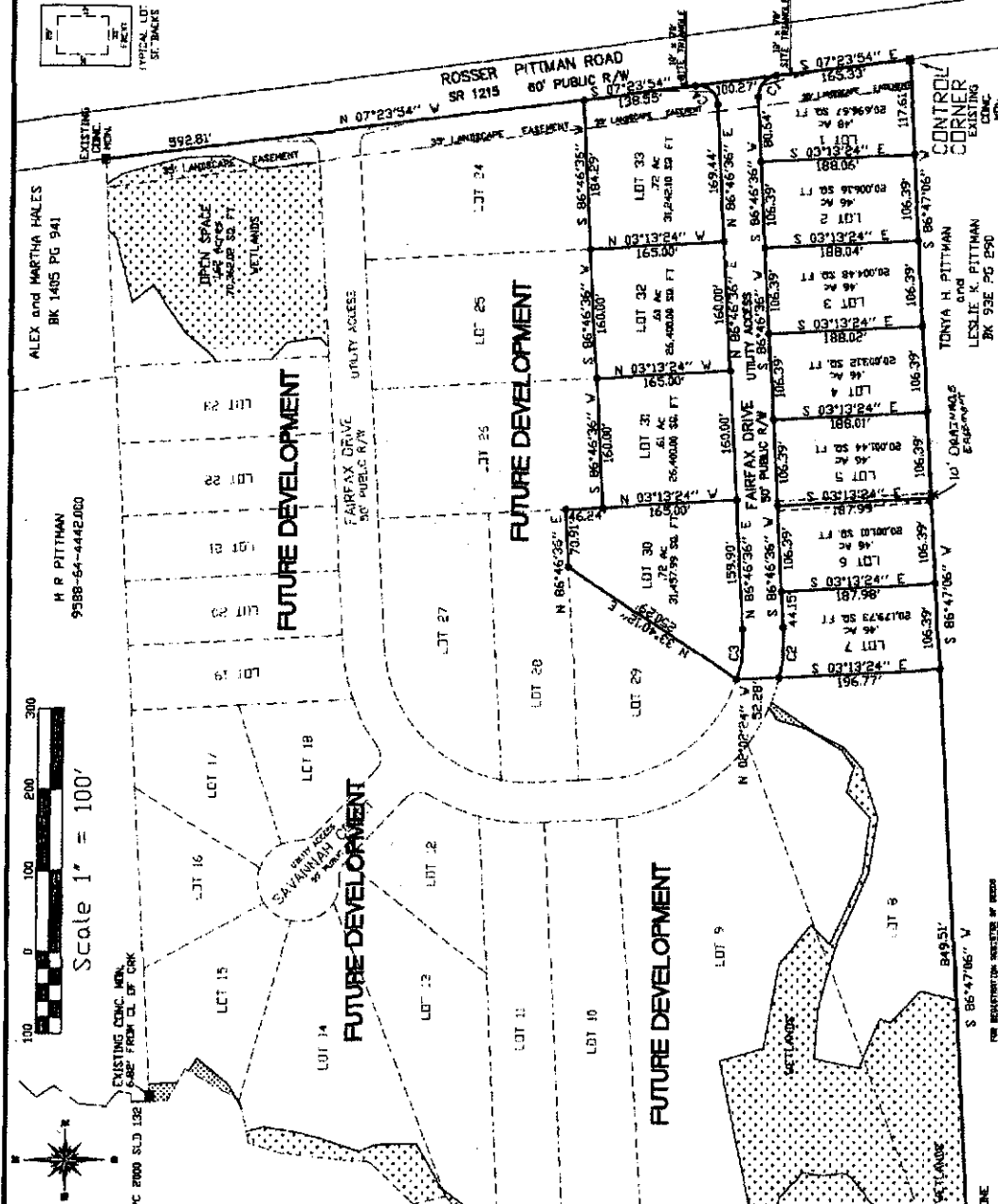
- NOTES:**
1. ALL LOTS AND PLACES SHALL BE INVESTIGATED BY A LICENSED SURVEYOR.
 2. ALL LOTS HAVE PROPERTY LINES SET AND PLACED.
 3. ALL CORNERS HAVE BEEN SET.
 4. NO SET-BACKS WITHIN ANY ZONE.
 5. THIS DEVELOPMENT IS WITHIN THE ZONE OF A RESIDENTIAL SUBDIVISION ASSOCIATION ESTABLISHED TO MAINTAIN SINGLE FAMILY RESIDENCES AND TO PROMOTE THE INTERESTS OF THE SUBDIVISION.
 6. STREET LIGHTS SHALL BE SPACED 100 FEET FROM EACH OTHER.
 7. STREET LIGHTS SHALL BE SPACED 100 FEET FROM A PROPERTY LINE.
 8. ALL LOTS SHALL BE FURTHER MARKED FROM A CORNER TO ANOTHER CORNER BY A MEASURED DISTANCE AND AN ANGLE TO THE ADJACENT PROPERTY LINE.
 9. ALL LOTS SHALL HAVE A 10' MINIMUM SETBACK FROM THE FRONT PROPERTY LINE TO THE FRONT PROPERTY LINE.
 10. ALL LOTS SHALL HAVE A 10' MINIMUM SETBACK FROM THE SIDE PROPERTY LINE TO THE SIDE PROPERTY LINE.
 11. ALL LOTS SHALL HAVE A 10' MINIMUM SETBACK FROM THE REAR PROPERTY LINE TO THE REAR PROPERTY LINE.
 12. ALL LOTS SHALL HAVE A 10' MINIMUM SETBACK FROM THE CORNER TO THE CORNER.
 13. ALL LOTS SHALL HAVE A 10' MINIMUM SETBACK FROM THE CENTERLINE TO THE CENTERLINE.
 14. ALL LOTS SHALL HAVE A 10' MINIMUM SETBACK FROM THE CENTERLINE TO THE CENTERLINE.
 15. ALL LOTS SHALL HAVE A 10' MINIMUM SETBACK FROM THE CENTERLINE TO THE CENTERLINE.
 16. ALL LOTS SHALL HAVE A 10' MINIMUM SETBACK FROM THE CENTERLINE TO THE CENTERLINE.
 17. ALL LOTS SHALL HAVE A 10' MINIMUM SETBACK FROM THE CENTERLINE TO THE CENTERLINE.
 18. ALL LOTS SHALL HAVE A 10' MINIMUM SETBACK FROM THE CENTERLINE TO THE CENTERLINE.
 19. ALL LOTS SHALL HAVE A 10' MINIMUM SETBACK FROM THE CENTERLINE TO THE CENTERLINE.
 20. ALL LOTS SHALL HAVE A 10' MINIMUM SETBACK FROM THE CENTERLINE TO THE CENTERLINE.

