

SCANNED  
7/20/10  
DATE

Initial Application Date: July 19, 2010

Application # 10-500-24847

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Jason Price Construction, Inc. Mailing Address: 170 Pine State Street

City: Lillington State: NC Zip: 27546 Contact # 910-814-4236 Email: \_\_\_\_\_

APPLICANT\*: Same Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact # \_\_\_\_\_ Email: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Jason Price Phone # 910-814-4236

PROPERTY LOCATION: Subdivision: Carolina Seasons Lot #: 45 Lot Size: .46

State Road # 1376 State Road Name: GREEN LINKS DRIVE Map Book&Page: 2009 / 96

Parcel: 09956702 0006 44 PIN: 9557-91-1218.000

Zoning: RA-20R Flood Zone: X Watershed: N/A Deed Book&Page: \_\_\_\_\_ / \_\_\_\_\_ Power Company\*: Central Electric

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy. 87 to Milton Welch Road. Left onto Milton Welch. At end of road, cross over into Carolina Seasons onto Ponderosa Trail. Right onto Fern Ridge. Right onto Green Links Drive. Left onto Spring Flowers Road. Lot is down on left.

**PROPOSED USE:**

- SFD: (Size 54 x 60) # Bedrooms: 4 # Baths: 3 Basement(w/wo bath): \_\_\_\_\_ Garage:  Deck:  Crawl Space:  Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( yes ( ) no w/ a closet? ( ) yes ( no (if yes add in with # bedrooms)
- Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*MUST have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( no

Structures (existing or proposed): Single family dwellings: 1 proposed Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

Required Residential Property Line Setbacks:	Comments:
Front Minimum <u>35</u> Actual <u>40</u>	_____
Rear <u>25</u> <u>99</u>	_____
Closest Side <u>10</u> <u>23</u>	_____
Sidestreet/corner lot _____	_____
Nearest Building on same lot _____	_____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Jason Price  
Signature of Owner or Owner's Agent

7/19/2010  
Date

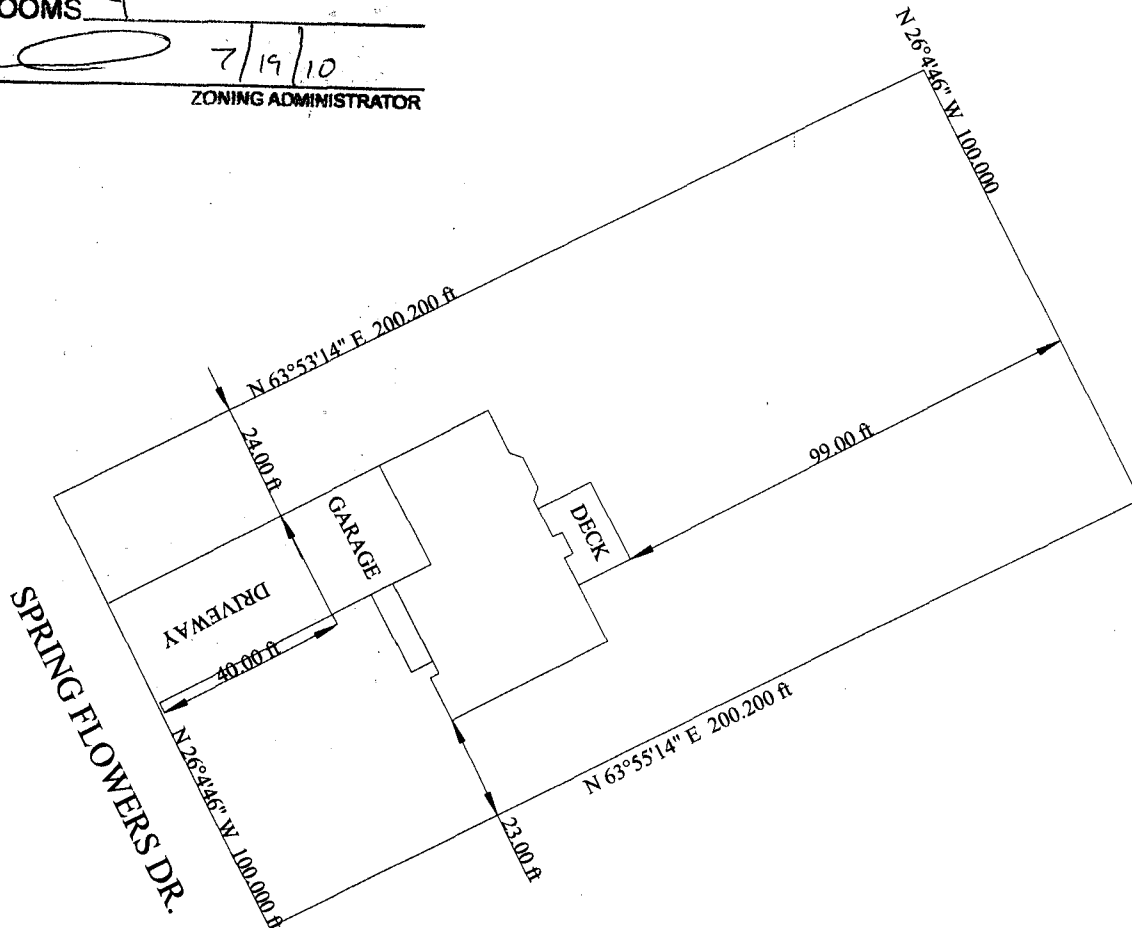
**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***  
**A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION**

