Initial Application Date: 7-23-10	Application # 1050024890
COUNTY OF HARNETT RESIDENT Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (91	CU# FIAL LAND USE APPLICATION 10) 893-7525 Fax: (910) 893-2793 www.hamett.org/permits
LANDOWNER: Horizon Developers LLC Mailing	Address: 2919 Breezewood Ave. ste200
City: Fayetteville State: NC Zip: 28303 Contact #	Email:
APPLICANT*: Blackwell Homes Inc Mailing	Address: PO BOX 189
City: Clayton State: NC Zip: 27528 Contact # 5 *Please fill out applicant information if different than landowner	919-320-8256 Email: paul@blackwellhomesnc.com
	Phone # 919-320-8256
	Lot #: 42 Lot Size: .62 acre
State Road # State Road Name: Marks Road	Map Book&Page: 2068, 564
32.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10.55 (10	
Parcel: 09957504018541 PIN: 95 Zoning: res. Flood Zone: no Watershed: no Deed Book&Page:	02278 0412 Power Company*: Central Electric
*New structures with Progress Energy as service provider need to supply premise r	numberfrom Progress Energy.
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: right on hw	y 27 follow for 20 miles. Turn right on hwy 24 follow for 1.6
miles. turn right on Marks road. Asheford sub. is on your right.	
	9
PROPOSED USE: SFD: (Size 50 x 60) # Bedrooms: 3 # Baths: 2 Basement(w/wo bath (Is the bonus room finished? () yes ()no w/ a composite (Sizex) # Bedrooms # Baths Basement (w/wo bath (Is the second floor finished? () yes ()no Any	closet? () yes ()no (if yes add in with # bedrooms) n) Garage: Site Built Deck: On Frame Off Frame
☐ Manufactured Home:SWDWTW (Sizex) # Bedro	
Duplex: (Sizex) No. Buildings: No. Bedrooms F	
Home Occupation: # Rooms: Use: H	
Addition/Accessory/Other: (Sizex) Use:	Closets in addition? () yes ()no
Water Supply: County Existing Well New Well (# of dwelling	
Sewage Supply: New Septic Tank (Complete Checklist) Existing Se	
Does owner of this tract of land, own land that contains a manufactured home within	
	factured Homes:Other (specify):
Front Minimum 35 Actual 36	
10 16.7	
Closest Side	
Sidestreet/corner lot Nearest Building	
on same lot	
If permits are granted I agree to conform to all ordinances and laws of the State of I hereby state that foregoing-etate ments are accurate and correct to the best of my	North Carolina regulating such work and the specifications of plans submitted knowledge. Permit subject to revocation if false information is provided.
tar C	7-23-10
Signature of Owner or Owner's Agent	Date

SCANNED	
Initial Application Date: 723-18	Application # 1050024890
X-20-10	CU#
COUNTY OF HARNETT RESIDENTIAL LAND USE A Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525	RPPLICATION Fax: (910) 893-2793 www.harnett.org/permits
LANDOWNER: Horizon Developers LLC Mailing Address: 2919 B	reezewood Ave. ste200
City: Fayetteville State: NC Zip: 28303 Contact #	Email:
APPLICANT*: Blackwell Homes Inc Mailing Address: PO BO	X 189
City: Clayton State: NC Zip: 27528 Contact # 919-320-8256 *Please fill out applicant information if different than landowner	Email: paul@blackwellhomesnc.com
CONTACT NAME APPLYING IN OFFICE: Paul Gorman	
	Lot #: 42 Lot Size: .62 acre
State Road # State Road Name: Marks Road	Map Book&Page: 2008/564
Parcel: 09957504018541 PIN: 9574-59-5999,000)
Parcel: 09957504018541 PIN: 9574-59-5999,000 Zoning: res. Flood Zone: no Watershed: no Deed Book&Page: 02278 041:	2 Power Company*: Central Electric
	from Progress Energy.
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: right on hwy 27 follow for 2	0 miles. Turn right on hwy 24 follow for 1.6
miles. tum right on Marks road. Asheford sub. is on your right.	
PROPOSED USE:	Maria Maria
SFD: (Size 50 x 60) # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): Garage: V	/ Deck: ✓ Crawl Space: ✓ Slab: Slab:
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Mod: (Sizex) # Bedrooms # Baths Basement (w/wo bath) Garage:_	
(Is the second floor finished? () yes ()no Any other site built ac	
Manufactured Home:SWDWTW (Sizex) # Bedrooms:Garag Duplex: (Sizex) No. Buildings: No. Bedrooms Per Unit:	
Home Occupation: #Rooms: Use: Hours of Operation	
Addition/Accessory/Other: (Sizex) Use:	Closets in addition? () yes ()no
Water Supply: County Existing Well New Well (# of dwellings using well	
Sewage Supply: New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist)	ete Checklist) County Sewer
Does owner of this tract of land, own land that contains a manufactured home within five hundred fee	
	Other (specify):
Required Residential Property Line Setbacks: Comments:	
Front Minimum 35 Actual 36 8-20-10	
Rear 25 247.5 Revision - Pe	r Env. Health
Closest Side 10 16.7 Septic. ECISE	ment
Sidestreet/comer lot	

