Initial Application Date: 1/19/2011 Application # 1150025920
CUCOUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits
LANDOWNER: Provincent Builders Mailing Address: P.O. Box 727
City: DUNA State: N.C. Zip: 78335 Home #: 910-892-4345 Contact #: 910-892-2120
APPLICANT*: Lumberland Houles, INC Mailing Address: as above
City: // State: // Zip: // Home #: // Contact #: //
CONTACT NAME APPLYING IN OFFICE: Joan Phone #: 910 - 897 - 4345
PROPERTY LOCATION: Subdivision: Tingent, Place Lot #: 27 Lot Acreage:
State Road #: 1/4/ State Road Name: Micro Tower Rd. Map Book&Page: 2010 813
Parcel: 03 9597 0227 10 PIN: TBA
11 - 1 (/) 107/ 01/01/ 07/10
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take 27 West From Sillington,
Turn Left on Tingen Rd, Turn Left on Micro Tower Rd,
Turn Left and Douglas Acres Rd into 5/D, Lot an Left
PROPOSED USE: , (Include Bonus room as a bedroom if it has a closet)
☐ Home Occupation # Rooms Use Hours of Operation: #Employees
Addition/Accessory/Other (Size x) Use Closets in addition(_)yes (_)no
*Homes with Progress Energy as service provider need to supply premise number from Progress Energy
Water Supply: (County () Well (No. dwellings) MUST have operable water before final
Sewage Supply: (Y New Septic Tank (Complete New Tank Checklist) (_) Existing Septic Tank () County Sewer
Property owner of this tract of land own land that contains a manufactured home with five hundred feet (500') of tract listed above?
Structures (existing or proposed): Single family dwellings Manufactured Homes Other (specify)
Required Residential Property Line Setbacks: Comments:
Front Minimum 35 Actual 40-0
Rear 25 78'-8"
Closest Side 10 18'9"
70
Sidestreet/corner lot 20 M/A
Nearest Building on same lot
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.
thereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.
1/19/2011
Signature of Owner or Owner's Agent Date

This application expires 6 months from the initial date if no permits have been issued

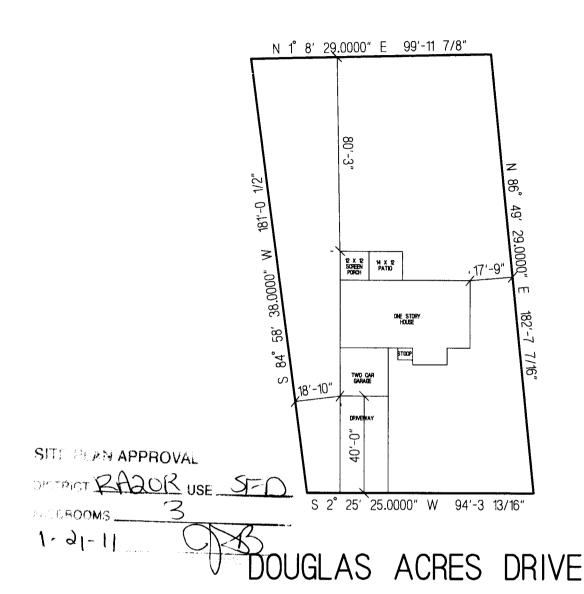
A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION
Please use Blue or Black Ink ONLY

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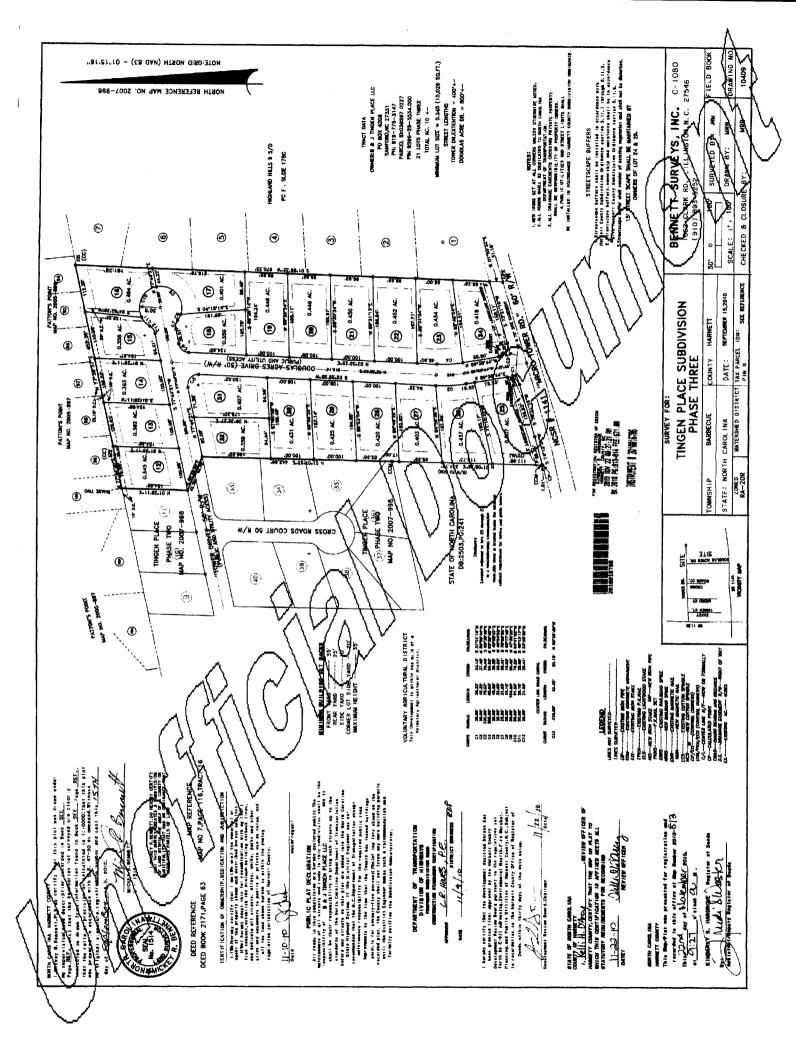
LAND USE

