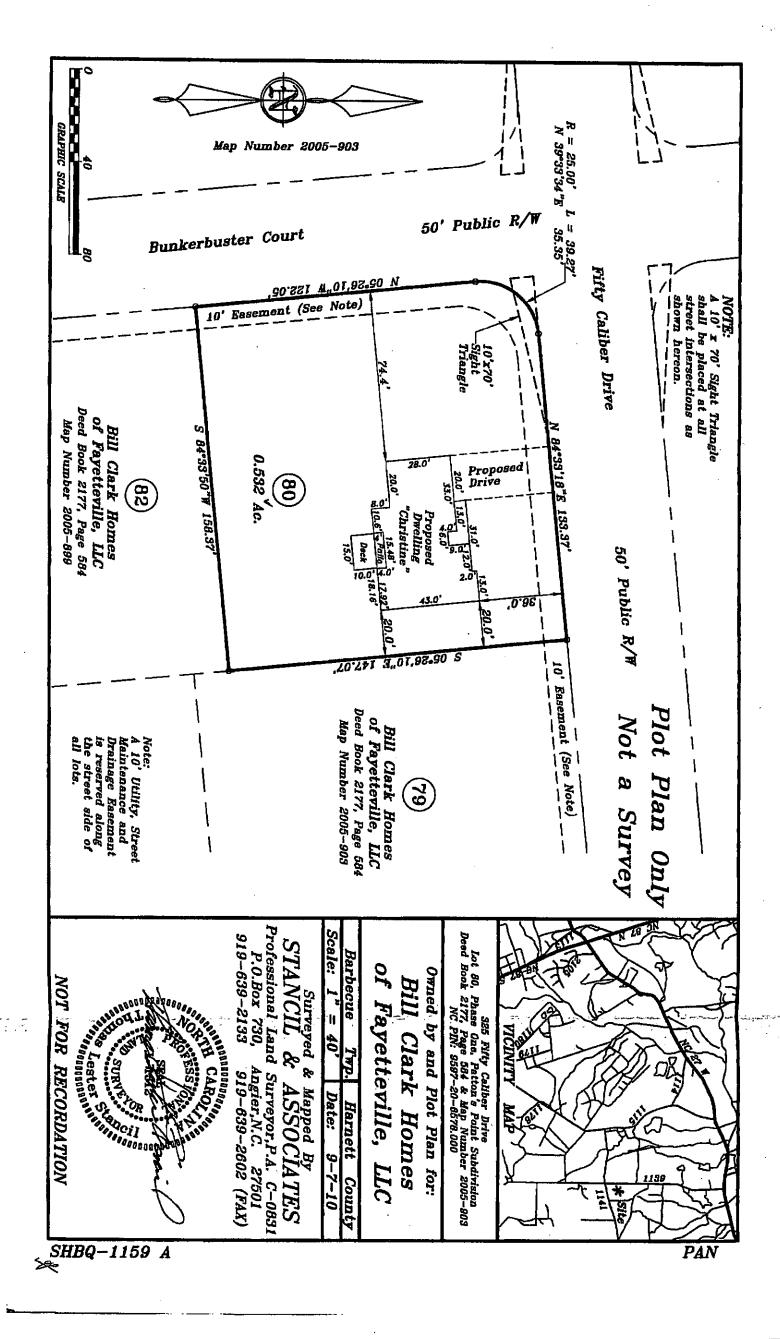
Initial Application Date: $9/8/10$	Application # 1050025180
, ,	NTIAL LAND USE APPLICATION
Phone:	(910) 893-7525 Fax: (910) 893-2793 www.hamett.org
LANDOWNER: Bill Clark Homes of Fayettaille Mailing	g Address: <u>Po Bo x 8702)</u>
City: Fayetteville State: NC Zip: 28304 Hor	ne #: 910-426-2898 Contact #: 910-263-9026
APPLICANT: SAME Mailing	Address:
City: State: Zip: Hon *Please fill out applicant Information If different than landowner	ne #:Contact #:
CONTACT NAME APPLYING IN OFFICE: T.J. BRENNING	Phone #: 9/0 - 263 - 9026
PROPERTY LOCATION: Subdivision: Pattons Point	Lot #: 80 Lot Size: . 532 Acres
State Road #: State Road Name: Tingen Road	Map Book&Page: 2005 / 903
Parcel: 039597 0039 75 PIN:	9597 - 20 - 6578,000
Zoning: <u>RA-20R</u> Flood Zone: <u>w/A</u> Watershed: <u>w/A</u> Deed B	ook&Page: <u>2177 / 584</u>
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:	
Huy 27 toward 87. Turn Left on Tingen	Road, Turn left into Subdivision on Strike
Eagle Drive, lura lett on Bunkerbusker Ct	I of then Right on Fifty Caliber Drive.
lot is seemed and Bill	
PROPOSED USE: (Include Bonus room as a bedroom if it it	nas a closet) Circle:
SFD (Size 64 x 43) # Bedrooms 4 # Baths 2 Basement (w/wc	bath) NO Garage Occur Deck 15 x/D Crawl Space Slab Ste
Mod (Size x ) # Bedrooms # Baths Basement (w/wd	bath) Garage Site Built Deck ON Frame / OFF
☐ Manufactured Home:SWDWTW (Sizex) # Bed ☐ Duplex No. Buildings No. Bedrooms/Unit	lrooms Garage(site built?) Deck(site built?)
No. Dedicollis/Offit	
	Hours of Operation:#Employees
□ Addition/Accessory/Other (Sizex) Use	Closets in addition()yes ()no
Water Supply: (X) County (_) Well (No. dwellings) MUST h	nave operable water before final
Sewage Supply: (X) New Septic Tank (Complete New Tank Checklist) ()	Existing Septic Tank ( ) County Sewer
Property owner of this tract of land own land that contains a manufactured home was	w/in five hundred feet (500') of tract listed above? ()YES (X)NO
Structures (existing or proposed): Single family dwellings/ Manufac	ctured Homes Other (specify)
Comments:	
Required Residential Property Line Setbacks:	
Front Minimum 35 Actual 36	
Rear <u>25</u> <u>58</u>	
Closest Side 10 20	
Sidestreet/comer lot_20	
Nearest Building 6	
if permits are granted I agree to conform to all ordinances and laws of the State of	North Carolina requisiting such work and the analysis of the
hereby state that foregoing statements are accurate and correct to the best of my	/ knowledge. Permit subject to revocation if false information is provided.
001-	
Signature of Owner or Owner's Agent	9/8/10 Date
<b>~</b>	

