

Initial Application Date: 12-8-10

Application # 10 500 25 726

CU _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Kenneth Cummings Mailing Address: 630 Griffin RD

City: Lillington State: NC Zip: 27546 Home #: 984-6765 Contact #: 984 6765

APPLICANT: Kenneth Cummings Mailing Address: 630 Griffin RD

City: Lillington State: NC Zip: 27546 Home #: 9846765 Contact #: 984 6765

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Kenneth Cummings Phone #: 984 6765

PROPERTY LOCATION: Subdivision: Ashford Lot #: 112 Lot Size: .62

State Road #: _____ State Road Name: Marsh Rd Map Book&Page: 2008, 504

Parcel: 09 9575 05 0185 31 PIN: 95 74-59-0922, 000

Zoning: RA20 Flood Zone: X Watershed: N/A Deed Book&Page: 2808, 422 Power Company: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 27 west T.L. Hwy 24

T.R. marks RD T.L. Ashford T.R. vyan gate Dr

Left on Right

- PROPOSED USE: (Include Bonus room as a bedroom if it has a closet) Circle:
- SFD (Size 48 x 54) # Bedrooms 3 # Baths 2 1/2 Basement (w/wo bath) _____ Garage 24x24 Deck 12x4 Crawl Space Slab
 - Mod (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Site Built Deck _____ ON Frame / OFF
 - Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms _____ Garage _____ (site built?) _____ Deck _____ (site built?) _____
 - Duplex (Size _____ x _____) No. Buildings _____ No. Bedrooms/Unit _____
 - Home Occupation # Rooms _____ Use _____ Hours of Operation: _____ #Employees _____
 - Addition/Accessory/Other (Size _____ x _____) Use _____ Closets in addition (____)yes (____)no

Water Supply: County Well (No. dwellings _____) MUST have operable water before final

Sewage Supply: New Septic Tank (Complete New Tank Checklist) Existing Septic Tank County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Structures (existing or proposed): Single family dwellings _____ Manufactured Homes _____ Other (specify) _____

Comments: _____

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	<u>36</u>
Rear	<u>25</u>	<u>117'8"</u>
Closest Side	<u>10</u>	<u>23</u>
Sidestreet/corner lot		<u>24</u>
Nearest Building on same lot		

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]
Signature of Owner or Owner's Agent

12-7-10
Date

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION
Please use Blue or Black Ink ONLY

