| HTE# 10-5-25-088 Ha   | rnett County Department of Public Health   | 26190   |
|---|--|---|
|   | Improvement Permit   |   |
|   | A building permit cannot be issued with only an Improvement Permit   |   |
| ISSUED TO: Grany Robinson   | Homes SUBDIVISION Kenlan Furms   | Lor // 722                                      |
|   | NSION  Site Improvements required prior to Construction Author   | LOT # <u>72</u>                                 |
| Type of Structure: SFD 38×64  |  | nization issuance:                              |
| Proposed Wastewater System Type: <u>272 /c</u><br>Projected Daily Flow: <u>360</u> GPD  | duction System   |   |
|   | ccupants: max  |   |
| Basement 🗆 Yes 🖃 No   |  |   |
| Pump Required: 🗆 Yes 🖃 No 🗆 May be r  | equired based on final location and elevations of facilities   |   |
| Type of Water Supply:  Community  Public Permit conditions:   | c 🗌 Well Distance from well feet Permit valid for:   | Five years                                      |
|   |  | □ No expiration                                 |
|   |  |   |
| Authorized State Agent .: 19 19   | 2 in Leit Date: 9/9/2010 SFE AT  | TACHED SITE SKETCH                              |
| The issuance of this permit by the Health Department in no way guesite is subject to revocation if the site plan, plat, or the intended w | israntees the issuance of other normity. The second bill is the second |   |
| the Laws and Rules for Sewage Treatment and Disposal and to cond  | interactive in solative of other permits, the permit holder is responsible for checking with appropriate governing bodies in<br>ise changes. The Improvement Permit shall not be affected by a change in ownership of the site. This permit is subject to<br>itions of this permit.  | compliance with the provisions of               |
|   |  |   |
|   | Construction Authorization   |   |
|   | (Required for Ruilding Pormit)   |   |
| The construction and installation requirements of Rules .1950, .1952 with the attached system lawsut                                      | , .1954, .1955, .1956, .1957, .1958. and .1959 are incorporated by references into this permit and shall be met. Systems   | shall be installed in accordance                |
| 0   |  |   |
| ISSUED TO: Gary Lobinson A  |  |   |
|   | SUBDIVISION Kentan Forms   | LOT # 32  |
| Facility Type: <u>SFD</u>   | 🗹 New 🗋 Expansion 🔲 Repair   |   |
| Basement? Yes No Basement F<br>Type of Wastewater System**  |  |   |
| (See note below, if applicable $\Box$ )   | Lecture System (Initial) Wastewater Flow:  | <u>360</u> GPD                                  |
| 257che  | duck Edu an  |   |
| Installation Requirements/Conditions  | Number of trenches 2 or (3)  |   |
| Septic Tank Size / COO gallons  | Exact langth of each small Tel (0)   |   |
| Pump Tank Size gallons  | Trenches shall be installed on contain at a  | Feet on Center                                  |
|   | Maximum Trench Depth of: $23-36$ inches (Maximum soil cover shall n  | nches   |
|   | (Trench bottoms shall be level to $+/-1/4$ " 36" above the trench bottom   |   |
|   | in all directions)   | , my  |
| Pump Requirements:ft. TDH vs  |  | inches below pipe                               |
| Conditions: Do not 1:1:00 allers  | Aggregate Depth:   | inches above pipe                               |
| All we ter lines wut he   | in system tor reportated.  | inches total                                    |
| Tokio any marte   | Aggregate Depth:   | <b>m</b> .                                      |
|   |  |   |
| <u></u>   | d is different from the type specified on the application. I accept the specifications of th   | is permit.                                      |
| Dwner/Legal Representative Signature:   |  |   |
| his Construction Authorization is subject to revocation if the site plan,   | plat, or the intended use changes. The Construction Authorization shall not be transferred when there is a change in own   |   |
| onstruction Authorization is subject to compliance with the provisions  |  | ership of the site. This<br>TTACHED SITE SKETCH |
|   |  | SHE SHE SHELLA                                  |
| authorized State Agent  | Juin Lett Date: 9/9/2000   |   |
|   | Construction Authorization Expiration Date: 9/9/2015   |   |
|   |  |   |

404.0

HTE# 10-5-25000 Permit # \_\_\_\_\_\_\_\_\_ Harnett County Department of Public Health Site Sketch PROPERTY LOCATON: Wire Rd. \_\_\_\_\_ SUBDIVISION \_ Kenton Forms ISSUED TO: Gary Robinson Homes LOT # 32 ReHS\_ Authorized State Agent: Date: <u>9</u>/ 9/2010

