

Initial Application Date: 8-25-10

Application # 1050025102

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Wynn Construction, Inc. Mailing Address: 2550 Capitol Dr.

City: Creedmoor State: NC Zip: 27522 Contact # 919 603-7965 Email: edward@wynnconstruct.com

APPLICANT\*: Wynn Construction, Inc. Mailing Address: 2550 Capitol Dr.

City: Creedmoor State: NC Zip: 27522 Contact # 919 603-7965 Email: edward@wynnconstruct.com

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: J. Edward Averett Phone # 919 603-7965

PROPERTY LOCATION: Subdivision: Tingen Pointe Lot #: 35 Lot Size: 0.8

State Road # Hwy 27 State Road Name: Juno Dr. Map Book&Page: 2007 / 711

Parcel: 039576 0088 35 PIN: 9597-35-4500.000

Zoning: RAR20 Flood Zone: X Watershed: WA Deed Book&Page: 02436 / 0566 Power Company\*: Progress Energy

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take NC 27W to Omaha Dr.

Take Left onto Omaha into Tingen Pointe Left onto Juno 2nd lot on left

PROPOSED USE:

- SFD: (Size 40 x 40) # Bedrooms: 3 # Baths: 2.5 Basement(w/w bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck:  Crawl Space:  Slab: \_\_\_\_\_ Monolithic Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)
- Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/w bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*MUST have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no

Structures (existing or proposed): Single family dwellings:  \_\_\_\_\_ Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

Required Residential Property Line Setbacks: Comments: See attached e-mail. Please

Front	Minimum	<u>35</u>	Actual	<u>36</u>	<u>CONTACT Jason Gordon (919) 796-3090 + Mike Eakers (919) 369-6797 to schedule so Jason of Wynn Const. can have backhoe on site and Mike Eakers can meet on site.</u>
Rear		<u>25</u>	<u>96.86</u>		
Closest Side		<u>10</u>	<u>11</u>		
Sidestreet/corner lot					
Nearest Building on same lot					

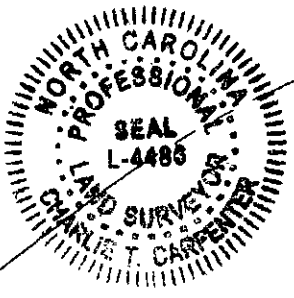
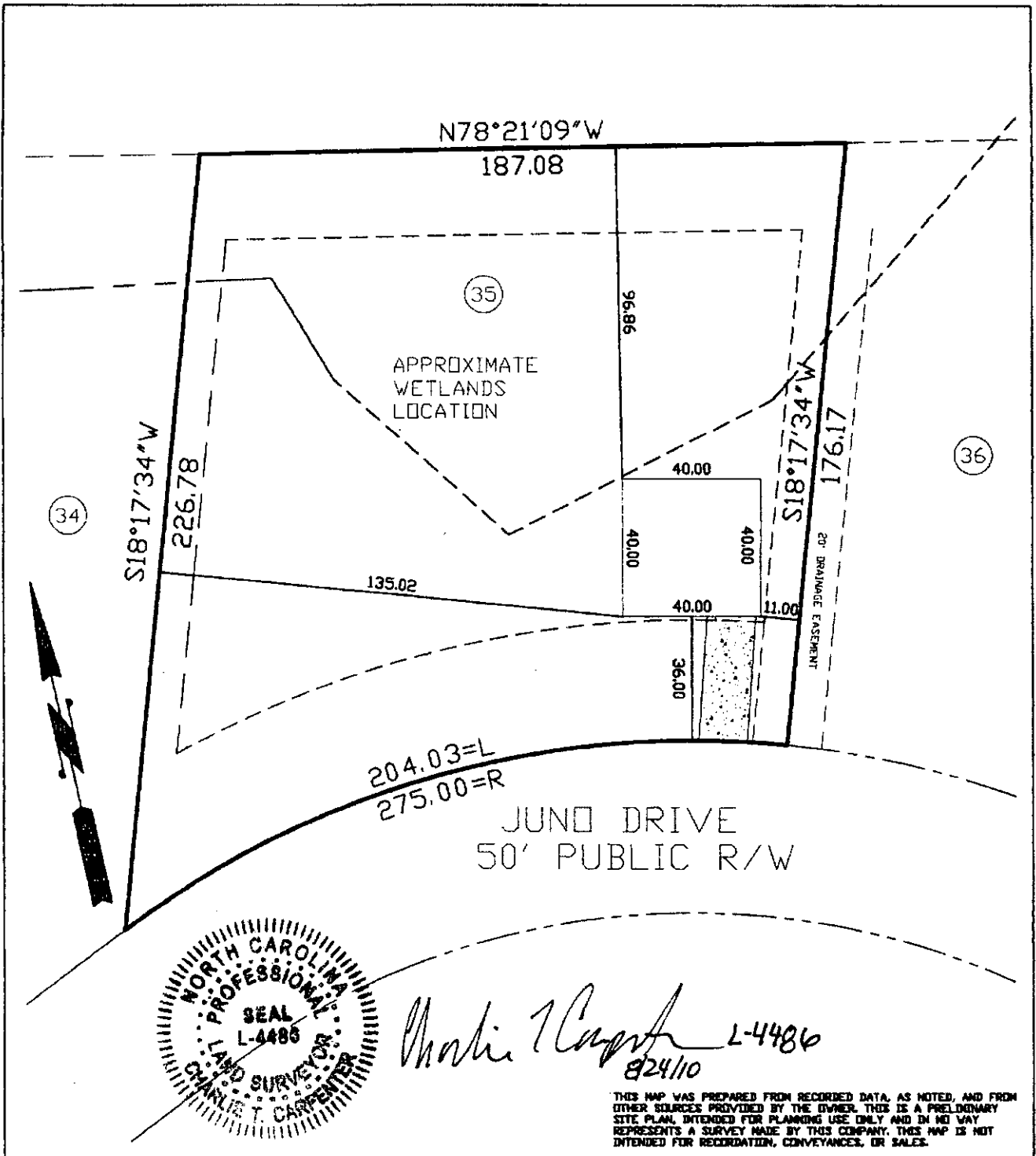
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