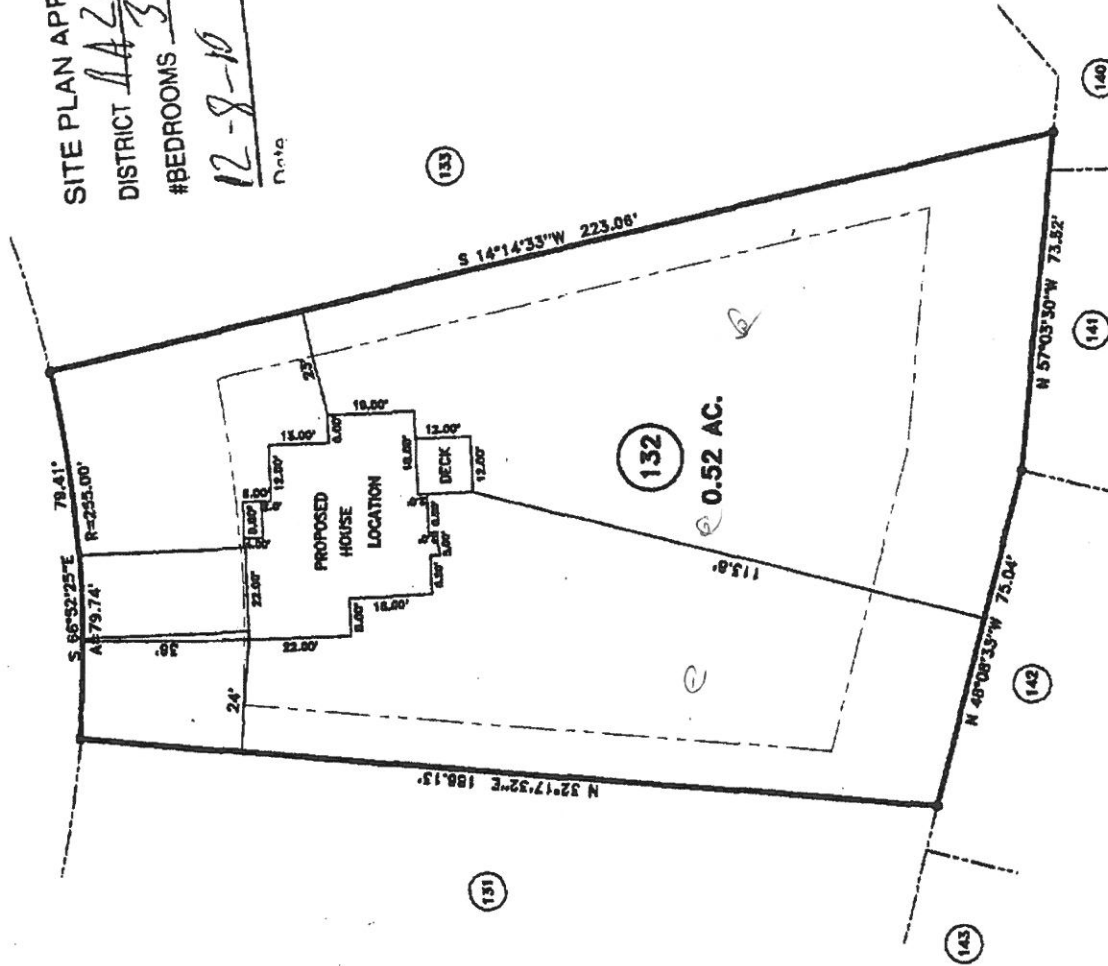
2/08

conf'd 12/8/10
Rec'd 12/9/10

"WYNGATE DRIVE" 50' R/W

MAP NO. 2008-504-510

SITE PLAN APPROVAL SFP
 DISTRICT AA20 USE 3-FP
 #BEDROOMS 3
12-8-10
 Zoning Administrator



MAP REFERENCE: MAP NO. 2008-504-510

SETBACKS (EXCEPT AS NOTED)
 FRONT YARD 25'
 REAR YARD 25'
 SIDE LOT SIDE YARD 10'
 MINIMUM HEIGHT 35'

408 NO. 10514

BENNETT SURVEYS, INC. C-1080
 1662 CLARK RD., LILLINGTON, N.C. 27546
 (910) 883-8232

PROPOSED PLOT PLAN - LOT - 132
 ASHEFORD SUBDIVISION

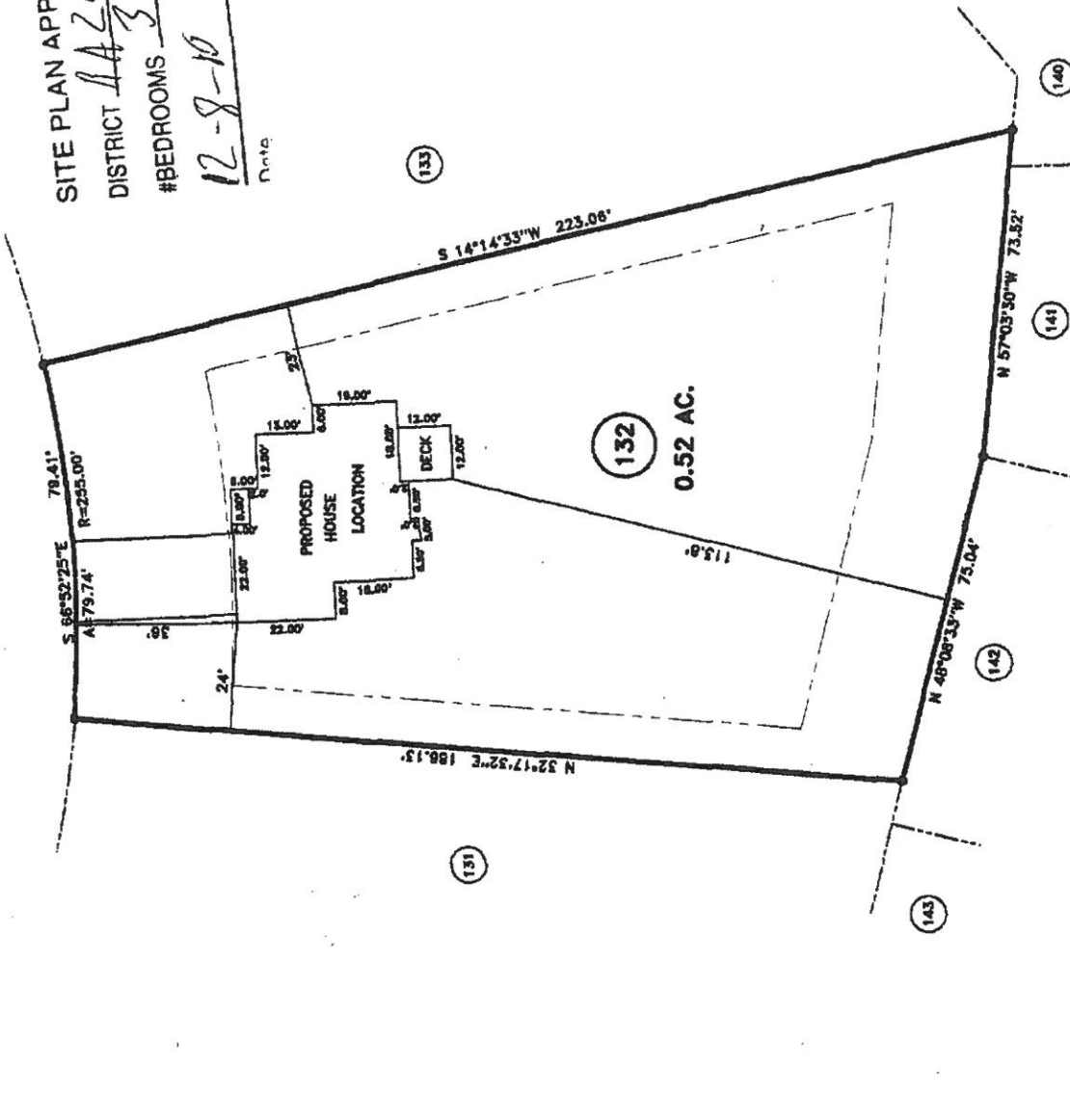
TOWNSHIP: JOHNSBORO COUNTY: HARNETT
 STATE: NORTH CAROLINA DATE: DECEMBER 06, 2010

