

HARNETT COUNTY HEALTH DEPARTMENT
 ENVIRONMENTAL HEALTH SECTION
 307 W. CORNELIUS HARNETT BLVD.
 LILLINGTON, NC 27546
 910-893-7547 PHONE
 910-893-9371 FAX

Application for Repair

NAME Stephanie McQuain EMAIL ADDRESS: Steph.micke91@gmail.com
 PHONE NUMBER 919-770-2148 C: 622
 PHYSICAL ADDRESS 25 Brae Dr. Lillington, NC 27546 777-0334 W: 062
 MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____ EXT 1101

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

Ross McCrae Brae Summersville/mamers 01441 1.49
 SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: turn left on Summersville/mamers @ IGA

Follow road until you come to Ross McCrae Brae neighborhood
on left turn left into neighborhood and on house is
1st left driveway (1st house along road)

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Stephanie McQuain
 Signature

5/11/18
 Date

6/18
 S

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 2011

Installer of system _____

Septic Tank Pumper Hardee's Septic

Designer of System _____

1. Number of people who live in house? 2 # adults _____ # children _____ # total _____

2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in Stephanie McQuain

3. If you have a garbage disposal, how often is it used? daily weekly monthly

4. When was the septic tank last pumped? Jan 2018 How often do you have it pumped? 3-5 yrs

5. If you have a dishwasher, how often do you use it? daily every other day weekly

6. If you have a washing machine, how often do you use it? daily every other day weekly monthly

7. Do you have a water softener or treatment system? YES NO Where does it drain? _____

8. Do you use an "in tank" toilet bowl sanitizer? YES NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____

10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind? _____

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO

12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____

13. Do you have an underground lawn watering system? YES NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list _____

15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
April 27, 2018 noticed a wet spot in front of the shed about the size

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

HTE# 12-5-25296/R

Harnett County Department of Public Health

PERMIT # 26717

Operation Permit

21821

New Installation Septic Tank Nitrification Line Repair Expansion

PROPERTY LOCATION: Old US 421

Name: (owner) Stephen T. Milton

SUBDIVISION Ross McLee Brne

LOT # 1

System Installer: Dennis Medina

Registration # _____

Basement with plumbing: Garage Number of Bedrooms 3

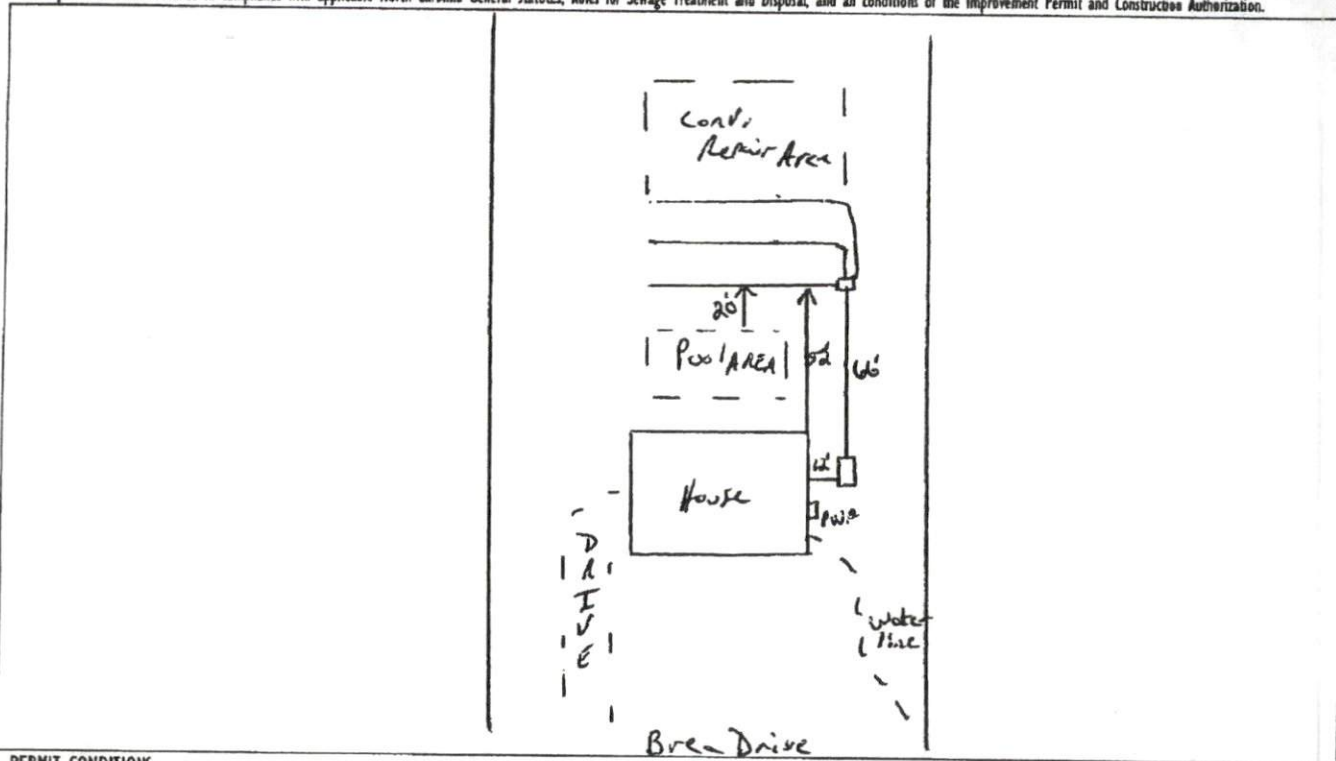
Type of Water Supply: Community Public Well Distance from well _____ feet