This application expires 6 months from the initial date if permits have not been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

7-23-10

Date

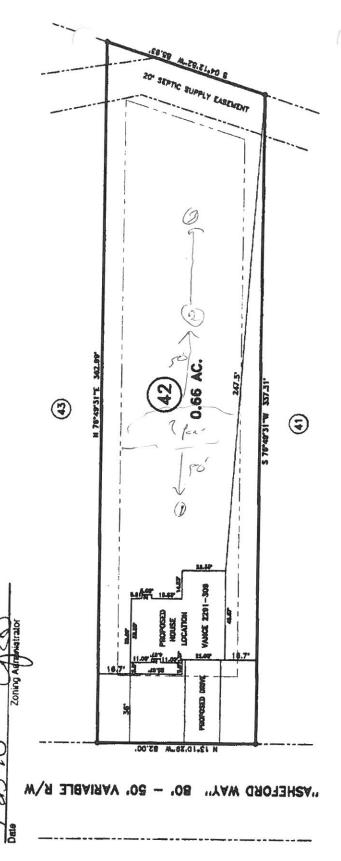
Signature of Owner or Owner's Agent

Nearest Building on same lot

Initial Application	n Date: 7-23-10					Application #_	105	0024890
		COUNTY	OF HARNET	T RESIDENTIA	LIANDUCE	ADDI ICATION	CU#_	
Central Permitti	ng 108 E. Fron	t Street, Lillington, No	C 27546	Phone: (910)	893-7525	Fax: (910) 893	3-2793	www.hamett.org/permits
LANDOWNER:	Horizon Develop					reezewood Av		
City: Fayettevi	lle	State: NC	Zip: 28303	_ Contact #		Email:		
APPLICANT":	Blackwell Homes	Inc		Mailing Ad	dress: PO BO	X 189		
City: Clayton		State: NC	Zip: 27528	_ Contact # 919	9-320-8256	Email:	paul@blac	kwellhomesnc.com
		FFICE: Paul Gorma				Phone # 919		
		on: Asheford						_Lot Size: .62 acre
State Road #	St.	ate Road Name: Ma	irks Road			Ma	p Book&Pag	e: 2008,504
Parcel: 099575	01018541	Watershed:_NO		PIN: 9574	-59-5999,000			
								ntral Electric
*New structures	with Progress Energ	gy as service provide	r need to sup	ply premise nun	nber		from	Progress Energy.
		ROPERTY FROM LI			7 follow for 20	0 miles. Turn ri	ght on hwy	24 follow for 1.6
miles. turn righ	nt on Marks road.	Asheford sub. is or	n your right.					
Mod: (Size Manufacture Duplex: (Size Home Occu Addition/Acc	(Is the x) # Bere (Is the eld Home;SW) Note pation; # Rooms;; essory/Other; (Size ✓ County	bonus room finished drooms# Baths_ second floor finishedDWTW (Size b. Buildings: Use: sx) Use: Existing Well	1? () yes (_ Basemen 1? () yes (_ x No.)no w/ a clos nt (w/wo bath))no Any oth) # Bedrooms Bedrooms Per t Hour # of dwellings us	et? () yes (Garage: ner site built add s: Garage Jnit: s of Operation:)no (if yes ad Site Built Deck ditions? () yes :(site built?_) *MUST ha	d in with # be On F () no) Deck: Closets in ad	Off Frame(site built?)#Employees: dition? () yes ()no water before final
sewage Supply:	New Septic 1	Fank (Complete Chec	cklist)	Existing Septic	Tank (Complete	e Checklist)	County S	Sewer
		land that contains a rangle family dwellings:) yes (<u>✔</u>)no fy):
	ntial Property Line	70.0						
ront Minimu	ım 35 Acı	tual_36						
Rear	25	247.5						
Closest Side	10	16.7						
sidestreet/corner	lot							
learest Building n same lot								
permits are gran hereby state that	nted I agree to confo t foregoing statemen	orm to all ordinances nts are accurate and	and laws of the	he State of North best of my know	n Carolina regu vledge. Permit	lating such work subject to revoc	and the spe ation if false	cifications of plans submitted.
	- tax					7-23-10		(0)
	Sign	nature of Owner or C	Owner's Ager	nt		Date		

