Initial Application Date: 1-21-11	oplication # 1150025925
COUNTY OF HARNETT RESIDENTIAL LAND USE APP Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fa	CU# LICATION ax: (910) 893-2793 www.harnett.org/permits
LANDOWNER: Kenneth - Cynd. Nos) Mailing Address: P.b.	Bux 577
City: Lillington State: NE Zip: 77546 Contact # 910 890 ZI	ES Email:
APPLICANT*: Moss Dave lopes Mailing Address: P.D.	Box 577
City: Lillington State: NC Zip: 77544 Contact # 910-890-032 *Please fill out applicant information if different than landowner	<b>? §</b> Email:
CONTACT NAME APPLYING IN OFFICE: Mex Moss	Phone # 910 - 990 - 0328
PROPERTY LOCATION: Subdivision: Grande Pines	Lot #:Lot Size: . 5 acm
State Road # 1 200 State Road Name: Brown Road	Map Book&Page 2005, 815
Parcel: 13 0021 0054 05 PIN: 0021-0	21-1967.400
Zoning: RAQUR Flood Zone: \ Watershed: \ \ Deed Book&Page: 2324/29	Power Company*: South River
*New structures with Progress Energy as service provider need to supply premise number	from Progress Energy.
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: TAKE 421 No.	th, Go 3 so 6 miles
from right on Rover Rock Road, Go 1.5 a	1.725 two left on
from right on Rover Rock Road, Cou 1.5 m. Brown Road, go 3/4 with turn right on	Carson Cout
, ,	
PROPOSED USE:  SFD: (Size 30 x 50) # Bedrooms: 3 # Baths: 1 Basement(w/wo bath): Garage: 1 Garage: 1 Garage: 1 Garage: 2 Garage: 3 Garag	ono (if yes add in with # bedrooms) site Built Deck: On Frame Off Frame ons? () yes ()no
SFD: (Size 30 x 50) # Bedrooms: 3 # Baths: 1 Basement(w/wo bath): Garage: Gara	Deck: Crawl Space: Slab:
SFD: (Size 30 x 50) # Bedrooms: 3 # Baths: 1 Basement(w/wo bath): Garage: Gara	Deck: Crawl Space: Slab:
SFD: (Size 30 x 50) # Bedrooms: 3 # Baths: 1 Basement(w/wo bath): Garage: Gara	Deck: Crawl Space: Slab: Off Frame Slab:
SFD: (Size 30 x 50) # Bedrooms: 3 # Baths: 1 Basement(w/wo bath): Garage: Garage: Garage: Garage: SFD: (Size x ) # Bedrooms # Baths Basement (w/wo bath) Garage: Sequence State Stat	Deck: Crawl Space: Slab:
SFD: (Size 30 x 50) # Bedrooms: 3 # Baths: L Basement(w/wo bath): Garage: Garage: Garage: SFD: (Is the bonus room finished? () yes ()no w/ a closet? () yes () Mod: (Sizex) # Bedrooms # Baths Basement (w/wo bath) Garage: S	Deck: Crawl Space: Slab:
SFD: (Size 30 x 50) # Bedrooms: 3 # Baths: 1 Basement(w/wo bath): Garage: Garage: Garage: Structures (existing or proposed): Single family dwellings: Comments: Commen	Deck: Crawl Space: Slab:
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SFD: (Size 30 x 50) # Bedrooms: 3 # Baths: 1 Basement(w/wo bath): Garage: (Is the bonus room finished? (I) yes (I) no w/ a closet? (I) yes (I) Mod: (Size x   x   ) # Bedrooms # Baths Basement (w/wo bath) Garage: Single family dwellings: No. Bedrooms Per Unit: No. Bedrooms Per Unit: Home Occupation: # Rooms: Use: Hours of Operation: Addition/Accessory/Other: (Size x   x   ) Use: Water Supply: County Existing Well New Well (# of dwellings using well Sewage Supply: New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) Structures (existing or proposed): Single family dwellings: Comments: Comments: Single family dwellings: Single family dwellings: Comments: Single family dwellings: Comments: Single family dwellings:	Deck: Crawl Space: Slab:

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*
A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

358.94 "CARSON COURT

Lot & Grande Pines Scale 1'= 50'

SITE PLAN APPROVA

DISTRICT RAZOR USE STO

#BEDROOMS\_

1-21-11

3

NAME: MOSS Developers

APPLICATION #: 11500 25925

\*This application to be filled out when applying for a septic system inspection.\*

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT

PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION #

Environmental Health New Septic System Code 800

- All property irons must be made visible. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- · Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the <u>undergrowth</u> to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property**.
- All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. <u>Please note confirmation number given at end of recording for proof of request.</u>
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

## Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then put lid back in place. (Unless inspection is for a septic tank in a mobile home park)
- DO NOT LEAVE LIDS OFF OF SEPTIC TANK
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit
  if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number
  given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

If applying	for authorization	on to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.				
{_}} Accepted		$\{\_\}$ Innovative $\{X\}$ Conventional $\{\_\}$ Any				
{}} Alternative		{}} Other				
		the local health department upon submittal of this application if any of the following apply to the property in "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION:				
{}}YES	{ <u>⊀</u> } NO	Does the site contain any Jurisdictional Wetlands?				
{}}YES	{ <b>★</b> } NO	Do you plan to have an <u>irrigation system</u> now or in the future?				
{}}YES	{ <u>⊀</u> } №	Does or will the building contain any drains? Please explain.				
{}}YES	{ <b>X</b> } NO	Are there any existing wells, springs, waterlines or Wastewater Systems on this property?				
{}}YES	{ <b>∠</b> } NO	Is any wastewater going to be generated on the site other than domestic sewage?				
{}}YES	{ <b>∡</b> }} NO	Is the site subject to approval by any other Public Agency?				
{}}YES	{ <b>_X</b> } №	Are there any Easements or Right of Ways on this property?				
{}}YES	$\{\underline{X}\}$ NO	Does the site contain any existing water, cable, phone or underground electric lines?				
		If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.				
I Have Read	This Applicati	on And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And				

State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

The Site Accessible So That A Complete Site Evaluation Can Be Performed.

10/10

2007800078					
HARNETT COUNTY TAX ID#  13.0021 0054  13.0021 0054  BK:2324 PG:29-31 FEE:\$17.80					
Excise Tax \$  Recording Time, Book and Page  Tax Lot No Parcel Identifier No 130621-0054 & 130621-0054-01 thru 08					
Verified by County, of the hay of , 20					
Mail after recording to BAN, BL/ZARD & MCRAE, LLP, Attorneys at Law, P.O. Box 99, Lillington, NC 27546 This instrument was prepared by DAVID-F, MCRAE, Attorney at Law, P.O. Box 99, Lillington, NC 27546					
Brief Description for the index: LOTS 1 THUR 9, GRANDE PINES, MAP 2005-815					
NORTH CAROLINA GENERAL WARRANTY DEED  THIS DEED made this 21st day of December, 2006 by juid between					
GRANTOR GRANTEE					
DGM ENTERPRISES, LLC  KENNETH A. MOSS AND WIFE, EYNTHIA B. MOSS  Post Office Box 577 Lillington, North Carolina 27546  KENNETH A. MOSS AND WIFE, EYNTHIA B. MOSS  Post Office Box 577 Lillington, North Carolina 27546					
Enter in appropriate block for each party name, address, and, if appropriate, character of entity, e.g., corporation or partnership.  The designation Grantor and Grantee as used herein shall include and parties, their heirs, successors, and assigns, and shall include					
with the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee lumille, all that certain lot or parcel of land situated in the City of , Upper Little River Township, Harnett County, North Carolina and there particularly described as follows					
BEING ALL OF LOT NUMBERS 1 THROUGH 9, GRANDE PINES SUBDIVISION, AS SHOWN UPON THAT PLAT OF SURVEY ENTITLED "SURVEY FOR: GRANDE PINES S/D", PREPARED BY BENNET!" SUBVEYS, INC., DATED SEPTEMBER 14, 2005, AND APPEARING OF RECOR D AT MAP NUMBER 2005-812; HABNETT COUNTY REGISTRY. REFERENCE TO SAID PLAT BEING HEREBY MADE FOR A GREATER CERTAINTY OF DESCRIPTION.					
ALSO CONVEYED HEREWITH AND APPURTENANT TO IS THAT CERTAIN 30 FOOT RIGHT OF WAY DESIGNATED AS CARSON COURT ON THE HEREINABOVE REFERNECED PLAT APPEARING OF RECORD AT MAP NUMBER 2005-815, HARNETT COUNTY REGISTRY.					
This being a portion of the same property as conveyed to DGM Enterprises, LLC, by deed from Dorothy T. Anderson and husband, Gerald A. Anderson, dated November 18, 2004, and appearing of record in Deed Book 2010, Page 876-878, Harnett County Registry.					

