

Initial Application Date: 8-2-10

Application # 1050024956

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: D, F R Development Mailing Address: 801 WEST CLIBBURN RD ST

City: Dunn State: NC Zip: 28334 Contact # Kevin Email: Kindaughtry@yahoo.com

APPLICANT*: Signature Home Builders Mailing Address: "

City: Dunn State: NC Zip: 28334 Contact # Larry Email: Larrydaughtry@SignatureHomeBuilders.com
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Kevin Daughtry Phone # 919 381-8119

PROPERTY LOCATION: Subdivision: Cooper Farms Lot #: 4 Lot Size: .46 acre

State Road #: 1111 State Road Name: Markis Map Book & Page: 2010, 234

Parcel: 09 9563 0049 04 PIN: 9563-74-9730, 000

Zoning: R1208 Flood Zone: X Watershed: III Deed Book & Page: 2323, 948 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take Hwy 27 From Lillington
Left onto Hwy 24 approx. 3 miles Take Right onto Markis Rd.
4 miles down on right

PROPOSED USE:

- SFD: (Size 55'6" x 45'8") # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): no Garage: yes Deck: no Crawl Space: no Slab: Monolithic Slab:
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no)
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *MUST have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Structures (existing or proposed): Single family dwellings: purpose Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	<u>36</u>
Rear	<u>26</u>	<u>70.7</u>
Closest Side	<u>10</u>	<u>39.7</u>
Sidestreet/corner lot	_____	_____
Nearest Building on same lot	_____	_____

Comments: _____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Kevin Daughtry
Signature of Owner or Owner's Agent

8-2-10
Date

****This application expires 6 months from the initial date if permits have not been issued****

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

SITE PLAN APPROVAL

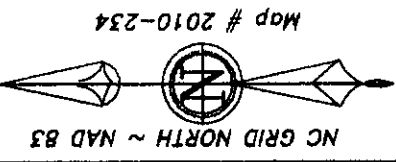
DISTRICT *HA 2-11 USE 5FD*

#BEDROOMS *3*

8-3-10 J.C. Prof.

Zoning Administrator

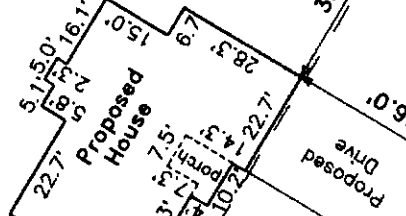
- LEGEND**
- Subject Boundary Lines
 - Right-of-way Lines
 - Minimum Building Lines
 - Calculated Point
 - Right-of-way
 - Minimum Building Line
 - R/W
 - MBL



4
0.46 Acre
(20,250 sq. ft.)

Rudie Dickerson & Belven C. Brown
D.B. 1253, Pg. 810
Formerly

Proposed House

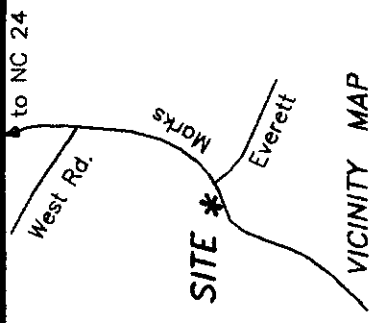


D&R Developments, LLC
"Future Development"

Harding Lane 50' R/W
(Public)

NOTE

Restrictive Covenants
Deed Bk. 2725, Pg. 885



NOT FOR RECORDATION

M.G.C.

NAME: _____

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

- Environmental Health New Septic System Code 800**
 - Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
 - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
 - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
 - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
 - Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
 - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
 - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections Code 800**
 - Follow above instructions for placing flags and card on property.
 - Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
 - After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
 - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Do you plan to have an irrigation system now or in the future?
- YES NO Does or will the building contain any drains? Please explain. _____
- YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

8/2/10
DATE

UNRECORDED



FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY B. HARGROVE
HARNETT COUNTY, NC
2007 JAN 02 02:00:44 PM
BK: 2323 PG: 948-949 FEE: \$14.00
NC REV STAMP: \$500.00
INSTRUMENT # 200700064

HARNETT COUNTY TAX ID#

099563 0048

1/2/07 BY MLT

NORTH CAROLINA
HARNETT COUNTY

THIS DEED, made this 2nd day of January, 2007, by and between LILLIE ROSE HOWERTON COOPER, (widow), whose address is 603 Westwood Drive, Lexington, SC 29073, hereinafter called the Grantor, and D&R DEVELOPMENTS, LLC, a NC limited liability company, whose address is of 804 W. Broad Street, Dunn, NC 28334, hereinafter called the Grantee.

WITNESSETH: That the Grantor, in consideration of \$100.00 and other valuable considerations to her paid by the Grantee, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does bargain, sell and convey unto the Grantee, its successors and assigns, those lands lying and being in Johnsonville Township, Harnett County, North Carolina, and more particularly described as follows:

CONTAINING 66 acres, more or less, and being all of Tract No. 4 on Map Showing Land Owned by S.G. Howell recorded in Map Book 5, Page 68, Harnett County Registry. See also deed to Otis Leland Cooper, Jr. and wife, Lillie Rose Howerton Cooper dated December 10, 1963 and recorded in Book 427, Page 272, Harnett County Registry, for notes and bound description.

TO HAVE AND TO HOLD the aforesaid lands and all privileges and appurtenances thereunto belonging to the said Grantee, its successors and assigns, forever.

And the said Grantor, for herself, her heirs or executors and administrators, covenants with the Grantee, its successors and assigns, that she is seized of said premises in fee and has the right to convey the same in fee simple; that the same are free from encumbrances except as herein set forth; and that she will warrant and defend the said title to the same against the claims of all persons whomsoever. Title is conveyed subject to easements of record, if any, and to 2007 taxes.

IN TESTIMONY WHEREOF, the Grantor has hereunto set her hand and seal, the day and year first above written.

Lillie Rose Howerton Cooper
LILLIE ROSE HOWERTON COOPER

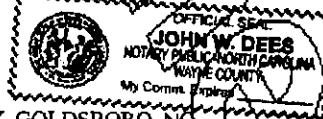
NORTH CAROLINA
HARNETT COUNTY

I, John W Dees, a Notary Public in and for said State and County, do hereby certify that Lillie Rose Howerton Cooper, either being personally known to me or proven by satisfactory evidence (said evidence being _____), personally appeared before me this day and acknowledged the due execution of the foregoing Deed for the purposes therein expressed.

WITNESS my hand and Notarial Seal, this the 2nd day of January, 2007.

John W Dees
NOTARY PUBLIC

My Commission Expires: 10-10-10



PREPARED BY JOHN W. DEES, ATTORNEY, GOLDSBORO, NC