Wit 1	SCANNED	1.5.
Initial Application Date: 7 23-10	72570	Application # 1050024890
8-20-10	RESIDENTIAL LAND USE A	CU#
Central Permitting 108 E. Front Street, Lillington, NC 27546 F	Phone: (910) 893-7525	Fax: (910) 893-2793 www.harnett.org/permits
LANDOWNER: Horizon Developers LLC	Mailing Address: 2919 Br	eezewood Ave. ste200
City: Fayetteville State: NC Zip: 28303 C	Contact #	Email:
APPLICANT*: Blackwell Homes Inc	_ Mailing Address: PO BO	(189
City: Clayton State: NC Zip: 27528 C	ontact # 919-320-8256	Email: paul@blackwellhomesnc.com
CONTACT NAME APPLYING IN OFFICE: Paul Gorman		Phone # 919-320-8256
		Lot #: 42 Lot Size: .62 acre
State Road # State Road Name: Marks Road		
Parcel: 09957504018541	PIN: 9574-59-5999,000	
Parcel: 09957504018541 Zoning: res. Flood Zone: no Watershed: no Deed Bo	ook&Page: 02278 / 0412	Power Company*: Central Electric
*New structures with Progress Energy as service provider need to supply		
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:		
miles. turn right on Marks road. Asheford sub. is on your right.		
	11.	
PROPOSED USE:		Monolithic
SFD: (Size 50 x 60) # Bedrooms: 3 # Baths: 2 Basement(
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TO ALL (C) A Dodge and A Dodge Bosomont		
	(w/wo bath) Garage:	Site Built Deck: On Frame Off Frame
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	(w/wo bath) Garage: _)no	Site Built Deck: On Frame Off Frame ditions? () yes ()no s:(site built?) Deck:(site built?)
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This application expires 6 months from the initial date if permits have not been issued
A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION



PROPOSED PLOT PLAN - LOT ASHEFORD SUBDIVISION JOHOESOHWILE STATE: NORTH CARCLINA TOMOSHIP 日中

TELD BOO DRAWING P

DRAIM BY: RYB SO SURVEYED BY:

SCALE: 1" - 30"