20 0 40 SURVEYED BY: BVB
 DRAWN BY: BVB
 SCALE: 1" = 40'

FIELD BOOK
 DRAWING NO.

"WYNGATE DRIVE" 50' R/W

SITE PLAN APPROVAL SFD
 DISTRICT AA20 USE SFD
 #BEDROOMS 3
12-8-10
 Date
N.L. Bush
 Zoning Administrator



132
0.52 AC.

MAP NO. 2008-504-510

MAP REFERENCE: MAP NO. 2008-504-510

SETBACKS (FEET) PER ZONING CODE
 FRONT YARD 25'
 REAR YARD 20'
 SIDE YARD 10'
 CORNER LOT SIDE YARD 20'
 MAXIMUM HEIGHT 35'

JOB NO. 10514

BENNETT SURVEYS, INC. C-1090
 1662 CLARK RD., LILLINGTON, N.C. 27546
 (910) 693-5252

PROPOSED PLOT PLAN - LOT - 132
ASHFORD SUBDIVISION

TOWNSHIP: JOHNSBOROUGH COUNTY: HARNETT
 STATE: NORTH CAROLINA DATE: DECEMBER 06, 2010

SCALE: 1" = 40'

SURVEYED BY: BYB
 DRAWN BY: BYB

FIELD BOOK



FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. HARGROVE
 HARNETT COUNTY, NC
 2010 NOV 19 11:26:37 AM
 BK: 2008 PG: 422-425 FEE: \$25.00
 NC REV STAMP: \$250.00
 INSTRUMENT # 2010016721

HARNETT COUNTY TAX ID#

09-9575-05-0185-30
 09-9575-05-0185-31
 09-9575-05-0185-33
 09-9575-05-0185-34
 11-19-10 BY SKB

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$ 250.00

Parcel Identifier No. _____ Verified by _____ County on the _____ day of _____, 20____
 By: _____

Mail/Box to: Thorp, Clarke, Neville & Kirby, PA, 150 N. McPherson Church Road, Ste B, Fayetteville, NC 28303

This instrument was prepared by: Thorp, Clarke, Neville & Kirby, PA, 150 N. McPherson Church Road, Ste B, Fayetteville,

Brief description for the Index: LOT 131-135, Ashford R-2820-10

THIS DEED made this 16th day of November, 2010 by and between

GRANTOR

GRANTEE

Regency Homes, Inc.
 6506 Dental Lane
 Fayetteville, NC 28314

Kenneth Cummings, LLC
 630 Griffin Road
 Lillington, NC 27546

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____ Township, Harnett County, North Carolina and more particularly described as follows:

See Attached

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2008 page 120

All or a portion of the property herein conveyed _____ includes or X does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Plat Book 2008 page 504

NAME: Keanek Cummings

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property lines must be made visible.** Place "pink" property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then close back down. (Unless inspection is for a septic tank in a mobile home park)
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Keanek Cummings
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

12-7-10
DATE