J. Edward Averett  
Signature of Owner or Owner's Agent

8-25-10  
Date

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

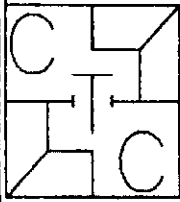
A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION



*Charlie T. Carpenter* L-4485  
8/24/10

THIS MAP WAS PREPARED FROM RECORDED DATA, AS NOTED, AND FROM OTHER SOURCES PROVIDED BY THE OWNER. THIS IS A PRELIMINARY SITE PLAN, INTENDED FOR PLANNING USE ONLY AND IN NO WAY REPRESENTS A SURVEY MADE BY THIS COMPANY. THIS MAP IS NOT INTENDED FOR RECORDATION, CONVEYANCES, OR SALES.

Charlie T. Carpenter, P.L.S.  
Professional Land Surveyor  
1940 Juniper Church Road  
Four Oaks, NC 27524  
(919) 963-2909  
(919) 320-5281



PRELIMINARY SITE PLAN FOR:  
WYNN CONSTRUCTION

PIN 9597-35-4500.000  
PARCEL ID 039576 0088 35  
LOT 35 TINGEN POINTE S/D  
PB2007 PG711-718  
8/24/10  
1"=40'

47 JUNO DRIVE  
BROADWAY, NC 27505

NAME: Wynn Construction, Inc

APPLICATION #: 25102

*J. E. Averett*

\*This application to be filled out when applying for a septic system inspection.\*

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System Code 800**

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at / for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections Code 800**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then close back down. (Unless inspection is for a septic tank in a mobile home park)
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference. must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does the site contain any Jurisdictional Wetlands?  
 YES  NO Do you plan to have an irrigation system now or in the future?  
 YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES  NO Is any wastewater going to be generated on the site other than domestic sewage?  
 YES  NO Is the site subject to approval by any other Public Agency?  
 YES  NO Are there any easements or Right of Ways on this property?  
 YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

*J. Edward Averett*  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

8-25-10  
DATE

## Edward Averett

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**From:** Jason Gordon  
**Sent:** Wednesday, July 07, 2010 9:20 AM  
**To:** Edward Averett  
**Subject:** FW: Tingen - 35  
**Attachments:** tingen-35-3 001.jpg; tingen-35 002.jpg

This is as far as I have gotten on lot 35. I would try to use the #1 house location that mike has.