System Type: III G Types V and VI Systems expire in 5 years.

(In accordance with Table V a)

Owner must contact Health Department 6 months prior to expiration for permit renewal.

This system has been installed in compliance with applicable North Carolina General Statutes, Rules for Sewage Treatment and Disposal, and all conditions of the Improvement Permit and Construction Authorization.



PERMIT CONDITIONS:

- I. Performance: System shall perform in accordance with Rule .1961.
- II. Monitoring: As required by Rule .1961.
- III. Maintenance: As required by Rule .1961. Other: _____
Subsurface system operator required? Yes No
If yes, see attached sheet for additional operation conditions, maintenance and reporting.
- IV. Operation: _____
- V. Other: _____

D-Box Pump Alarm H2O Line PWR Line

Following are the specifications for the sewage disposal system on the above captioned property.

Type of system: Conventional Other EZFlow Septic Tank: 1000 gallons Pump Tank: _____ gallons
 Subsurface No. of _____ exact length _____ width of _____ depth of _____
 Drainage Field ditches 3 of each ditch 50 feet ditches 3 feet ditches 18-30 inches
 French Drain Required: _____ Linear feet

Authorized State Agent [Signature]

Date 2/8/2011

HTE# 10-5-25286 RR

Harnett County Department of Public Health Improvement Permit

26317

A building permit cannot be issued with only an Improvement Permit

ISSUED TO: Stephen T. Milton PROPERTY LOCATION: Old US 421
 NEW REPAIR EXPANSION SUBDIVISION Ross McRae Brac LOT # 1
 Type of Structure: SFD 70'x60 Site Improvements required prior to Construction Authorization Issuance:
 Proposed Wastewater System Type: Conventional
 Projected Daily Flow: 360 GPD
 Number of bedrooms: 3 Number of Occupants: 6 max
 Basement Yes No
 Pump Required: Yes No May be required based on final location and elevations of facilities
 Type of Water Supply: Community Public Well Distance from well _____ feet Permit valid for: Five years
 Permit conditions: _____ No expiration

Authorized State Agent: Bryan McSwain, REHS Date: 1/31/2011 SEE ATTACHED SITE SKETCH
 The issuance of this permit by the Health Department in no way guarantees the issuance of other permits. The permit holder is responsible for checking with appropriate governing bodies in meeting their requirements. This site is subject to revocation if the site plan, plat, or the intended use changes. The Improvement Permit shall not be affected by a change in ownership of the site. This permit is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to conditions of this permit.

Construction Authorization

(Required for Building Permit)

The construction and installation requirements of Rules .1950, .1952, .1954, .1955, .1956, .1957, .1958, and .1959 are incorporated by references into this permit and shall be met. Systems shall be installed in accordance with the attached system layout.

