

Initial Application Date: 11-10-10

Application # 1050025582

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

CU# _____

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: A+D Properties Mailing Address: _____

City: _____ State: _____ Zip: _____ Contact # _____ Email: _____

APPLICANT: Comfort Homes Inc. Mailing Address: P.O. Box 369

City: Clayton State: NC Zip: 27528 Contact # (919) 553-3242 Email: ComfortHomes@aol.com

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Sherman Batten Phone # (919) 553-3242 or 422-1498

PROPERTY LOCATION: Subdivision: Forest trails Lot #: 97 Lot Size: 0.459 ac

State Road # 1412 State Road Name: Christian Light Rd. Map Book & Page: 2008, 409

Parcel: 080653011505 PIN: 0644-36-5231.000

Zoning: R-6-30 Flood Zone: X Watershed: LV Deed Book & Page: OTP 1 Power Company*: Progress

*New structures with Progress Energy as service provider need to supply premise number 35553416 from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 401 N., Left on Christian Light Rd Right on Kingsbrook Circle, Right on Wildoaks Court, Right on Kinsman Court

PROPOSED USE:

- SFD: (Size 72' x 43') # Bedrooms: 3 # Baths: 2 Basement (w/wo bath): N/A Garage: Yes Deck: Yes Crawl Space: X Slab: _____ Monolithic Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built?) _____ Deck: _____ (site built?) _____
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *MUST have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks: _____ Comments: _____

	Minimum	Actual
Front	<u>35'</u>	<u>40'</u>
Rear	<u>25'</u>	<u>96'</u>
Closest Side	<u>10'</u>	<u>20'</u>
Sidestreet/corner lot	<u>20'</u>	<u>N/A</u>
Nearest Building on same lot		<u>N/A</u>

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Sherman Batten
Signature of Owner or Owner's Agent

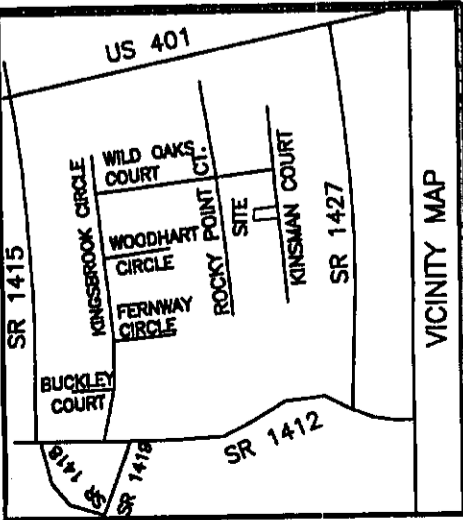
11-10-10
Date

This application expires 6 months from the initial date if permits have not been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

PLOT PLAN FOR COMFORT HOMES HECTORS CREEK TOWNSHIP HARNETT COUNTY NORTH CAROLINA

- NOTE: BEING LOT 97 OF FOREST TRAILS SUBDIVISION, PHASE THREE RECORDED IN MAP NUMBER 2008-409
- NOTE: AREA COMPUTED BY COORDINATE METHOD.
- NOTE: NO NCGS MONUMENT WITHIN 2000'.
- NOTE: A 15' CONSTRUCTION EASEMENT SHALL BE RESERVED ON BOTH SIDES OF ALL PROPOSED STREETS.

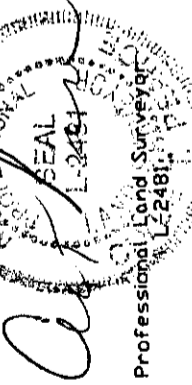


IMPERVIOUS SURFACE COVERAGE
2092 SQ.FT. - HOUSE & GARAGE
135 SQ.FT. - WALK & STEPS
1082 SQ.FT. - DRIVEWAY
3309 TOTAL SQ.FT. - PROPOSED COVERAGE
5386 SQ.FT. - ALLOWABLE COVERAGE

PRELIMINARY PLAT- NOT FOR RECORDATION,
CONVEYANCES, OR SALES.

NOTE: THIS PROPERTY IS SUBJECT TO
EASEMENTS AND RESTRICTIONS OF RECORD.

"I, Clyde T. Pearce, certify that this map was drawn under my supervision; that the boundaries not surveyed are indicated as drawn; from information in Map Number 2008-409; that the ratio of precision or positional accuracy is 1:10'000; and that this map meets the requirements of The Standards of Practice for Land Surveying in North Carolina (28 NCAG 56-600)."



Seal

NOTE: NOT AN ACTUAL FIELD SURVEY. INFORMATION TAKEN FROM MAP NUMBER 2008-409.

WILLIAMS - PEARCE & ASSOC., P.A.
P. O. BOX 892
ZEBULON, N. C.
PHONE: 269-9605

LOT 56 OF MAP
NUMBER 2006-698

S 87°53'42"E 112.03'

LOT 96 OF MAP
NUMBER 2008-409

N 02°06'09"E 178.53'

LOT 97
0.459 ACRE
5386 S.F.-MIA

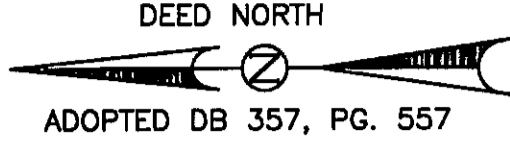
S 02°06'09"W 178.52'

LOT 98 OF MAP
NUMBER 2008-409

N 87°53'51"W 112.03'

KINSMAN COURT
50' PUBLIC R/W

TO C/L INTERSECTION OF
KINSMAN COURT & WILD
OAKS COURT



DRAWN BY: CTP & BGW

CHECKED BY: CTP

DATE: 10-21-2010

SCALE: 1" = 60'

JOB: BGW1006 CF
FB:

60 0 60 120 180



GRAPHIC SCALE - FEET
PLAN # 1421 'ERNE' (REVERSED)
OVERALL 720 X 330

NAME: Comfort Homes Inc.

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

- Environmental Health New Septic System Code 800**
 - **All property lines must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
 - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at / for Central Permitting.
 - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
 - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
 - **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
 - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
 - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections Code 800**
 - Follow above instructions for placing flags and card on property.
 - Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then close back down. (Unless inspection is for a septic tank in a mobile home park)
 - After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
 - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted
 Innovative
 Conventional
 Any
 Alternative
 Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Do you plan to have an irrigation system now or in the future?
- YES NO Does or will the building contain any drains? Please explain. Positive Drain from Foundation
- YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Thomas Satten
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

11-10-10
DATE

October 26, 2010

Comfort Homes, Inc. has an option to purchase Lots 96 and 97 in Forest Trails Subdivision, recorded in Map Book 2008, Page 409, Harnett County Register of Deeds.

 (Seal)

I, Patricia F. Waite, do hereby certify that Julian R. Stewart, President of Comfort Homes, Inc., personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and Notarial Seal, this 26th day of October 2010.

 (Notary Public)

My commission expires 4/2/12.