I HEREBY CERTIFY THAT THE DEVELOPMENT SECTION HAS BEEN EXAMINED AND FOUND TO BE IN ACCORDANCE WITH THE HARNETT COUNTY ZONING AND PLANNING ORDINANCES. THE DEVELOPMENT SECTION HAS BEEN EXAMINED AND FOUND TO BE IN ACCORDANCE WITH THE HARNETT COUNTY ZONING AND PLANNING ORDINANCES. THE DEVELOPMENT SECTION HAS BEEN EXAMINED AND FOUND TO BE IN ACCORDANCE WITH THE HARNETT COUNTY ZONING AND PLANNING ORDINANCES.

CONTRIBUTOR OF DEVELOPMENT AND RIGHTS IN THIS SUBDIVISION: TONYA H. PITTMAN and LESLIE K. PITTMAN, BK 938 PG 290.

1. LARRY W. ALLEN, SURVEYOR, HAS MADE THIS PLAN AND MADE UNDER HIS SUPERVISION FROM AN ACTUAL SURVEY. HE HAS MADE THIS PLAN AND MADE UNDER HIS SUPERVISION FROM AN ACTUAL SURVEY. HE HAS MADE THIS PLAN AND MADE UNDER HIS SUPERVISION FROM AN ACTUAL SURVEY.

I HEREBY CERTIFY THAT THIS PROPERTY LIES WITHIN A SPECIAL FLOOD HAZARD AREA AS DESIGNATED BY THE FLOODED INSURANCE RATE MAP. EFFECTIVE DATE: OCTOBER 3, 2006.

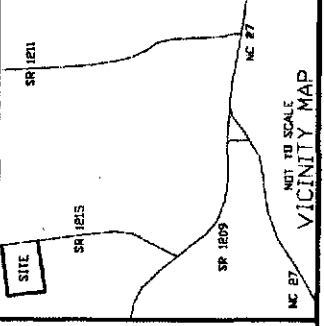


SURVEY FOR: FINAL PLAT FOR: PITTMAN CROSSING PHASE 1

11 LOTS

TOWNSHIP	BARBECUE
COUNTY	HARNETT
STATE	NORTH CAROLINA
DATE	NOVEMBER 1, 2010
SCALE	1" = 100'
PLANNING	Plan
REVISIONS	9588-53-8402-00
DATE	
REVISOR	
DATE	
REVISOR	
DATE	
REVISOR	

LEGEND:
 S.P. Solid Iron Pipe
 P.P. Found Iron Pipe
 F.C.M. Found Concrete Monument
 F.P.C. Found P.C. Nail
 S.P. Found of Metal Spike
 S.P. Found of Wood
 G.M.P. Overhead Power



SITE DATA

TOTAL ACRES IN SITE	6.74 ACRES
NUMBER OF LOTS	11
SMALLEST LOT SIZE	0.46 ACRES
AVERAGE LOT SIZE	0.61 ACRES
ZONING	R-100
SEWERAGE	SEPTIC TANKS
WATER	COUNTY WATER
LINEAR FEET OF STREETS	811'
MINIMUM FRONTAGE	50'
RIGHT OF WAYS	50'

CURVE TABLE

NUMBER	DIRECTION	RAJ. "	CHORD
C1	N 80°18'39" W	25.00	24.04
C2	S 05°10'48" E	25.00	65.97
C3	S 82°58'36" E	175.00	62.26
C4	N 39°41'21" E	25.00	36.62

NAME: SOUTHERSTERN PROPERTIES
AND DEVELOPMENT COMPANY

APPLICATION #: 11-500-25988

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

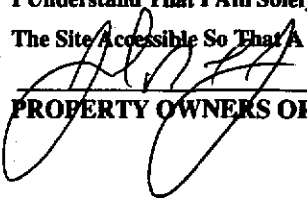
The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.


PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

1/27/2011
DATE