

Initial Application Date: 12/15/10

Application # 10 500 25 787

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting

108 E. Front Street, Lillington, NC 27546

Phone: (910) 893-7525

Fax: (910) 893-2793

www.harnett.org/permits

LANDOWNER: Bill Clark Homes of Fayetteville Mailing Address: PO Box 87021

City: Fayetteville State: NC Zip: 28304 Contact # 910-263-9026 Email: jbrenning@billclarkhomes.com

APPLICANT*: SAME Mailing Address: _____

City: _____ State: _____ Zip: _____ Contact # _____ Email: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: J.J. Brenning Phone # 910-263-9026

PROPERTY LOCATION: Subdivision: Pattons Point Lot #: 17 Lot Size: 0.542 acres

State Road # _____ State Road Name: Tingen Road Map Book&Page: 20051 903

Parcel: 039597 0039 14 PIN: 9597-20-4565.000

Zoning: RA-20R Flood Zone: N/A Watershed: N/A Deed Book&Page: 21771 584 Power Company*: CENTRAL ELECTRIC

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: HWY 27 toward 87 - Turn left on Tingen Road
Turn left into Subdivision on Strike Eagle Drive. Turn left on Bunkerbuster Court
then turn left on Fifty Caliber Drive - Lot on left.

PROPOSED USE:

SFD: (Size 52' x 32') # Bedrooms: 3 # Baths: 2 Basement(w/w bath): N/A Garage: 2 CAR Deck: N/A Crawl Space: _____
(Is the bonus room finished? yes no w/ a closet? yes no (if yes add in with # bedrooms)

RAISED
Monolithic Slab: Slab: _____

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/w bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? yes no Any other site built additions? yes no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? yes no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *MUST have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? yes no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

Comments: _____

	Minimum	Actual
Front	35'	36'
Rear	25'	79'
Closest Side	10'	54.7'
Sidestreet/corner lot	20'	54.7'
Nearest Building on same lot	6'	-

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

J.J. Brenning
Signature of Owner or Owner's Agent

12/15/10
Date

This application expires 6 months from the initial date if permits have not been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

**Plot Plan Only
Not a Survey**

Map Number 2005-903



NOTE:
A 10' x 70' Sight Triangle shall be placed at all street intersections as shown hereon.

18

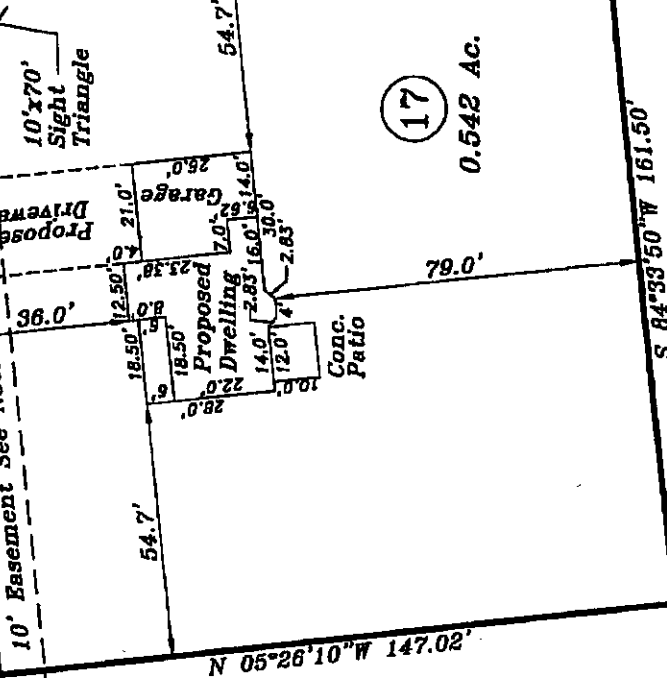
**Bill Clark Homes
of Fayetteville, LLC**
Deed Book 2177, Page 584
Map Number 2005-901

Note:
A 10' Utility, Street Maintenance and Drainage Easement is reserved along the street side of all lots.