DATE: JALY 21,2010 HAADDETT

COUNTY

BENNETT SURVEYS, INC. C-1080 1662 CLARK RD., LILLINGTON, N. C. 27546 (910) 683-5252

MAP WO. 2008-504-510

DISTRICT CHAUS USE SE

#BEDROOMS 7-33-1

SITE PLAN APPROVAL

MAP REFERENCE: MAP NO. 2008-504-510

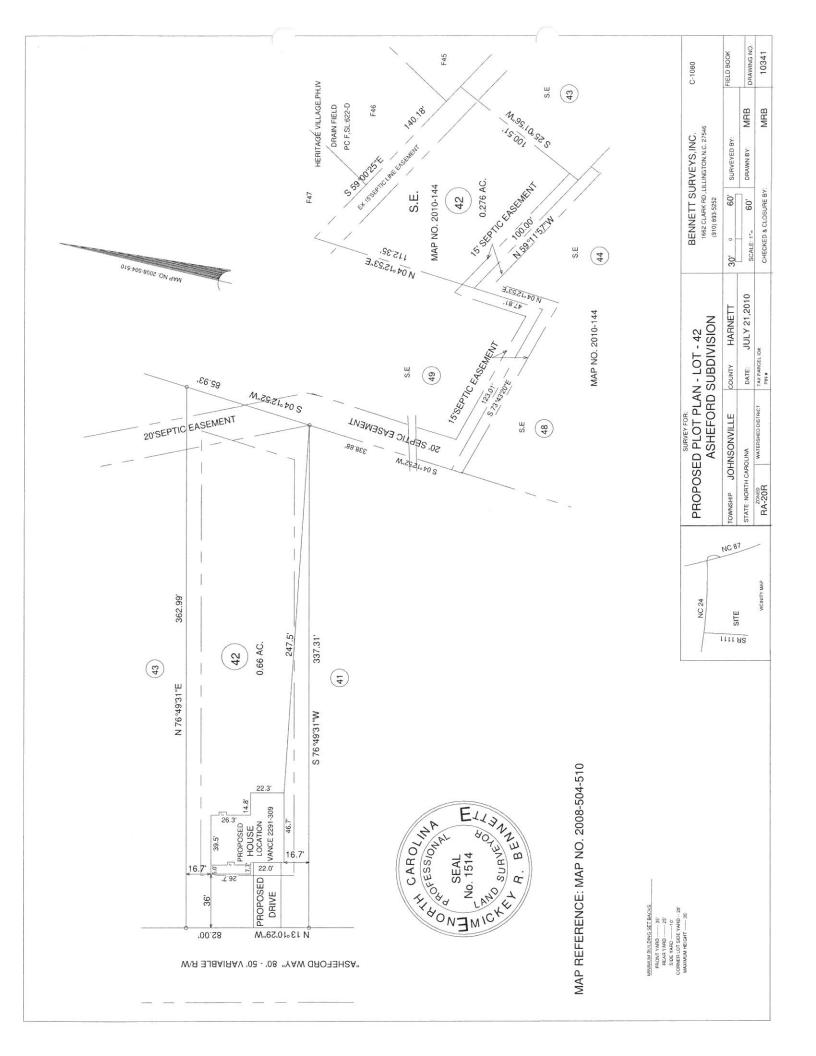
12.04

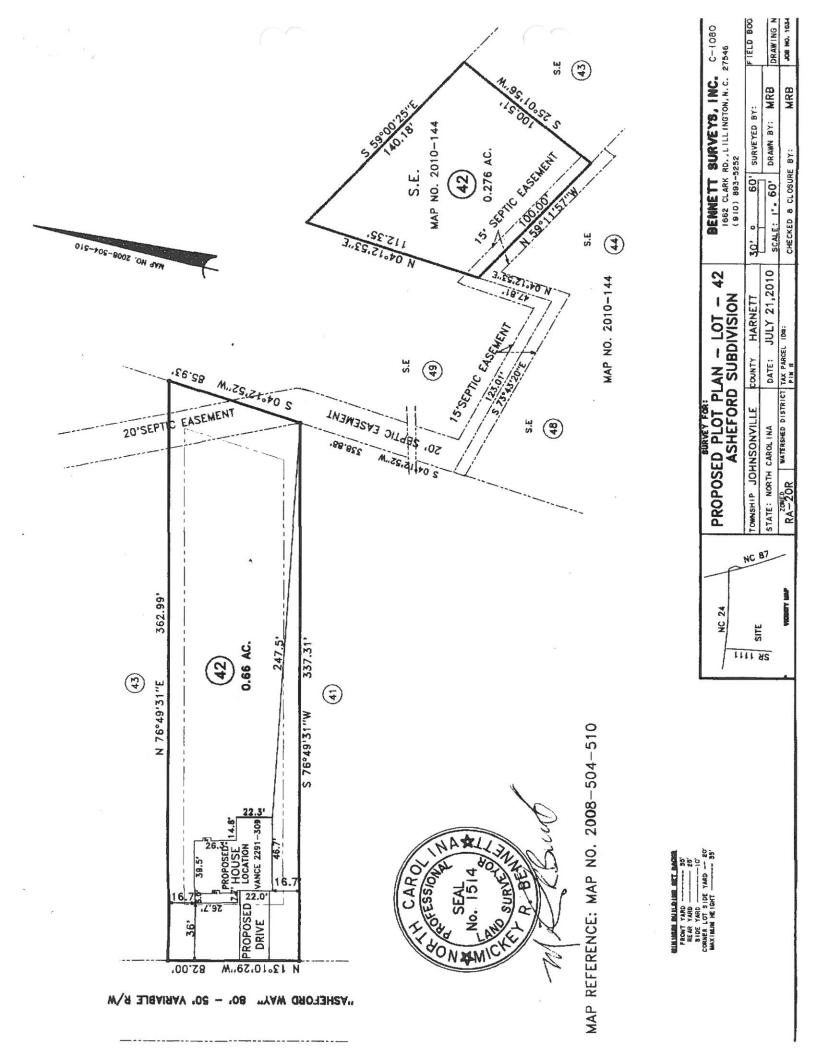
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SOL





NORTH CAROLINA

HARNETT COUNTY

CONTRACT TO PURCHASE

This contract made and entered into this 4th day of <u>June</u>, 2010, by and between <u>Horizon</u> <u>Developers</u>, <u>LLC</u> as SELLER, and <u>Blackwell Homes</u>, as BUYER.