ISSUED TO: Stephen T. Milton PROPERTY LOCATION: Old US 421
 SUBDIVISION Ross McRae Brac LOT # 1
 Facility Type: SFD New Expansion Repair
 Basement? Yes No Basement Fixtures? Yes No
 Type of Wastewater System** Conventional (Initial) Wastewater Flow: 360 GPD
 (See note below, if applicable
conventional (Repair)
 Installation Requirements/Conditions
 Septic Tank Size 1000 gallons Number of trenches 4
 Pump Tank Size _____ gallons Exact length of each trench 50 feet Trench Spacing: 9 Feet on Center
 Trenches shall be installed on contour at a Soil Cover: 6-18 inches
 Maximum Trench Depth of: 18-30 inches (Maximum soil cover shall not exceed
 (Trench bottoms shall be level to +/-1/4" 36" above the trench bottom)
 in all directions)
 Pump Requirements: _____ ft. TDH vs. _____ GPM _____ inches below pipe
 Aggregate Depth: _____ inches above pipe
 Conditions: D-Box to sit higher than drain lines for MAX Storage
Start lines at 18 inches + run to 30 inches if needed _____ inches total

WATER LINES (INCLUDING IRRIGATION) MUST BE 10FT. FROM ANY PART OF SEPTIC SYSTEM OR REPAIR AREA.
NO UTILITIES ALLOWED IN INITIAL OR REPAIR DRAIN FIELD AREA.

**If applicable: I understand the system type specified is different from the type specified on the application. I accept the specifications of this permit.

Owner/Legal Representative Signature: _____ Date: _____

This Construction Authorization is subject to revocation if the site plan, plat, or the intended use changes. The Construction Authorization shall not be transferred when there is a change in ownership of the site. This Construction Authorization is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to the conditions of this permit. SEE ATTACHED SITE SKETCH

Authorized State Agent: Bryan McSwain, REHS Date: 1/31/2011
 Construction Authorization Expiration Date: 1/31/2016

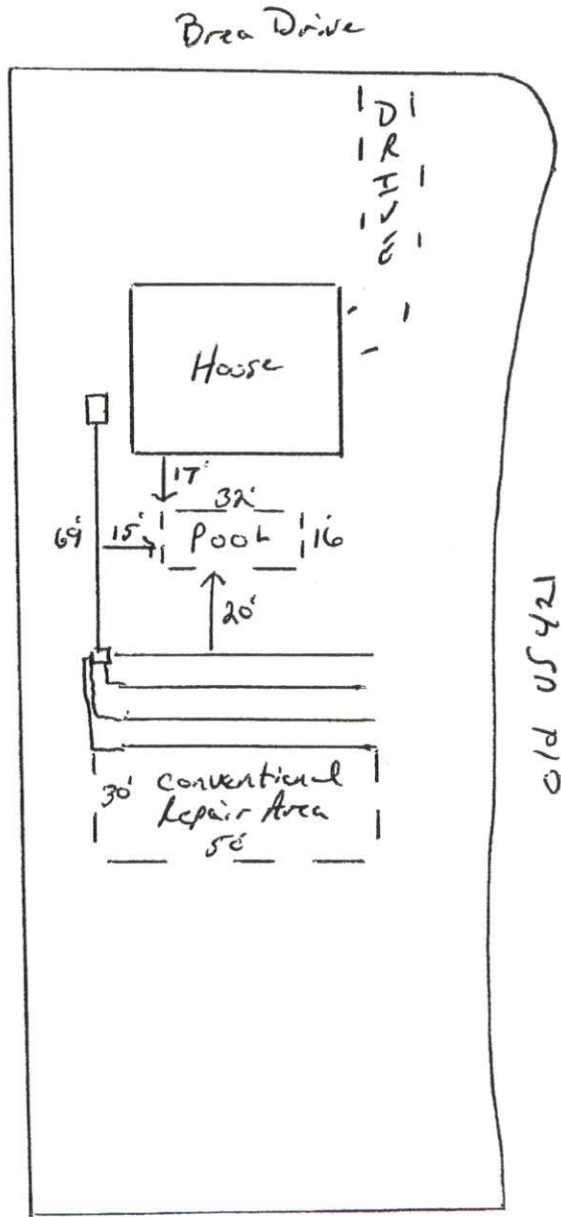
HTE# 25286 RR
10-5-2586 RR

Permit # 26317

Harnett County Department of Public Health Site Sketch

ISSUED TO: Stephen T. Milton PROPERTY LOCATOR: old US 421
SUBDIVISION Ross McPherson LOT # 1

Authorized State Agent: Gregory McPherson Date: 1/31/2011



LOTS 1 & 20

MINIMUM BUILDING SET BACKS
 FRONT YARD ----- 75'
 REAR YARD ----- 35'
 SIDE YARD ----- 30'
 CORNER LOT SIDE YARD ----- 40'
 MAXIMUM HEIGHT ----- 35'