^							
	-						
The property heres County Registry.	nabove described was acquired by Grantor by	instrument recorded in Deed Book 2010, P	Page 876-878, Harnett				
A map shewing the	above described property is recorded in Map N	umber 2005-815, Harnett County Registry.					
TO HAVE AND T	O HOLD the aforesaxd lot or parcel of land and						
fee sumple And the Grantor co sumple, that title as i	genants with the Grantee, that Grantor is seized marketable and free and clear of all encumbrance 3 whomsocrat except for the exceptions bereinan	of the premises in fee aimple, has the right to is, and that Grantor will warrant and defend the	convey the same in fee				
Title to the property	hereinabove described is subject to the following	g exceptions					
<							
Any and all restr	ections, roadway observents, and utility easemi	onts as may appear of record in the Harnett	County Registry.				
IN WITNESS WI its corporate name year first above w	IN WITNESS WHEREOF, the Granter has bereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized efficers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.						
•	()						
	(4 /	DGM ENTERPRISES, LLC					
(0			(SBAL)				
(Corporate Name)	·	DOROTHY T. ANDERSON	1 (00.1)				
ByPresido	sait /	any aman	(SEAL)				
ATTEST	\\\_//	<u>/</u>	(SEAL)				
`	Secretary	^	(mn . * )				
(Corporate Seal)			(SEAL)				
	/	$(\land)$					
SEAL-STAMP	NORTH CAROLINA,	COUNTY					
		ublic of the County and State aforesaid, certify	that				
TO STANDARD OF THE PARTY OF THE	DOROTRY T. ANDERSON, MEMBEL	MANAGER OF DGM ENTERPRISES god the execution of the foregoing instrument	LLC personally				
640	and official stamp or seal, this day	of December, 2006.	• · · · · · · · · · · · · · · · · · · ·				
	My Commission Expires Morch 2, 2009  My Commission Expires February 4, 2008	6 6 selvielland					
Think CO	CNTY	CC Thanklene, Notar	y Public				
***	**********	(47/					
SEAL-STAMP	STATE OF NORTH CAROLINA COUNTY OF HARNETT						
	I, a Notary Public in and	for the aforesaid State and County, do hereb	y certify that				
	sworn, says that she executed the loregoni	y, personally appeared before me this day an g instrument for and m behalf of	and that her				
	acknowledged, and recorded in Deed Book	Page in the office of the Register	of Deeds, Harnett				
	_acknowledged the due execution of	), and that this postrument was iment granting her power of attorney, that the the foregoing and annexed matriment for Al	barrs ?				
	expressed for and in behalf of the said	- 🟏	$\circ$				
	Witness my hand and notarial seal this	day	$\sim$				
	My commission expires		<b>7</b> // 7				
		Notary Public	(/) )				
			<i>Y//{/</i> /				
			1 /				