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION
Please use Blue or Black Ink ONLY



25180

## \*This application to be filled out only when applying for a new septic system.\* County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without

схриа	mon)	
<u>DEVI</u>	ELOPME	NT INFORMATION
		family residence
o E	xpansion o	f existing system
□ R	epair to m	alfunctioning sewage disposal system
□ N	on-resider	tial type of structure
<u>WAT</u>	ER SUPP	L <u>Y</u>
o N	ew well	
□ E:	xisting we	1
o C	ommunity	well .
8⊈ Pı	ublic water	
o Sį	oring	
Are th	ere any ex	sting wells, springs, or existing waterlines on this property?
{}} y	es {X}	no {} unknown
{}}	ying for au Accepted	
	Alternative	
	Convention	
The ap questic	plicant short. If the a	Il notify the local health department upon submittal of this application if any of the following apply to the property in nswer is "yes", applicant must attach supporting documentation.
{}}Y	es 🔀	NO Does the site contain any Jurisdictional Wetlands?
{}}Y	es 🔀	NO Does the site contain any existing Wastewater Systems?
{}}Y	es {×	NO Is any wastewater going to be generated on the site other than domestic sewage?
{}}Y.	es 🔀	NO Is the site subject to approval by any other Public Agency?
{}}Y	es 😥	NO Are there any easements or Right of Ways on this property?
<b>(∠</b> }Y	ES {}	) _ L 4 C A F C B
		If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.
Have	Read This	Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And
		Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.
		t I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making
i ne Sit	e Accessibl	e So That A Complete Site Evaluation Can Be Performed.
	Z7:	VNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)  9/8/10 DATE
PROP	ERTY OV	VNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)  9/8/10 DATE



HARNETT COUNTY TAX ID#

700 Jan 11 10 12:00 AP DEEDS 2006 Jan 11 10:12:00 AP BK: 2177 PG: 584 - 586 FEE: \$17.00 AB REV STAPE: \$4,520.00 TISTRUPENT \$ 2006000000