LOTS 2-9

MINIMUM BUILDING SET BACKS
 FRONT YARD ----- 75'
 REAR YARD ----- 75'
 SIDE YARD ----- 30'
 MAXIMUM HEIGHT ----- 35'

LOTS 10-19

MINIMUM BUILDING SET BACKS
 FRONT YARD ----- 75'
 REAR YARD ----- 35'
 SIDE YARD ----- 30'
 MAXIMUM HEIGHT ----- 35'

CERTIFICATION OF OWNERSHIP, DEDICATION AND JURISDICTION

I, (We) hereby certify that I am (We are) the owner(s) of equal of the property above and have had thereon and that I (We) hereby adopt this plat of subdivision with me (we) (you) consent, consent to the maximum building setback lines and dedicate all streets, alleys, walks, parks and other sites and easements to public or private use as noted, and all the land shown hereon is within the subdivision jurisdiction of Town of Erwin.

DATE: 1/9/07

Mick R. Bennett
 Owner/Agent

BARRY & LAURA
 PAIRISH
 DB:2000,PG:531
 MAP PC F.SL:5000
 MAP NO. 2007-50

TRACT DATA
 OWNER/DEVELOPERS
 EDGAR BRAHE
 DAVID F. MCRAE
 65 BAIN STREET
 LILLINGTON, NC 27546
 PH: 983-5111
 41 AC. ± 20 LOTS

ZONED RA-30 NO WATERSHED

DEED REFERENCE: DEED BOOK 1991, PAGE 854
 MAP REFERENCE: MAP NO. 2004-818
 PARCEL ID: 130630 0014
 PH # 0630-85-1130.000

FOR REGISTRATION REGISTERED OF DEEDS
 STATE OF NORTH CAROLINA
 2007 JAN 24 01:35:15 PM
 BK:2807 PG:72-73 REC:471.80

INSTRUMENT # 200701479

SITE
 VICINITY MAP (M.S.)

DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS
 PROPOSED SUBDIVISION ROAD
 CONSTRUCTION STANDARDS CERTIFICATION

APPROVED: C.W. McCreary
 DISTRICT ENGINEER PEP

DATE: 1/9/07

NOTES:

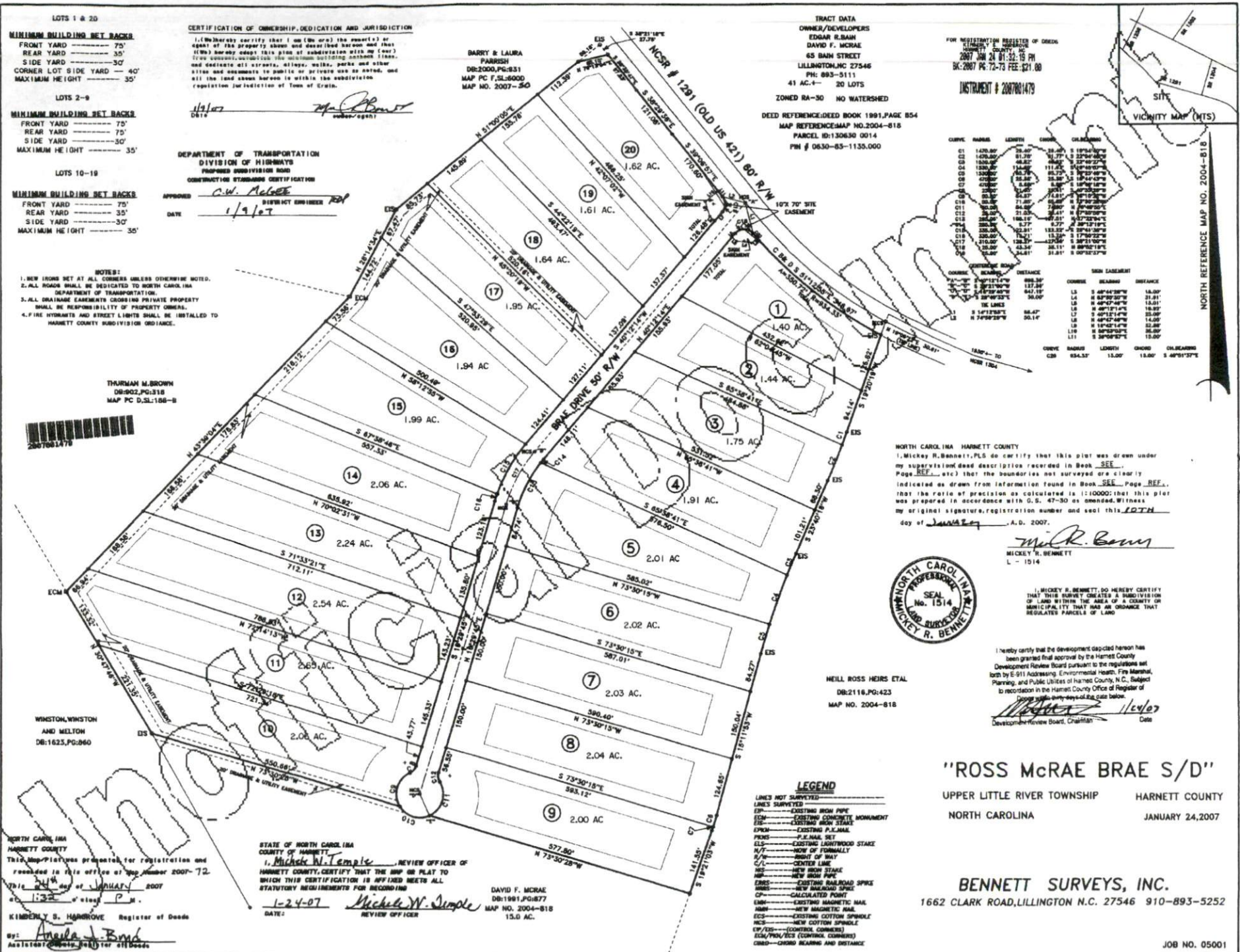
1. NEW DRAINAGE DET AT ALL CORNERS UNLESS OTHERWISE NOTED.
2. ALL ROADS SHALL BE DEDICATED TO NORTH CAROLINA DEPARTMENT OF TRANSPORTATION.
3. ALL DRAINAGE EASEMENTS CROSSING PRIVATE PROPERTY SHALL BE RESPONSIBILITY OF PROPERTY OWNERS.
4. FIRE HYDRANTS AND STREET LIGHTS SHALL BE INSTALLED TO HARNETT COUNTY SUBDIVISION ORDINANCE.

THURMAN M. BROWN
 DB:902,PG:318
 MAP PC D.SL:158-B



CURVE	RADIUS	LENGTH	CHORD	CHORD BEARING
C1	1478.00'	89.50'	89.50'	S 89°58'41"E
C2	1478.00'	81.70'	81.70'	S 89°58'41"E
C3	1478.00'	81.70'	81.70'	S 89°58'41"E
C4	1478.00'	134.80'	134.80'	S 89°58'41"E
C5	1478.00'	111.20'	111.20'	S 89°58'41"E
C6	1478.00'	88.30'	88.30'	S 89°58'41"E
C7	1478.00'	88.30'	88.30'	S 89°58'41"E
C8	1478.00'	88.30'	88.30'	S 89°58'41"E
C9	1478.00'	88.30'	88.30'	S 89°58'41"E
C10	1478.00'	88.30'	88.30'	S 89°58'41"E
C11	1478.00'	88.30'	88.30'	S 89°58'41"E
C12	1478.00'	88.30'	88.30'	S 89°58'41"E
C13	1478.00'	88.30'	88.30'	S 89°58'41"E
C14	1478.00'	88.30'	88.30'	S 89°58'41"E
C15	1478.00'	88.30'	88.30'	S 89°58'41"E
C16	1478.00'	88.30'	88.30'	S 89°58'41"E
C17	1478.00'	88.30'	88.30'	S 89°58'41"E
C18	1478.00'	88.30'	88.30'	S 89°58'41"E
C19	1478.00'	88.30'	88.30'	S 89°58'41"E
C20	1478.00'	88.30'	88.30'	S 89°58'41"E

CURVE	RADIUS	LENGTH	CHORD	CHORD BEARING
C21	1478.00'	88.30'	88.30'	S 89°58'41"E
C22	1478.00'	88.30'	88.30'	S 89°58'41"E
C23	1478.00'	88.30'	88.30'	S 89°58'41"E
C24	1478.00'	88.30'	88.30'	S 89°58'41"E
C25	1478.00'	88.30'	88.30'	S 89°58'41"E
C26	1478.00'	88.30'	88.30'	S 89°58'41"E
C27	1478.00'	88.30'	88.30'	S 89°58'41"E
C28	1478.00'	88.30'	88.30'	S 89°58'41"E
C29	1478.00'	88.30'	88.30'	S 89°58'41"E
C30	1478.00'	88.30'	88.30'	S 89°58'41"E