WITNESSETH

THAT SELLER hereby contracts to sell and convey to BUYER, and BUYER hereby contracts to purchase from SELLER, the following described residential building lot/s, to wit:

Being all of LOT/S, 42, 43 of the Subdivision known as Asheford Subdivision a map of which is duly recorded in Book of Plats Map 2008 Page 6504-510, Part ______, Harnett County Registry.

Price is \$ 46,000, payable as follows:

Down Payment (payable upon execution of this contract): \$ -0-

Balance of Sale Price (payable at closing):

\$46,000

- The LOT/S shall be conveyed by SELLER to buyer by a General Warranty Deed free of all encumbrances other than taxes for the current year, which shall be prorated as of closing. The Deed shall be subject to all Restrictive Covenants, Utility Easements and applicable zoning ordinances on record at the time of closing.
- Buyer acknowledges inspecting the property and that no representations or inducements have been made by SELLER, other than those set forth herein, and that the Contract contains the entire agreement between the parties.
- 3. Closing (Final Settlement) is to take place not later than: <u>August 15. 2010</u> at the offices of <u>TBA</u> Should BUYER fail to close, the SELLER, at his option, may retain the sum paid as a Down Payment upon the Purchase Price as liquidated damages and declare this Contract null and void and may proceed to resell the LOT/S to a subsequent Buyer.
- 4. Other Conditions:

Restrictive (Covenants for	subdivision a	re recorde	d in the (Office o	f the Re	gister	of Deeds
for		_ County in E	300k <u>25</u>	22 Pa	ge <u>9</u>	75-983	or	
	, a copy	of which has	been pro	vided to I	Buyer.			

Building side lines shall be per plat unless otherwise controlled by governmental authority. Property has been surveyed by **Bennett Surveys**, Inc.

Buyer must submit house plans to SELLER for architectural conformity and Covenant approval prior to breaking ground.

Buyer and Seller and/or their assignees agree that the exclusive marketing for houses built on the above lots will be through ERA Strother Real Estate/LWS Homes/Larry W. Strother. It is intended by this provision that ERA Strother Real Estate/LWS Homes/Larry W. Strother is to be a third party beneficiary of this contract.



HARNETT COUNTY TAX ID#

FOR REGISTRATION REGISTER OF DEEDS KIMBERLY S. HARGROVE 2016 SEP 15 93:16:18 PM BK: 2784 PG: 970-972 FEE: \$22.00

INSTRUMENT # 2010013165

Excise Fax: None

Recording Time, Book and Page

Tax Lot No.

Parcel Identifier Nos.

Mail after recording to: David T. Pryzwansky, The Pryzwansky Law Firm, P.A., P.O. Box 2475, Raleigh, North Carolina 27602

This instrument was prepared by: David T. Pryzwansky, The Pryzwansky Law Firm, P.A.

Brief description for the Index: Lots 42 and 43, Asheford Subdivision

NORTH CAROLINA NON-WARRANTY DEED

THIS DEED made as of the 14th day of September, 2010, by and between

GRANTOR

GRANTEE

Horizon Developers, LLC,

a North Carolina limited liability company

2919 Breezewood Ave, Suite 200 Fayetteville, NC 28303

Blackwell Homes, Inc., a North Carolina corporation

P.O. Box 189 Clayton, NC 27528

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Johnsonville Township. Harnett County, North Carolina and more particularly described as follows:

BEING all of Lots 42 and 43, Asheford Subdivision as shown on that plat recorded in Map Book 2008, pages 504-510, Harnett County Registry.

TOGETHER WITH all right, title and interest of Grantor in and to that 20' Septic Supply Line Easement as shown on that plat recorded in Map Book 2010, pages 640-64), Harnett County Registry.

The property herein conveyed does not include the primary residence of Grantor.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

The Grantor makes no warranty, express or implied, as to title to the property hereinabove described.

IN WITNESS WHEREOF, the Grantor has hereto set his hand the day and year first above written.

