

Initial Application Date: 10-27-10

House
Application # 1050025489

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Charles D. Blackwell Mailing Address: P.O. Box 427

City: Mamers State: NC Zip: 27552 Contact # 919-606-4694 Email: cd61971@gmail.com

APPLICANT*: Same Mailing Address: _____

City: _____ State: _____ Zip: _____ Contact # _____ Email: _____

*Please fill out applicant information if different than landowner
CONTACT NAME APPLYING IN OFFICE: D. Blackwell Phone # 919-606-4696

PROPERTY LOCATION: Subdivision: _____ Lot #: _____ Lot Size: 2.04

State Road # NC 1237 State Road Name: GRIFFIN ROAD Map Book & Page: 2010-731

Parcel: 130519003302 PIN: 0610-81-2872

Zoning: RA30 Flood Zone: X Watershed: NA Deed Book & Page: 2258, 127 Power Company*: Salem

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Old US421 Past Antial Ch.
Left on Griffin Road .7mi Left on ET Farm Rd
TAKE path into woods site on Right

PROPOSED USE:

SFD: (Size 84 x 91.11) # Bedrooms: 4 # Baths: 4 Basement (w/wo bath): _____ Garage: 3 car Deck: _____ Crawl Space: X Slab: _____ Slab: _____
(Is the bonus room finished? yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built?) Deck: _____ (site built?)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ # Employees: _____

Addition/Accessory/Other: (Size 28 x 38) Use: Det 3 Car Garage Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *MUST have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Structures (existing or proposed): Single family dwellings: 1 proposed Manufactured Homes: _____ Other (specify): 1 proposed Det Garage

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	<u>25F</u>
Rear	<u>25</u>	<u>36</u>
Closest Side	<u>20</u>	<u>96</u>
Sidestreet/corner lot	_____	_____
Nearest Building on same lot	<u>-</u>	<u>-</u>

Comments: _____
Ref # 1050025490
for the Garage

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]
Signature of Owner or Owner's Agent

10/24/10
Date

MAP NO. 2010-731



Date 10-27-10 Zoning Administrator CRB

#BEDROOMS 4

DISTRICT PAR30 USE SED

SITE PLAN APPROVAL

MAP REFERENCE: MAP NO. 2010-731

PIN # 0610-81-2872

PARCEL ID # 130519 0033 02

REQUIRE BUILDING SET BACKS

FRONT YARD — 30'

REAR YARD — 20'

SIDE YARD — 10'

CORNER LOT SIDE YARD — 20'

MAXIMUM HEIGHT — 35'

EXISTING 50' EASEMENT AS SHOWN
ON MAP NO. 2010-731

N 87°55'25"E 130.08'

N 06°06'03"E 400.81'

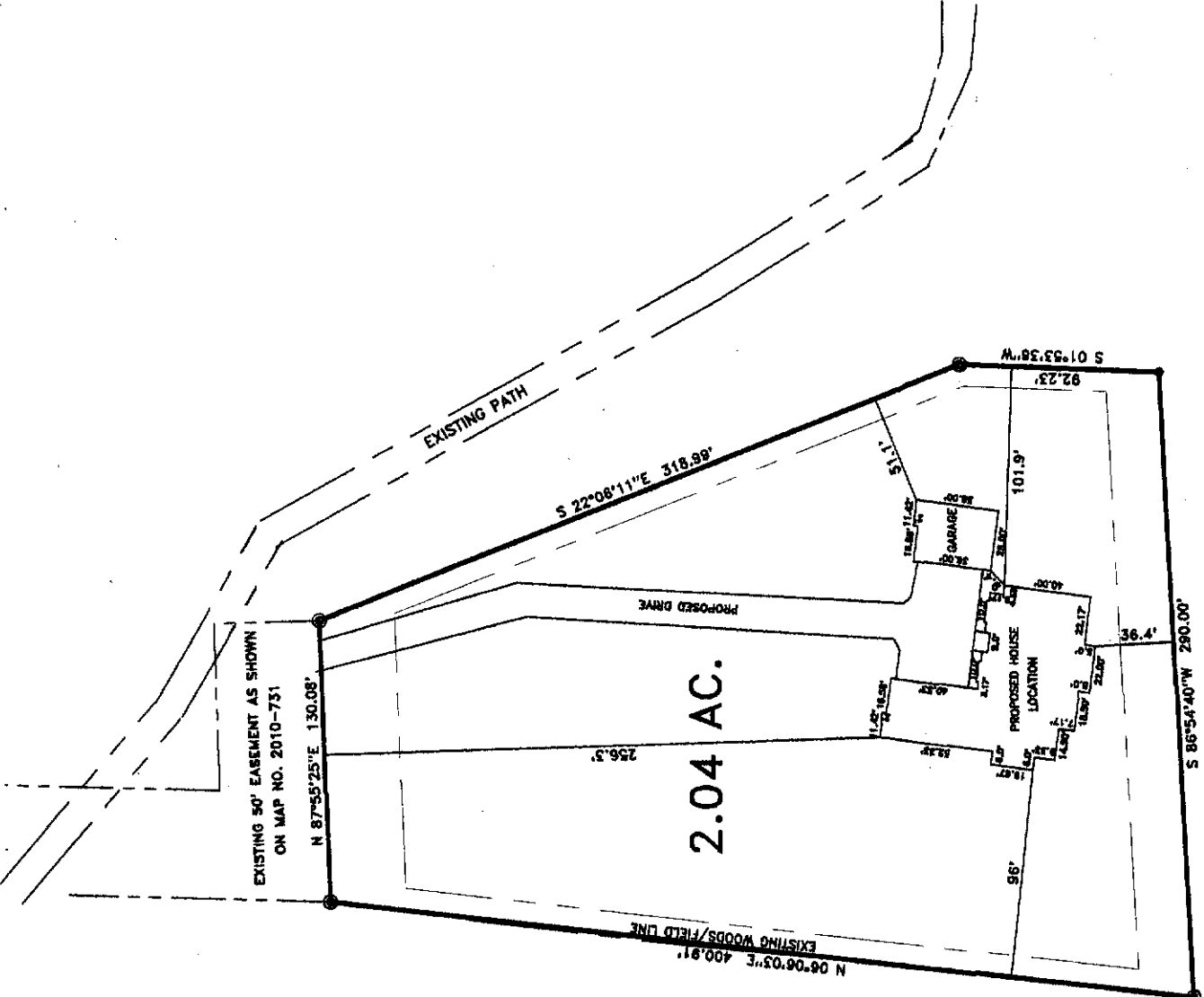
2.04 AC.