NORTH CAROLINA HARNETT COUNTY

I, Mickey R. Bennett, PLS do certify that this plat was drawn under my supervision and description recorded in Book SEE Page REF, etc) that the boundaries not surveyed are clearly indicated as drawn from information found in Book SEE Page REF, that the ratio of precision as calculated is 1:10000; that this plat was prepared in accordance with G.S. 47-30 as amended, without my original signature, registration number and seal this 10TH day of JANUARY, A.D. 2007.



I, MICKEY R. BENNETT, DO HEREBY CERTIFY THAT THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

I hereby certify that the development depicted herein has been granted final approval by the Harnett County Development Review Board pursuant to the regulations set forth by S-911 Addressing, Environmental Health, Fire Marshal, Planning, and Public Utilities of Harnett County, N.C., Subject to recordation in the Harnett County Office of Register of Deeds.

Mick R. Bennett 1/24/07
 Date
 Development Review Board, Chairman

NEILL ROSS HEIRS ETAL
 DB:2116,PG:423
 MAP NO. 2004-818

NORTH CAROLINA HARNETT COUNTY

This Map/Plat was presented for registration and recorded in this office on the number 2007-72 this 24th day of JANUARY, 2007 at 1:32 o'clock P. M.

KIMBERLY S. HARRIS, Register of Deeds
 Assistant County Clerk for all Deeds

STATE OF NORTH CAROLINA
 COUNTY OF HARNETT

I, Mickie W. Simple, REVIEW OFFICER OF HARNETT COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING

DATE: 1-24-07 REVIEW OFFICER: Mickie W. Simple

DAVID F. MCRAE
 DB:1981,PG:877
 MAP NO. 2004-818
 15.0 AC.

"ROSS McRAE BRAE S/D"
 UPPER LITTLE RIVER TOWNSHIP HARNETT COUNTY
 NORTH CAROLINA JANUARY 24, 2007

BENNETT SURVEYS, INC.
 1662 CLARK ROAD, LILLINGTON N.C. 27546 910-893-5252

UT300101

COUNTY OF HARNETT PUBLIC UTILITIES
Customer/ Location Consumption History Inquiry

5/31/18
11:18:37

Customer ID: 37493 Name: MCQUAIN, STEPHANIE & MICKEY
Location ID: 86438 Addr: 25 BRAE DR
Cycle/Route: 01 60 Amount due: 13 \$36.30
Initiation date: 3/24/11 Pending: \$1.00
Termination date: 0/00/00 Customer status: A Customer/Location status: A

Type options, press Enter.

1=Select 5=View detail 6=Display comment codes

Service	Reading	Actual	Actual	Meter	Est	Comnt		
Opt Code	Type	Date	Consumption	Demand	Days	Number	CD	CD
-	WA REG	5/07/18	5390.00	.00	28	21004365		N
-	WA REG	4/09/18	4140.00	.00	32	21004365		N
-	WA REG	3/08/18	3130.00	.00	29	21004365		N
-	WA REG	2/07/18	3190.00	.00	26	21004365		N
-	WA REG	1/12/18	5640.00	.00	37	21004365		N
-	WA REG	12/06/17	4650.00	.00	30	21004365		N
-	WA REG	11/06/17	3710.00	.00	32	21004365		N
-	WA REG	10/05/17	5980.00	.00	30	21004365		N +

F3=Exit F5=Print history F6=Meter inventory F7=Meter svc info
F8=Pending/history trans F9=Budget trans F24=More keys

Customer ID: 37493 Name: MCQUAIN, STEPHANIE & MICKEY
 Location ID: 86438 Addr: 25 BRAE DR
 Cycle/Route: 01 60
 Initiation date : 3/24/11
 Termination date: 0/00/00 Customer status: A
 Amount due: \$36.30
 Pending : \$0.00
 Customer/Location status: A

Type options, press Enter.