Fifty Caliber Drive 50' Public R/W

10' Easement See Note



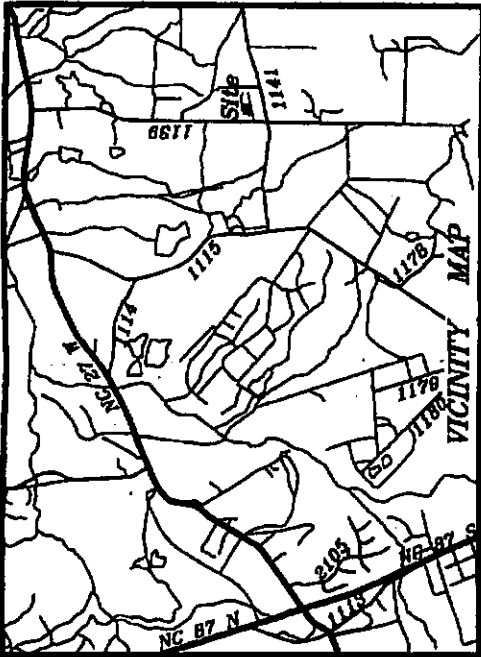
Bunkerbuster Court 50' Public R/W

$R=25.00'$ $L=39.27'$
 $(S\ 50^{\circ}26'25''E\ 35.36')$

$S\ 05^{\circ}26'10''W\ 147.02'$

$S\ 84^{\circ}33'50''W\ 161.50'$

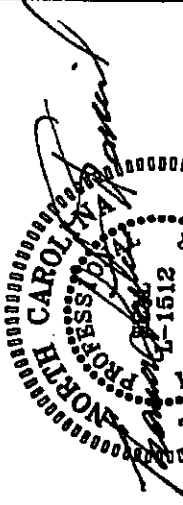
15
**Bill Clark Homes
of Fayetteville, LLC**
Deed Book 2177, Page 584
Map Number 2005-899



Drawn For:
**Bill Clark Homes
of Fayetteville, LLC**

Barbecue Twp. Harnett County
Scale: 1" = 40' Date: 12-8-10

Surveyed & Mapped By
STANCIL & ASSOCIATES
Professional Land Surveyor, P.A.
P.O. Box 730, Angier, N.C. 27501
919-639-2133 919-639-2602 (FAX)



NOT FOR RECORDATION

PAN

SHBQ-1160 A

745

OWNER NAME: Bill Clark Homes of Fayetteville

APPLICATION #: _____

This application to be filled out only when applying for a new septic system.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

DEVELOPMENT INFORMATION

- New single family residence
- Expansion of existing system
- Repair to malfunctioning sewage disposal system
- Non-residential type of structure

WATER SUPPLY

- New well
- Existing well
- Community well
- Public water
- Spring

Are there any existing wells, springs, or existing waterlines on this property?

yes no unknown

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative
- Alternative Other _____
- Conventional Any

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Does the site contain any existing Wastewater Systems?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?

Front curb & side street only

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

[Signature]
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

12/15/10
DATE

UNRECORDED



HARNETT COUNTY TAX ID#

see #1's below

FOR REGISTRATION REGISTER OF DEEDS
HARNETT COUNTY NC
2006 JUN 11 10:42:00 AM
BK:2177 PG:604-606 FEE:\$17.00
NC REV STAMP:\$4,928.00
INSTRUMENT # 200600497

APR BY SKB

NORTH CAROLINA GENERAL WARRANTY DEED

Parcel Identifier No. 9397-20-6415

Revenue Stamp: \$4,928.00

Prepared by: Richard A. Galt, PLLC, 2433 Rasford Road, Fayetteville, NC 28303

Return after recording to: Richard A. Galt, PLLC, 2433 Rasford Road, Fayetteville, NC 28303

Brief Description for the Index: **PATTON'S POINT**

This Deed made this the 9th day of January, 2006 by and between:

GRANTOR	GRANTEE
STANCIU BUILDERS, INC., a North Carolina Corporation 466 Stanciu Road Angier, NC 27501	BILL CLARK HOMES OF FAYETTEVILLE, LLC, a North Carolina Limited Liability Company 1206 Hope Mills Road Fayetteville, NC 28304

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Harnett County, North Carolina and more particularly described as follows:

BEING ALL of Lots 1, 2, 3, 4, 5, 6, 7, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117 and 118, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-895, Harnett County, North Carolina Registry; and

