

SCANNED
11-23-10
DATE

Initial Application Date: 11-23-10

Application # 10-500-25663

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Joshua + Stephanie Baker Mailing Address: 75 Sterling Way Angier, NC

City: Angier State: NC Zip: 27501 Contact # (919) 422-8171 Email: jbaker@FORMTECHINC.com

APPLICANT*: Chandler Land Surveying Mailing Address: 309 S. Fuquay Avenue

City: Fuquay Varina State: NC Zip: 27526 Contact # (919) 552-4845 Email: dreyolds@tcgpa.com
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: John Chandler Phone # (919) 552-4845 ext. 203

PROPERTY LOCATION: Subdivision: Joseph Baker Property Lot #: B Lot Size: 2.00 AC.

State Road # Private State Road Name: Bradley Road Map Book & Page: 2009 / 298

Parcel: 080641 0003 06 PIN: 0641-58-6198.000

Zoning: R30 Flood Zone: X Watershed: IV Deed Book & Page: 2650 / 641 Power Company*: PROGRESS ENERGY

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: _____
See attached directions

PROPOSED USE:

- SFD: (Size 67.83x69.5) # Bedrooms: 4 # Baths: 4 1/2 Basement (w/wo bath): Garage: Deck: Crawl Space: Stab: _____ Monolithic Slab: _____
(Is the bonus room finished? () yes (X) no w/ a closet? () yes () no (if yes add in with # bedrooms))
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no)
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built?) _____ Deck: _____ (site built?) _____
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ # Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: _____ County _____ Existing Well New Well (# of dwellings using well _____) *MUST have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes (X) no

Structures (existing or proposed): Single family dwellings: 1 prop Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:	Comments:
Front Minimum <u>35'</u> Actual <u>103.1'</u>	_____
Rear <u>25'</u> <u>48.5'</u>	_____
Closest Side <u>10'</u> <u>94.7'</u>	_____
Sidestreet/corner lot <u>20'</u> <u>N/A</u>	_____
Nearest Building on same lot _____	_____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

S.C. H. G.A.
Signature of Owner or Owner's Agent

11/23/10
Date

This application expires 6 months from the initial date if permits have not been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

NAME: JOSHUA & STEPHANIE BAICER

APPLICATION #: 10-500-25663

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 113296

S.C.H. Alt

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

S.C.H. Alt
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

11/23/10
DATE

Harnett County Department of Public Health

Well Construction Permit Application

If the information in the application for a Well Construction Permit is *falsified, changed, or the site is altered*, then the Well Construction Permit shall become invalid.

APPLICANT INFORMATION

JOSHUA T. BAKER (919) 422-8171
 Applicant/Owner Phone Number
75 STERLING WAY ANGLIER, NC 27501
 Street Address, City, State, Zip Code

The Applicant must submit a Site Plan. The Site Plan is a map/drawing of the property and must show:

1. existing and/or proposed property lines and easements with dimensions;
2. the location of the facility and appurtenance;
3. the location for the proposed well;
4. the location of existing or proposed sewer lines and/or sewage disposal systems within 100 feet of the proposed well;
5. the location of any existing wells within 100 feet of the property; surface water bodies;
6. above ground and/or underground storage tanks;
7. and any other known sources of contamination within 100 feet of the proposed well site.

The Applicant shall notify the Harnett County Health Director through or by way of the Harnett County Division of Environmental Health if any of the following occur prior to well construction:

1. there is a relocation of the proposed facility;
2. there is a change in the intended use of the facility;
3. there is a need for installing the waste water system in an area other than indicated on the well permit; or
4. there are landscape changes that affect site drainage.

Contact information: Environmental Health Division - 910-893-7547

PROPERTY INFORMATION

Proposed use of well

Single-Family Multifamily Church Restaurant Business Irrigation

Street Address BRADLEY ROAD Subdivision/Lot # JOSEPH'S SANDRABAKER PROJECT LOT B
 Parcel # _____ PIN # 0641-58-6198

Directions to the Site

FROM LILLINGTON, TAKE 401 TO FURQUAN - TURN LEFT ON
CHRISTIAN LIGHT ROAD - TAKE A LEFT ON BRADLEY ROAD - SITE
IS ON LEFT

I have thoroughly read and completed this Application and certify that the information provided herein is true, complete and correct to the best of my knowledge and is given in good faith. Representatives of the Harnett County Health Department and state officials are granted right of entry to conduct necessary inspections to determine compliance with applicable rules.

I understand that I am solely responsible for the proper identification and labeling of all property lines, underground utility lines, and making the site accessible so that a well can be properly constructed according to the permit.