TO BY SKB

nobtia carolina general warranty deed

Parcel Identifier No. 9597-20-6415

Revenue Sterrens: 34928.60

Prepared by: Richard A. Gaiy PLLC, 2333 Refford Ruad, Fayetteville, NC 28305

Return after recording to: Richard A. Galt, Ph.C., 3533 Ranford Road, Fayetteville, NC 28305

Brief Description for the Index: BATTON'S POINT

This Deed made this the 9th day of Japuary, 1996 by and between:

## GRANTOR

GRANTEE

STANCIL BUILDERS, INC., a North Carolina Corporation 466 Stanell Road Angier, NC 27501

BILL CLARK HOMES OF FAYETTEVILLE, LLC, North Carolina Limited Liability Company 1206 Hopp, Willy Road Fayetterille, NC 28304

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, ag., corporation or partnership

The designation Granter and Grantee as used herein shall marked said parties, their heirs, successors, and assigns, and shall include singular, phral, masculine, faminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration point by the Grantee, the receipt of which is hereby anknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or percel of land altuated in Harzett Centrity, North Carolina and more particularly described as follows:

HEING ALL of Lots 1, 2, 3, 4, 5, 6, 7, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117 and 118, in a subdivision known as PATTON'S POINT, according to a map of the same day recorded in Map Book 2005-895, Barnett County, North Carolina Registry, and

BEING ALL of Lots 8, 9, 10, 11, 13, 14, 96, 97, 98, 99, 100, 101, 102, 203, 204, 105 and 106, in a subdivision known as PATTON'S POINT, according to a map of the same only recarded in Map Book 2005-897, Harnett County, North Carolina Registry; and

BEING ALL of Lots 15, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94 and 95, is a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-899, Harnett County North Carolina Registry; and

BEING ALL of Lots 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 29, 30, 31 and 32, in a subdivision-known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-901, Harnett County, North Carolina Registry; and

BEING ALL of Lots 17, 33, 34, 35, 36, 37, 38, 39, 75, 76, 77, 78, 79 and 50, is a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 1005-903, Harnett County, North Carolina Registry; and

BEING ALL of Lots 40, 41, 42, 43, 44, 45, 46, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, and 24, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-905 Harnett County, North Carolina Registry; and BEING ALL, of 47, 48, 50, 51, 52, 53, 54, 55 and 56, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-907, Harnett County, North Carolina Registry. The property hereinshove described was acquired by instrument recorded in Book \_\_\_\_\_, Page \_ A map(s) showing the above described property is recorded in Map Book 2005-895, 2005-897, 2005-899, 2005-901, 2005-903, 2005-905 and 2005-907. TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple. And the Granlor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions: restrictive covenants, and utility easements, permits, and rights-of-way as the same may appear of record. IN WITNESS WHEREOF, the Granter has flereunto set his hand and seal, or if corporate, has caused this instrument to be signed it its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, effective the day and year first above written. NCIL BUILDERS By: FREDDIE C: President (SEAL) ATE SEAL NORTH CAROLINA a Notary Public of the County and State aforesaid, certify that Freddie L. Stancil either being personally known to me or proven by satisfactory evidence (said evidence being <u>breddle L. Stancil</u>), personally appeared before me this day and acknowledged that he is President of Stancil Builders, Inc., & North Carolina corporation, and that (s)he, as President, being authorized to do so, voluntarily executed the foregoing on behalf of the corporation for the chipses and the corporation for the chipses and the corporation for the chipses and the chipses are the chipses and the corporation for the chipses are the chipses and the corporation for the chipses are t hard and official stamp or seal, this 9 day of lamping Notary Publi My Commission Expires: 11-99-06 The forespine Certificate(s) of is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shore hereof. REGISTER OF DEEDS FOR Ву



KIMBERLY S. HARGROVE REGISTER OF DEEDS, HARNETT 309 W CORNELIUS HARNETT BLVD

> SUITE 200 ILLINGTON NC 27546

Filed For Registration:

01/11/2006 40:42:90 AM

Book:

RF 2177 Page: 584-686

Document No.:

2006000487

DEED 3 PGS/ \$17.00

NC REAL ESTATE EXCISE TAX:

\$4,928 00

Recorder:

ELMIRA MCLEAN

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE, REGISTER OF DEEDS

DO NOT DISCARD



2006000487