1=Select 5=View detail 6=Display comment codes

Service	Reading	Actual	Actual	Meter	Est	Cmnt		
Opt Code	Type	Date	Consumption	Demand	Days	Number	CD	CD
-	WA	REG	9/05/17	27970.00	.00	33	21004365	N
-	WA	REG	8/03/17	24390.00	.00	24	21004365	N
-	WA	REG	7/10/17	34550.00	.00	32	21004365	N
-	WA	REG	6/08/17	34940.00	.00	31	21004365	N
-	WA	REG	5/08/17	30930.00	.00	28	21004365	N
-	WA	REG	4/10/17	5120.00	.00	32	21004365	N
-	WA	REG	3/09/17	2800.00	.00	27	21004365	N
-	WA	REG	2/10/17	3140.00	.00	29	21004365	N +

F3=Exit F5=Print history F6=Meter inventory F7=Meter svc info
 F8=Pending/history trans F9=Budget trans F24=More keys

UT300101

COUNTY OF HARNETT PUBLIC UTILITIES
Customer Location Consumption History Inquiry

5/31/18
11:19:26

Customer ID: 37493 Name: MCQUAIN, STEPHANIE & MICKEY
Location ID: 86438 Addr: 25 BRAE DR
Cycle/Route: 01 60
Initiation date : 3/24/11
Termination date: 0/00/00 Customer status: A

Amount due: \$36.30
Pending : \$0.00
Customer/Location status: A

Type options, press Enter.

1=Select 5=View detail 6=Display comment codes

Service	Reading	Actual	Actual	Meter	Est	Cmnt		
Opt Code	Type	Date	Consumption	Demand	Days	Number	CD	CD
-	WA REG	1/12/17	3650.00	.00	35	21004365	N	
-	WA REG	12/08/16	2380.00	.00	31	21004365	N	
-	WA REG	11/07/16	2740.00	.00	26	21004365	N	
-	WA REG	10/12/16	23320.00	.00	33	21004365	N	
-	WA REG	9/09/16	30690.00	.00	30	21004365	N	
-	WA REG	8/10/16	24610.00	.00	29	21004365	N	
-	WA REG	7/12/16	38860.00	.00	33	21004365	N	
-	WA REG	6/09/16	22940.00	.00	27	21004365	N	+

F3=Exit F5=Print history F6=Meter inventory F7=Meter svc info
F8=Pending/history trans F9=Budget trans F24=More keys



FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2011 MAR 14 12:54:36 PM
BK: 2846 PG: 352-354 FEE: \$22.00
NC REV STAMP: \$660.00
INSTRUMENT # 2011063710

HARNETT COUNTY TAX ID#

13-0630-0014

3-14-11 BY KWD

Excise Tax \$ 660.00

Recording Time, Book and Page

Parcel Identifier No: 130630 0014 / Reid No. 0028764
Mail after recording to **Bain, Buzzard & McRae, LLP, Attorneys, 65 Bain Street, Lillington, NC 27546**
This instrument was prepared by **Bain, Buzzard & McRae, LLP, Attorneys, 65 Bain Street, Lillington, NC 27546**

Brief Description for the index : Lot 1, Map No. 2007-72

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 11th day of March, 2011, by and between

GRANTOR	GRANTEE
Milton Built Homes, LLC 1011 Summerville Marners Road Lillington, NC 27546	Mickey D. McQuain and wife, Stephanie J. McQuain 25 Brae Drive Lillington, NC 27546