Horizon Developers, LLC,

a North Carolina limited liability company (Seal)

Larry W. Strother, member-manager

STATE OF NORTH CAROLINA COUNTY OF CUMBERLAND

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated: Larry W. Strother, Member-Manager of Horizon Developers, LLC, a North Carolina limited liability company.

Witness my hand and official seal, this 14 day of September, 2010.

Notary Public

My Commission Expires:

6/3/2014

Affix Seal



· (
*	NINGD
NAME: Blackwell Homes Inc.	APPLICATION #:
*TL' - L' - L - CU -	
County Health Donartment Application for I	hen applying for a septic system inspection.*
IF THE INFORMATION IN THIS APPLICATION IS FAI SIEIED	nprovement Permit and/or Authorization to Construct CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT
PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECO	MF INVALID. The permit is valid for either 60 months or without annimation
depending upon documentation submitted. (complete site plan = 60)	nonths; complete plat = without expiration)
910-893-7525 option 1	CONFIRMATION #
☑ Environmental Health New Septic System Code	800
All property irons must be made visible. Pla	ace "pink property flags" on each comer iron of lot. All property
lines must be clearly flagged approximately ever	y 50 feet between corners.
out buildings swimming pools at a Place floor	er of the proposed structure. Also flag driveways, garages, decks,
Place grange Environmental Health card in locations	per site plan developed at / for Central Permitting. ion that is easily viewed from road to assist in locating property.
If property is thickly wooded. Environmental Hear	ion that is easily viewed from road to assist in locating property. Alth requires that you clean out the <u>undergrowth</u> to allow the soil
evaluation to be performed. Inspectors should b	e able to walk freely around site. <u>Do not grade property.</u>
 All lots to be addressed within 10 business d 	avs after confirmation, \$25.00 return trip fee may be incurred
tor failure to uncover outlet lid, mark house c	orners and property lines, etc. once lot confirmed ready
 After preparing proposed site call the voice perm 	itting system at 910-893-7525 option 1 to schedule and use code
800 (after selecting notification permit if multiple	permits exist) for Environmental Health inspection. Please note
confirmation number given at end of recording	g for proof of request.
 Use Click2Gov or IVR to verify results. Once apple Environmental Health Existing Tank Inspections 	proved, proceed to Central Permitting for permits.
 Environmental Health Existing Tank Inspections Follow above instructions for placing flags and ca 	Code 800
Prenare for inspection by removing soil ever outline	et end of tank as diagram indicates, and lift lid straight up (if
possible) and then close back down. (Unless inst	pection is for a septic tank in a mobile home park)
After uncovering outlet end call the voice permitti	ng system at 910-893-7525 option 1 & select notification permit if
multiple permits, then use code 800 for Enviro	nmental Health inspection. Please note confirmation number
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 Use Click2Gov or IVR to hear results. Once appr 	oved, proceed to Central Permitting for remaining permits.
SEPTIC	
	ystem type(s): can be ranked in order of preference, must choose one.
{_}} Accepted {}} Innovative {}} Cor	
{_}} Alternative {}} Other	<u>(_</u>),
	mittal of this application if any of the following apply to the property in
question. If the answer is "yes", applicant must attach supporti	ing documentation.
{_}}YES {✓} NO Does the site contain any Jurisdictio	nal Wetlands?
{_}}YES { ∠ } NO Do you plan to have an <u>irrigation sy</u>	stem now or in the future?

Does or will the building contain any drains? Please explain. {_}}YES { \(\section \) NO {__}}YES { **∠**} NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property? {_}}YES {**∠**} NO Is any wastewater going to be generated on the site other than domestic sewage? {_}}YES { ✓} NO Is the site subject to approval by any other Public Agency? {__}}YES {**√**} NO Are there any easements or Right of Ways on this property? {_}}YES { \ NO Does the site contain any existing water, cable, phone or underground electric lines? If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

7-23-10

DATE

NAME: Blackwell Homes Inc.	APPLICATION #:	24890
#7PL /	 	+

This application to be filled out when applying for a septic system inspection.
County Health Department Application for Improvement Permit and/or Authorization to Construct IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)
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 Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.
SEPTIC If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. {_} Accepted {} Innovative {} Conventional {✓} Any {} Alternative {} Other The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in
question. If the answer is "yes", applicant must attach supporting documentation.
{_}}YES {✓} NO Does the site contain any Jurisdictional Wetlands?
{_}}YES {✓} NO Do you plan to have an <u>irrigation system</u> now or in the future?
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7-23-10
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) DATE

1 of 1

06/10