256.3'

S 22°08'11"E 318.99'

S 01°53'38"W 92.23'

S 86°54'40"W 290.00'



JOB NO. 10456

BENNETT SURVEYS, INC. C-1080
1662 CLARK RD., LILLINGTON, N.C. 27546
(910) 893-3252

40 0 80 SURVEYED BY: RVB
DRAWN BY: RVB

FIELD BOOK
DRAWING NO

**PROPOSED PLOT PLAN FOR
CHARLES D. BLACKWELL**

TOWNSHIP: UPPER LITTLE RIVER COUNTY: HARNETT
STATE: NORTH CAROLINA DATE: OCTOBER 28, 2010

SCALE: 1" = 80'



NAME: Charles D Blackwell

APPLICATION #: 1050025489

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at / for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc, once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then close back down. (Unless inspection is for a septic tank in a mobile home park)
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

10/24/10

DATE



22066813729

HARNETT COUNTY TAX ID#

10 130519 0033

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HERRIDGE
HARNETT COUNTY, NC
2006 JUL 25 09:56:59 AM
BK: 2258 PG: 127-129 FEE: \$17.00
NC REV STAMP: \$224.00 NS: \$25.00
INSTRUMENT # 2006013729

7.25.06 BY SKB

Excise Tax 224.00

Recording Time, Book and Page

Parcel Identifier No: part of 130519 0033

Mail after recording to Bain, Buzzard & McRae, LLP, Attorneys at Law, 65 Bain St., Lillington, NC 27546
This instrument was prepared by Bain, Buzzard & McRae, LLP, Attorneys at Law, 65 Bain St., Lillington, NC 27546

Brief Description for the Index : Tract 2 & easement Map No. 2006-580

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 20th day of July, 2006 by and between

GRANTOR

GRANTEE

Ernestine O. Sutt, widow;
Mary Sue O. Patterson and husband,
Lee A. Patterson; and
Judith O. Kelly and husband,
Donald D. Kelly

Charles D. Blackwell

P. O. Box 427
Mamery, NC 27552

P. O. Box 665
Lillington, NC 27546

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____ Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Tract 2, containing 28.03 acres, as shown upon a plat entitled Survey for Charles D. Blackwell, prepared by Melvin A. Graham, PLS, dated June 27, 2006, and appearing of record at Map No. 2006-580, Harnett County Registry. Reference to said plat is hereby made for a greater certainty of description.

There is also conveyed a 50' proposed access and utility easement as shown upon the hereinabove referred to plat recorded at Map No. 2006-580, Harnett County Registry.

REALMNT1_MASTER

REAL PROPERTY MAINTENANCE

OCT 26, 2010, 4:11 PM

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MP-MAP--SB-BK-LOT-DV-UD-CC      (A,C,D,I,R,S,CF)  UPDATE ABST(Y/N)  NBH
.3 0519      0033      02      ACTION:I              N
=====

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ACCOUNT: 001400027207
OWNER: BLACKWELL CHARLES D

PROPERTY VALUES: BUILDING:
OBXF:
LAND:
MARKET:
ASSESSED:
DEFERRED:

PO BOX 427
MAMERS

NC 27552-0000
UNKNOWN

PRIOR OWNER:
USE: 99 NEW PARCEL
MODEL: 00 VACANT
BUILDING KEY:

NBH: 01300 UPPER LITTLE RIVER RED
CARDS: 1 NEW NOTICE CODE:

SALE? T/S BOOK /PAGE DEED DATE INST STAMPS
S 02258 0127 07/25/2006 WD

UNQUAL ABBREVIATED LEGAL DESCR
.00 D 2.04AC CHARLES D BLACKWEL
MAP#2010-731 2.04 AC
TYPE STREET SUFFIX MUNI
RD

NUMBER UNIT DIR STREET NAME
GRIFFIN

TOWNSHIP: 13 CITY:
CTY:

EXEMPT: EXEMPT DATE:
U/M: UPD: 10/22/2010 09:41 CHRISTINTAXBILL