S. L. H. CB

11/23/10

Property Owner's or Owner's Legal Representative Signature Required

Date



FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2009 JUL 16 10:03:47 AM
BK:2650 PG:641-643 FEE:\$17.00

INSTRUMENT # 2009011001

Excise Tax \$

Recording Time, Book and Page

Parcel Identifier No: 08-0641-0003-06

Mail after recording to Bain, Buzzard & McRae, LLP, Attorneys, 65 Bain Street, Lillington, NC 27546
This instrument was prepared by Bain, Buzzard & McRae, LLP, Attorneys, 65 Bain Street, Lillington, NC 27546

Brief Description for the index : Fract B, 2.00 ac Map # 2009-298 NCSR 1431

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 10 day of July, 2009 by and between

GRANTOR

GRANTEE

Sandra Denton Baker and husband
Joseph W. Baker
817 Bradley Road
Fuquay-Varina, NC 27526

Joshua T. Baker and wife,
Stephanie R. Baker
75 Sterling Way
Angier, NC 27501

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of , Hectar's Creek Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Tract B, containing 2.00 acre as shown on that plat and survey entitled, "Lot Recombination Survey for Joseph W. Baker & Sandra Denton Baker, James Dale Denton, Joshua T. Baker", dated April 8, 2009 as surveyed by Bennett-Surveys, Inc. and being recorded in Map Number 2009-298, Harnett County Register of Deeds.

This being a portion of the land conveyed to Joseph W. Baker and wife, Sandra D. Baker by Deed recorded at Book 1436, page 590, Harnett County Registry. See also Book 1067, Page 843, Harnett County Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in Deed Book 1436, Page 590, Harnett County Registry.

A map showing the above described property is recorded at Map No. 2009-298, Harnett County Registry.

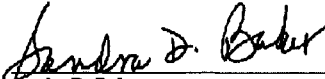
TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.


And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:


Any and all restrictions, roadway easements, and utility easements as may appear of record in the Harnett County Registry.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.



Sandra D. Baker (SEAL)

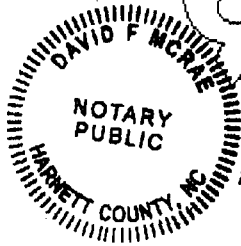

Joseph W. Baker (SEAL)

SEAL-STAMP NORTH CAROLINA, HARNETT COUNTY


I, David F. McRae a Notary Public of the County and State aforesaid, certify that Sandra D. Baker and husband, Joseph W. Baker personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this day of June, 2009.

My Commission Expires:
25-March 2011


Notary Public David F. McRae



UNOFFICIAL DOCUMENT

Bing Maps



E Front St, Lillington, NC 27546



817 Bradley Rd, Fuquay Varina, NC 27526-8885

(Directions to approximate location.)

