

Initial Application Date: 11-10-10

Application # 10.50025584

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: JACK + PATRICIA SMITH Mailing Address: 119 ROSO BUD ST.

City: SPRING LAKE State: NC Zip: 28390 Contact # 910-497-8740 Email: \_\_\_\_\_

APPLICANT\*: JOSOPH DUKLEPS Mailing Address: 1964 RAY RD.

City: SPRING LAKE State: NC Zip: 28390 Contact # 910-494-3231 Email: Josy.Dukleps1969@att.net

\*Please fill out applicant information if different than landowner  
CONTACT NAME APPLYING IN OFFICE: JOSOPH DUKLEPS Phone # (910) 494-3231

PROPERTY LOCATION: Subdivision: ERWIN + ERIN SAHLER Lot #: 4 Lot Size: 12.18 AC

State Road # 1120 State Road Name: CREEK HILLS RD Map Book & Page: F 46A

Parcel: C1.0504.0011.02 PIN: 0504.49.7697

Zoning: R420M Flood Zone: X Watershed: N/A Deed Book & Page: OTP Power Company\*: SREMC

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: HWY 210 TOWARDS SPRING LAKE,  
TAKE RIGHT ON RAY ROAD. AT STOP LIGHT @ FOOD LION MAKE A  
LEFT A APPROX 2 MILES ON RIGHT. FOLLOW DIRT ROAD TO PROPERTY.  
MAIL BOX ON OVERHILLS RD. (7750).

**PROPOSED USE:**

- SFD: (Size 60x60 Bedrooms: 3 # Baths: 2 1/2 Basement (w/wo bath): in basement Garage: ✓ Deck: ✓ Crawl Space: basement Slab: Monolithic
- (Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)
- Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_
- (Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply: ✓ County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*MUST have operable water before final

Sewage Supply: ✓ New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ✓ ) no

Structures (existing or proposed): Single family dwellings: \_\_\_\_\_ Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

	Minimum	Actual	Comments
Front	<u>35'</u>	<u>240'</u>	<u>pre-prod</u>
Rear	<u>25'</u>	<u>100+</u>	
Closest Side	<u>10'</u>	<u>50+</u>	
Sidestreet/corner lot	<u>—</u>	<u>—</u>	
Nearest Building on same lot	<u>10'</u>	<u>—</u>	

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]  
Signature of Owner or Owner's Agent

11-10-10  
Date

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION



NAME: Joseph Phillips

APPLICATION #: 10.500.25584

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 113026  
11-10-10

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
  - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
  - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
  - If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
  - **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
  - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
  - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
- Follow above instructions for placing flags and card on property.
  - Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
  - **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
  - After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- {\_\_} Accepted      {\_\_} Innovative      {} Conventional      {\_\_} Any  
 {\_\_} Alternative      {\_\_} Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- {\_\_} YES    {} NO    Does the site contain any Jurisdictional Wetlands?  
 {\_\_} YES    {} NO    Do you plan to have an irrigation system now or in the future?  
 {\_\_} YES    {} NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 {\_\_} YES    {} NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 {\_\_} YES    {} NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 {\_\_} YES    {} NO    Is the site subject to approval by any other Public Agency?  
 {} YES    {\_\_} NO    Are there any Easements or Right of Ways on this property?  
 {\_\_} YES    {} NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

\_\_\_\_\_  
**PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)**      11-10-10  
**DATE**

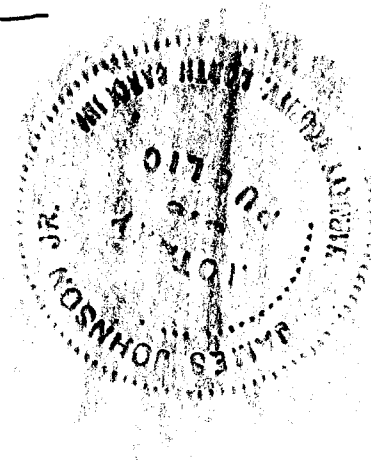
November 8, 2010

I Jack Smith of 119 Rosebud St. Spring Lake, NC give permission to Joseph Phillips to conduct a perk test on my property. Parcel # 01-0504-0011 Track #4 off Overhills Rd. Spring Lake, NC.

X Jack Smith  
Jack Smith

X Patricia Smith  
PATRICIA SMITH

James S. Johnson, Jr.  
Notary Public - North Carolina  
Harnett County  
My Commission Expires  
October 9, 2011



*...copy under James S. Johnson, Jr.*  
PO Box 90250  
NC 28390  
11/10/2010