Permit Copy





PROMINENT BUILDERS
THE FORSYTHE
LOT # 27 TINGEN PLACE
SCALE: 1"=40'



NAME: Brownest Builders

APPLICATION #:	25920

This application to be filled out when applying for a septic system inspection. County Health Department Application for Improvement Permit and/or Authorization to Construct IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration) 910-893-7525 option 1 **CONFIRMATION #** Environmental Health New Septic System Code 800 Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners. Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting. Place orange Environmental Health card in location that is easily viewed from road to assist in locating property. If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property. Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service) After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits. Environmental Health Existing Tank Inspections 17 Code 800 Follow above instructions for placing flags and card on property. Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park) After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits. If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. {__}} Accepted {__}} Innovative __} Any {__}} Alternative {__}} Other The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation. Does the site contain any Jurisdictional Wetlands? {___} YES {__}}YES Do you plan to have an irrigation system now or in the future? |_|YES Does or will the building contain any drains? Please explain. {___} YES Are there any existing wells, springs, waterlines or Wastewater Systems on this property? {__}}YES Is any wastewater going to be generated on the site other than domestic sewage? _}YES Is the site subject to approval by any other Public Agency? YES Are there any easements or Right of Ways on this property? __}YES NO N Does the site contain any existing water, cable, phone or underground electric lines? If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

5/08



FOR REGISTRATION REGISTER OF DEEDS KIMBERLY S. HARGROVE HARNETT COUNTY. NC

2011 JAN 12 12:05:49 PM BK:2825 PG:966-968 FEE:\$22.00

NC REV STAMP:\$165.00 NORTH CAROLINA GENERAL WARRANTY DEED Excise Tax: \$ 165.00 Parcel Identifier No. 0395970227 Verified by _____ County on the ____ day of , 20 Mail/Box to: Lynn A. Matthews, Lynn A. Matthews, 111 Commerce Drive, Dunn, NC 28334 This instrument was prepared by: Lynn A. Matthews, 111 Commerce Drive, Dunn, NC 28334 Brief description for the Index: LOT Lots 27, 28 and 29 Tingen Place, Phase 3. January 20 11 by and between THIS DEED made this 11th day of GRANTOR **GRANTEE** B & J - Tingen Place LLC Matthew H. Norris dba Prominent Builders 108 Thomas Mill Road, Ste 105 Post Office Box 727 Holly Springs, NC 27540 Dunn, NC 28335 Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership. The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context. WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the County, North Carolina Broadway Barbecue Township, Harnett City of and more particularly described as follows: Being all of Lots 27, 28 and 29 of Tingen Place Subdivision, Phase Three, as shown on plat map recorded in Map Book 2010, Page 813, Harnett County Registry. The property hereinabove described was acquired by Grantor by instrument recorded in Book 2171 page All or a portion of the property herein conveyed ____ includes or X does not include the primary residence of a Grantor. A map showing the above described property is recorded in Plat Book ______ page _____ 813 NC Bar Association Form No. 3 © 1976, Revised © 1/1/2010 Printed by Agreement with the NC Bar Association

HARNETT COUNTY TAX ID#

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

2011 ad valorem taxes not yet due and payable.

Easements, restrictions and rights of way of record.

Matters evident by a visible inspection of the property.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

B & J - Tingen Place LLC	(SEAL)
By: (Entity Name)	Print/Type Name:
Print/Type Name & Title: James Tucker, Mgr	Print/Type Name:(SEAL)
Ву:	(SEAL)
By:Print/Type Name & Title:	Print/Type Name:
Ву:	(SEAL)
Print/Type Name & Title:	Print/Type Name:
State of County or City of	
I, the undersigned Notary Public of the County or City of	and State aforesaid, certify that personally appeared before me this day and
acknowledged the due execution of the foregoing instrument for the puseal this day of, 20	
My Commission Expires:	Notary Public
(Affix Seal)	Notary's Printed or Typed Name
State of North Carolina - County or City of Harnett	
I, the undersigned Notary Public of the County or City of H	larnett and State aforesaid, certify that hally came before me this day and acknowledged that _he is the
James Tucker person James Tucker, Mgr of B & J - Tingen Place LLC	, a North Carolina or
corporation/limited liability company/general partnership/limited part duly given and as the act of such entity, _he signed the foregoing ins my hand and Notarial stamp or seal, this 11th _day of	thership (strike through the inapplicable), and that by authority strument in its name on its behalf as its act and deed. Witness uary, 2011.
my hand and Notarial stamp or seal, this 11th day of MATTA My Commission Expires: May 31, 2011 (Affix Seal) My Commission Expires: May 31, 2011 O NOTARY	: = Trotaly 51 inted of Typed Traine
a	: O =
I, the undersigned Notary Public of the County or City of 2007	and State aforesaid, certify that
I, the undersigned Notary Public of the County or Cityof County of	, 20
My Commission Expires:	Notary Public
(Affix Seal)	Notary's Printed or Typed Name
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