Route: **6.5 mi, 14 min**

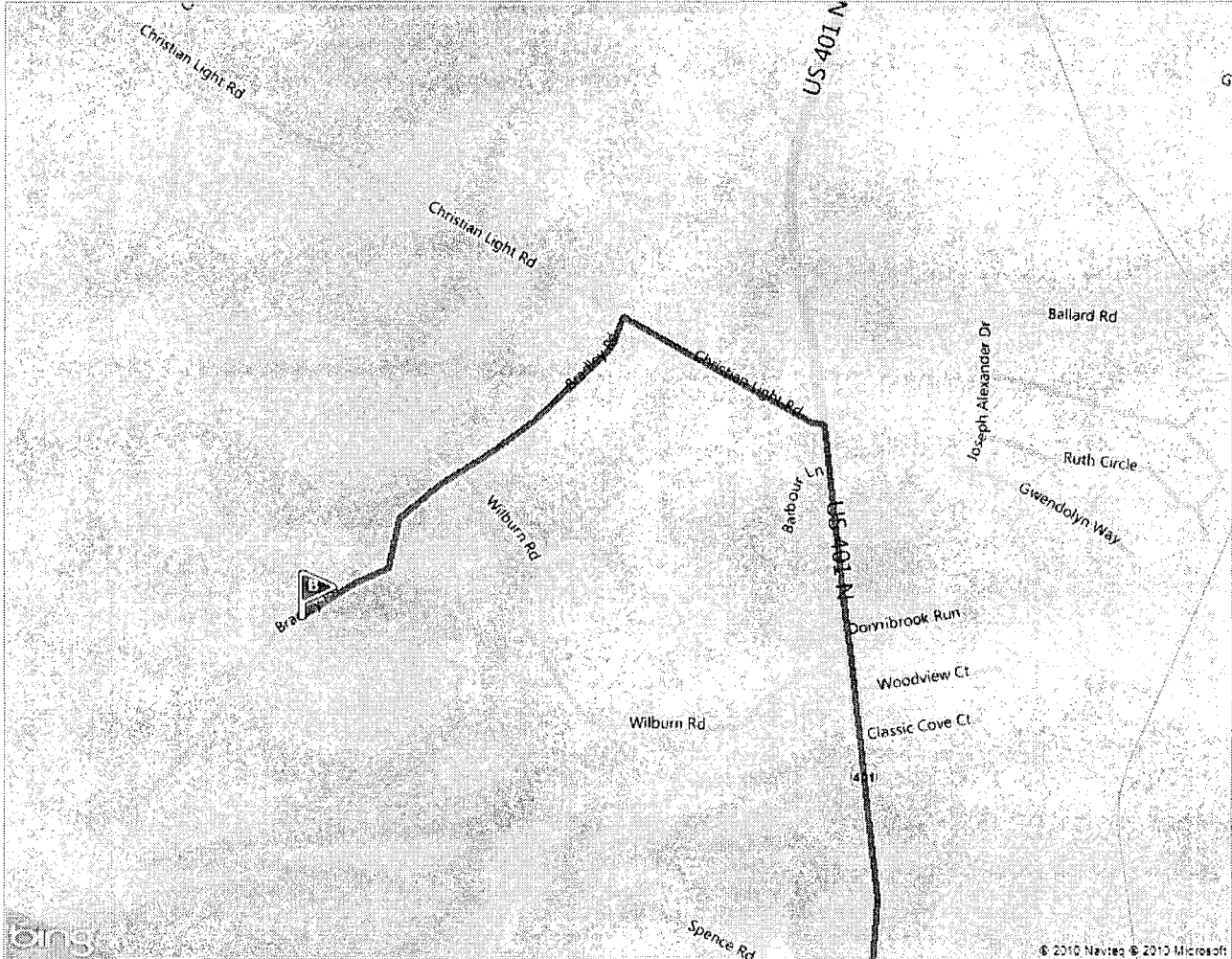
My Notes

FREE! Use **Bing 411** to find movies, businesses & more: **800-BING-411**

	E Front St, Lillington, NC 27546	A-B: 6.5 mi 14 min
	1. Depart E Front St toward 6th St / S 6th St	0.5 mi
	2. Turn right onto US-401 / US-421 / SR-27 / SR-210 / S Main St	1.5 mi
	3. Turn left onto US-401 / W Cornelius Harnett Blvd <i>KANGAROO on the corner</i>	3.3 mi
	4. Turn left onto Christian Light Rd	0.4 mi
	5. Turn left onto Bradley Rd	0.8 mi
	6. Arrive at 817 Bradley Rd, Fuquay Varina, NC 27526-8885 on the left <i>The last intersection is Wilburn Rd</i>	0.0 mi

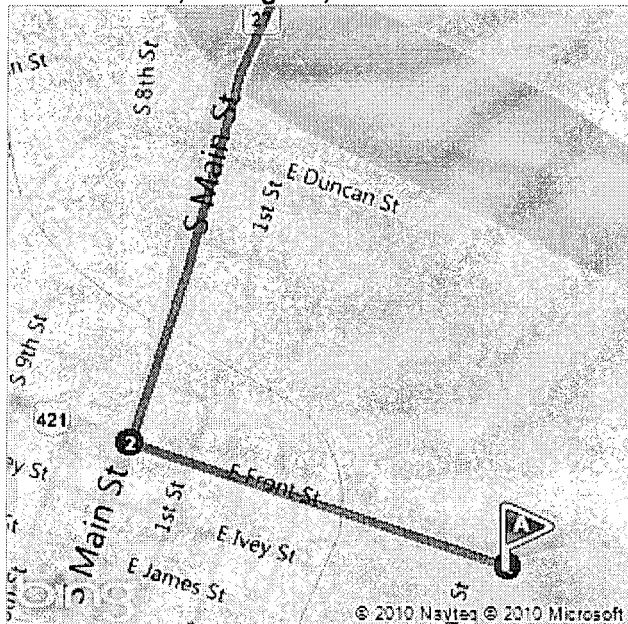
These directions are subject to the Microsoft® Service Agreement and for informational purposes only. No guarantee is made regarding their completeness or accuracy. Construction projects, traffic, or other events may cause actual conditions to differ from these results. Map and traffic data © 2010 NAVTEQ™.

Route: 6.5 mi, 14 min



This was your map view in the browser window.

A: E Front St, Lillington, NC 27546



B: 817 Bradley Rd, Fuquay Varina, NC 27526...