BEING ALL of Lots 8, 9, 10, 11, 13, 14, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105 and 106, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-897, Harnett County, North Carolina Registry; and

BEING ALL of Lots 15, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94 and 95, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-899, Harnett County North Carolina Registry; and

BEING ALL of Lots 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 29, 30, 31 and 32, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-901, Harnett County, North Carolina Registry; and

BEING ALL of Lots 17, 33, 34, 35, 36, 37, 38, 39, 75, 76, 77, 78, 79 and 80, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-903, Harnett County, North Carolina Registry; and

BEING ALL of Lots 40, 41, 42, 43, 44, 45, 46, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, and 74, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-905 Harnett County, North Carolina Registry; and

BEING ALL of 47, 48, 50, 51, 52, 53, 54, 55 and 56, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-907, Harnett County, North Carolina Registry.

The property hereinabove described was acquired by instrument recorded in Book _____, Page _____.

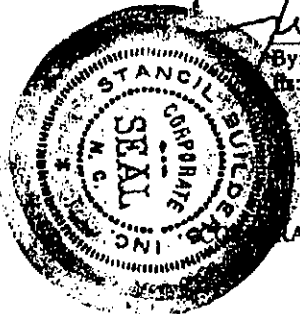
A map(s) showing the above described property is recorded in Map Book 2005-895, 2005-897, 2005-899, 2005-901, 2005-903, 2005-905 and 2005-907.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions: restrictive covenants, and utility easements, permits, and rights-of-way as the same may appear of record.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, effective the day and year first above written.

STANCIŁ BUILDERS, INC.



By: Freddie L. Stancil (SEAL)
President

By: Kathy H. Stancil (SEAL)
Secretary

STATE SEAL

NORTH CAROLINA

Wake COUNTY

I, Brenda P. Goldston a Notary Public of the County and State aforesaid, certify that Freddie L. Stancil either being personally known to me or proven by satisfactory evidence (said evidence being Freddie L. Stancil), personally appeared before me this day and acknowledged that he is President of Stancil Builders, Inc., a North Carolina corporation, and that (s)he, as President, being authorized to do so, voluntarily executed the foregoing on behalf of the corporation for the purposes therein.

IN WITNESS MY HAND and official stamp or seal, this 9 day of January, 2006.



Brenda P. Goldston
Notary Public

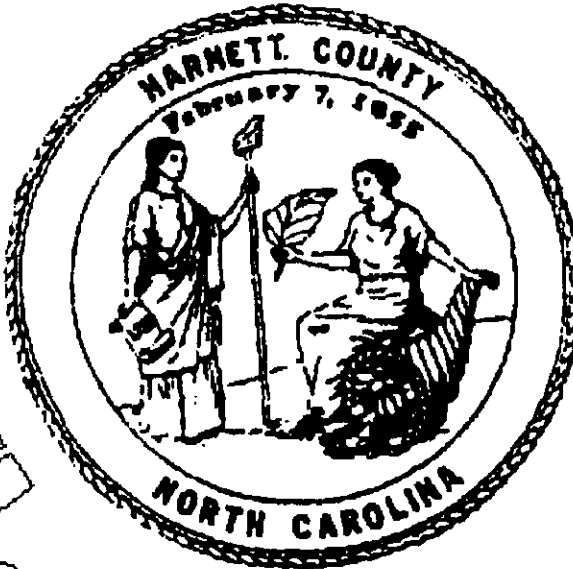
My Commission Expires:

11-22-06

The foregoing Certificate(s) of _____ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

REGISTER OF DEEDS FOR _____ COUNTY

By _____ Deputy/Assistant-Register of Deeds.



KIMBERLY S. HARGROVE
REGISTER OF DEEDS, HARNETT
309 W CORNELIUS HARNETT BLVD
SUITE 200
LILLINGTON, NC 27546

Filed For Registration: 01/11/2006 10:42:00 AM
Book: RE 2177 Page: 584-586
Document No.: 2006000487
DEED 3 PGS \$17.00
NC REAL ESTATE EXCISE TAX: \$4,928.00
Recorder: ELMIRA MCLEAN

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE , REGISTER OF DEEDS

DO NOT DISCARD



2006000487

Unofficial Copy of Document