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

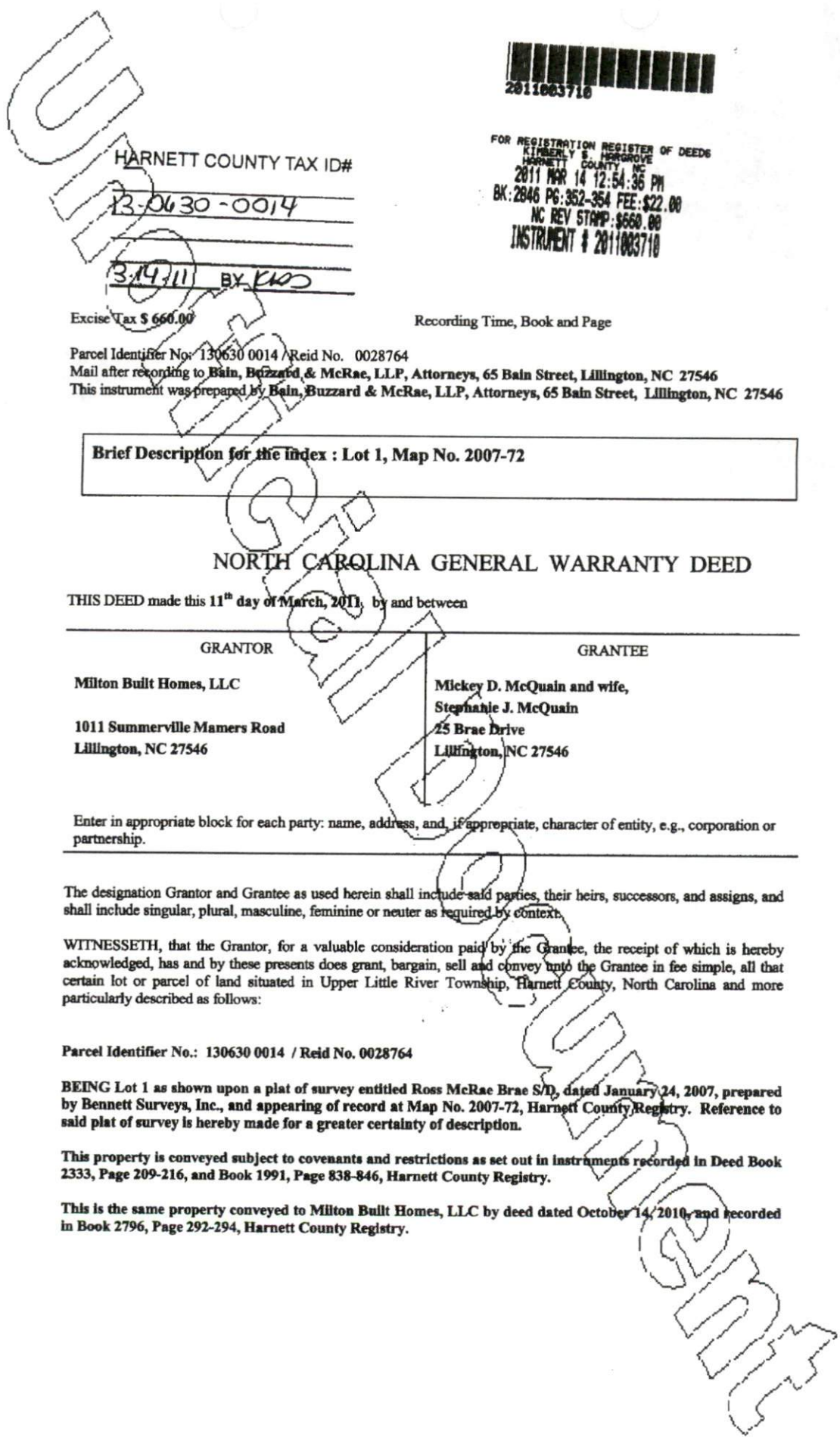
WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Upper Little River Township, Harnett County, North Carolina and more particularly described as follows:

Parcel Identifier No.: 130630 0014 / Reid No. 0028764

BEING Lot 1 as shown upon a plat of survey entitled **Ross McRae Brae S/D**, dated January 24, 2007, prepared by **Bennett Surveys, Inc.**, and appearing of record at Map No. 2007-72, Harnett County Registry. Reference to said plat of survey is hereby made for a greater certainty of description.

This property is conveyed subject to covenants and restrictions as set out in instruments recorded in Deed Book 2333, Page 209-216, and Book 1991, Page 838-846, Harnett County Registry.

This is the same property conveyed to Milton Built Homes, LLC by deed dated October 14, 2010, and recorded in Book 2796, Page 292-294, Harnett County Registry.



The property hereinabove described was acquired by Grantor by instrument recorded in Deed Book 2796, Page 292-294, Harnett County Registry.

A map showing the above described property is recorded at Map No. 2007-72, Harnett County Registry.

The above described property does does not include the primary residence of the Grantor.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

Any and all restrictions, roadway easements, and utility easements as may appear of record in the Harnett County Registry.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

MILTON BUILT HOMES, LLC

By: [Signature] (SEAL)
Stephen T. Milton, Member/Manager

SEAL-STAMP NORTH CAROLINA, HARNETT COUNTY

I, Betty L. Johnson a Notary Public of the County and State aforesaid, certify that Stephen T. Milton, Member/Manager of Milton Built Homes, LLC, a North Carolina limited liability company, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 11 day of March, 2011.



[Signature]
Signature of Notary Public

Betty L. Johnson
Printed Name of Notary Public

My Commission Expires: 12/31/2013

Document