**From:** Mike Eaker [mailto:mike@southeasternsoil.com]  
**Sent:** Thursday, April 22, 2010 8:25 AM  
**To:** Dustin Blackwell  
**Cc:** Jason Gordon; Nathan Evans  
**Subject:** Tingen - 35

After evaluation with a backhoe (which got me through a tough rock layer & some fill), I think we can get a permit for a 3 bedroom as shown on the attached sketch (I think we can stay above the sediment pit that was filled in)!

It will be tight, but in my opinion it will work.

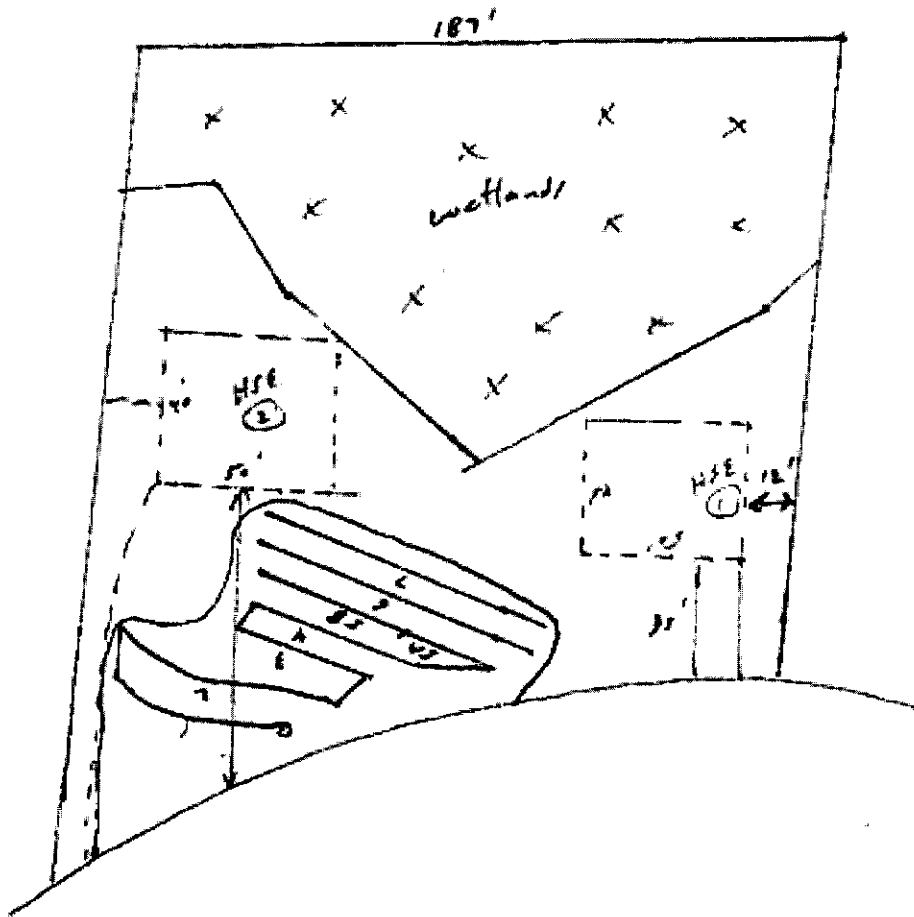
Wynn needs to submit an application with 1 of the 2 house locations on a plot plan. You will certainly need to provide a backhoe for the health dept eval. I may need to meet them on site as well!