SITE PLAN APPROVAL

DISTRICT R202 USE SFD

#BEDROOMS 4

[Signature] 7/19/10  
ZONING ADMINISTRATOR



# Jason Price Construction INC.

Scale 1" = 40'

LOT 45 CAROLINA SEASONS

THE KENNEDY

NAME: Jason Price Const. Inc.

APPLICATION #: 10-500-24847

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

- Environmental Health New Septic System** Code 800
  - Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
  - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
  - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
  - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
  - Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
  - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
  - Follow above instructions for placing flags and card on property.
  - Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
  - After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- {  } Accepted      {  } Innovative      {  } Conventional      {  } Any
- {  } Alternative      {  } Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- {  } YES    {  } NO    Does the site contain any Jurisdictional Wetlands?
- {  } YES    {  } NO    Do you plan to have an irrigation system now or in the future?
- {  } YES    {  } NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_
- {  } YES    {  } NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- {  } YES    {  } NO    Is any wastewater going to be generated on the site other than domestic sewage?
- {  } YES    {  } NO    Is the site subject to approval by any other Public Agency?
- {  } YES    {  } NO    Are there any easements or Right of Ways on this property?
- {  } YES    {  } NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Matthew Price  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

7/19/10  
DATE



FOR REGISTRATION REGISTER OF DEEDS  
 KIMBERLY S. HARGROVE  
 HARNETT COUNTY, NC  
 2010 JUN 15 04:57:00 PM  
 BK: 2753 PG: 498-500 FEE: \$22.00  
 NC REV STAMP: \$298.00  
 INSTRUMENT # 2010008163

HARNETT COUNTY TAX ID#

09-8567-02-000-34  
 etc.  
 6/15/10 BY [Signature]

Revenue: \$298.00  
 Tax Lot No. Parcel Identifier No 09956702 0006 34 & 09956702 0006 43 & 09956702 0006 44 & 09956702 0006 49 & 09956702 0006 48

Mail after recording to: Lynn A. Matthews, P.O. Box 966, Dunn, NC 28335

This instrument was prepared by: Lynn A. Matthews, Attorney at Law

Brief Description for the Index: Lots 35, 44, 45, 49 & 50, Carolina Seasons, Ph 2, Sec 1

**NORTH CAROLINA GENERAL WARRANTY DEED**

THIS DEED made this 15th day of June, 2010, by and between

GRANTOR	GRANTEE
<b>CRESTVIEW DEVELOPMENT, LLC.</b> a NC Limited Liability Company  Post Office Box 727 Dunn, North Carolina 28335	<b>JASON PRICE CONSTRUCTION, INC.</b> A North Carolina Corporation  170 Pine State Street Lillington, NC 27646

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near the Johnsonville Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lots 35, 44, 45, 49 and 50 of Carolina Seasons, Phase 2, Section 1, as shown on plat map recorded in Map Number 2009-98 thru 2009-99, Harnett County Registry.

This property is conveyed subject to all of those terms and conditions set forth in those restrictive covenants recorded in Book 2604 Page 212, Harnett County Registry which is by reference incorporated herein and made a part of this conveyance.

The property hereinabove described was acquired by Grantor by instrument recorded in **Book 2230, Page 667**, Harnett County Registry.

The above described does not include Grantor's primary resident.

**TO HAVE AND TO HOLD** the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

1. Restrictions, easements and rights of way as they appear of record.
2. 2010 ad valorem taxes which are not yet payable.

IN WITNESS WHEREOF, the Grantors has hereunto set their hands and seals, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

**CRESTVIEW DEVELOPMENT, LLC**  
a North Carolina Limited Liability Company

By: [Signature]  
**DANNY E. NORRIS, Member/Manager**

\_\_\_\_\_

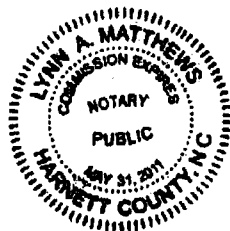
**SEAL-STAMP**

STATE OF NORTH CAROLINA, COUNTY OF HARNETT  
I certify that the following person(s) personally appeared before me this 12<sup>th</sup> day of June, 2010, and

- I have personal knowledge of the identity of the principal(s)
- I have seen satisfactory evidence of the principal's identity, by a current state or federal identification with the principal's photograph in the form of a \_\_\_\_\_
- A credible witness has sworn to the identity of the principal(s);

Each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose that therein and in the capacity indicated:

Name	Capacity
Danny E. Norris	Member/Manager



Notary Public  
My commission expires 5/31/2011