Mike

# Southeastern Soil & Environmental Associates, Inc.

P.O. Box 9321  
Fayetteville, NC 28311  
Phone/Fax (910) 822-4840  
Email mike@southeasternsoil.com

Tingen Pt  
Lot 35  
proposed septic



2 possible house locations

Hse ① 40' Deep x 50' wide 35' SB

Hse ② 40' Deep x 50' wide 85' SB

1" = 50'

UNRECORDED



HARNETT COUNTY TAX ID#

03-9576-10388-01

PLC  
10/16/07 BY KWS

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2007 OCT 15 12:42:04 PM  
BK: 2436 PG: 566-571 FEE: \$26.00  
NC REV STAMP: \$1,880.00  
INSTRUMENT # 2007010664

Excise Tax: \$ 1,880.00

Recording Time, Book and Page

Tax Lot No. \_\_\_\_\_ Parcel Identifier Nos. out of 20033  
Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_  
by \_\_\_\_\_

Mail after recording to: Grantee

This instrument was prepared by David T. Pryzwansky, The Pryzwansky Law Firm, P.A.  
(without title examination)  
& Nathan M. Garren

Brief description for the Index: 40 Lots, Tingen Pointe; PB 2007, pages 711-718

**NORTH CAROLINA GENERAL WARRANTY DEED**

THIS DEED made as of this 15<sup>th</sup> day of October, 2007, by and between

GRANTOR	GRANTEE
<p>The Harnett Land Group LLC, a North Carolina limited liability company, and Jerry Cummings and Kenneth Cummings t/a Cummings Brothers Enterprises and their wives, Sylvia D. Cummings and Mary Gladys Cummings</p>	<p>Wynn Construction, Inc., a North Carolina corporation  *1696 Hayes Road Creedmoor, NC 27522</p>

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto

the Grantee in fee simple, all that certain lot or parcel of land situated in Barbecue Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lots 1-22, inclusive, 24-32, inclusive, 35-37, inclusive and 51-56, inclusive, Tingen Pointe Subdivision, as shown on the plat entitled "Subdivision of Tingen Pointe Subdivision, Phases 1, 2A & 3A" recorded in Plat Book 2007, pages 711-718, inclusive, Harnett County Registry.

The Property was acquired by Grantor by deed recorded in Book 2257, page 94, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions

The property is conveyed subject to that Declaration of Covenants, Conditions and Restrictions for Tingen Pointe Subdivision recorded in Book 2136, page 548, Harnett County Registry, those other restrictions and easements of record affecting said property and to 2007 ad valorem taxes and taxes for subsequent years.

IN WITNESS WHEREOF, the Grantor has hereto set his hand and seal the day and year first above written.

[signatures on following pages]

Unrecorded Document

THE HARNETT LAND GROUP LLC

By: [Signature]  
Nathaniel Evans, Manager

By: [Signature]  
Charles D. Blackwell, Manager

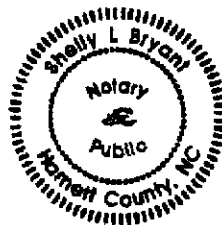
STATE OF NORTH CAROLINA :  
COUNTY OF HARRETT :

I, a Notary Public certify that Nathaniel Evans and Charles D. Blackwell personally came before me this day and acknowledged that they are the Managers of The Harnett Land Group LLC, a North Carolina limited liability company, and that they as Managers under authority duly given executed the foregoing on behalf of the company.

Witness my hand and official seal this the 11 day of October, 2007.

[Signature]  
Notary Public

My Commission expires: September 28, 2008





Unrecorded Instrument

Jerry Cummings  
Jerry Cummings, individually and t/a Cummings Brothers Enterprises

Sylvia D. Cummings  
Sylvia D. Cummings

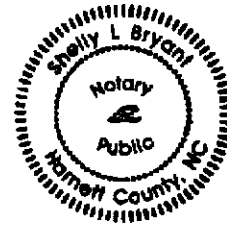
STATE OF NORTH CAROLINA :  
COUNTY OF Forsyth :

I, a Notary Public certify that Jerry Cummings, individually and t/a Cummings Brothers Enterprises, and Sylvia D. Cummings personally came before me this day and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal, this the 11 day of October, 2007.

Shelly L Bryant  
Notary Public

My Commission expires: September 28, 2008



Unrecorded Document

Kenneth Cummings  
Kenneth Cummings, individually and t/a Cummings Brothers Enterprises

Mary Gladys Cummings  
Mary Gladys Cummings

STATE OF NORTH CAROLINA :  
COUNTY OF Harnett :

I, a Notary Public certify that Kenneth Cummings, individually and t/a Cummings Brothers Enterprises, and Mary Gladys Cummings personally came before me this day and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal, this the 11 day of October, 2007.

Shelly Bryant  
Notary Public

My Commission expires September 29, 2008

