

Initial Application Date: 7-15-10

Application # 1050024825

CU \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: D Walsh construction LLC Mailing Address: 111 Mountain Heather

City: Chapel Hill State: NC Zip: 27517 Home #: 919-291-2087 Contact #: 919-291-2087

APPLICANT\*: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home #: \_\_\_\_\_ Contact #: \_\_\_\_\_

\*Please fill out applicant information if different than landowner  
CONTACT NAME APPLYING IN OFFICE: Dan Walsh Phone #: 919-291-2087

PROPERTY LOCATION: Subdivision: PATHOS POINT Lot #: 83 Lot Size: 0.348

State Road #: 1139 State Road Name: Strike east Dr (Tingen Rd) Map Book & Page: 2005, 899

Parcel: 03 9597 0039 77 PIN: 9597-20-8433-000

Zoning: BA20B Flood Zone: X Watershed: NA Deed Book & Page: 2094, 392 Power Company: Central

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 27 West for 16 miles take  
LT on Tingen RD go about 1 mile, make left on  
Strike east lots in cul-de-sac

- PROPOSED USE: (Include Bonus room as a bedroom if it has a closet)
- SFD (Size 39 x 46 # Bedrooms 3 # Baths 2.5 Basement (w/wo bath) \_\_\_\_\_ Garage  Deck  Crawl Space Slab
  - Mod (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Site Built Deck \_\_\_\_\_ ON Frame / OFF
  - Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ (site built? \_\_\_\_\_) Deck \_\_\_\_\_ (site built? \_\_\_\_\_)
  - Duplex (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
  - Home Occupation # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees \_\_\_\_\_
  - Addition/Accessory/Other (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_ Closets in addition ( )yes ( )no

Water Supply:  County ( ) Well (No. dwellings \_\_\_\_\_) **MUST** have operable water before final

Sewage Supply:  New Septic Tank (Complete **New Tank Checklist**) ( ) Existing Septic Tank ( ) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ( )YES ( )NO

Structures (existing or proposed): Single family dwellings 1 Manufactured Homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Comments: \_\_\_\_\_

**Required Residential Property Line Setbacks:**

Front	Minimum	<u>35</u>	Actual	<u>36</u>
Rear		<u>25</u>		<u>53.6</u>
Closest Side		<u>10</u>		<u>37</u>
Sidestreet/corner lot		_____		_____
Nearest Building on same lot		_____		_____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

D Walsh  
Signature of Owner or Owner's Agent

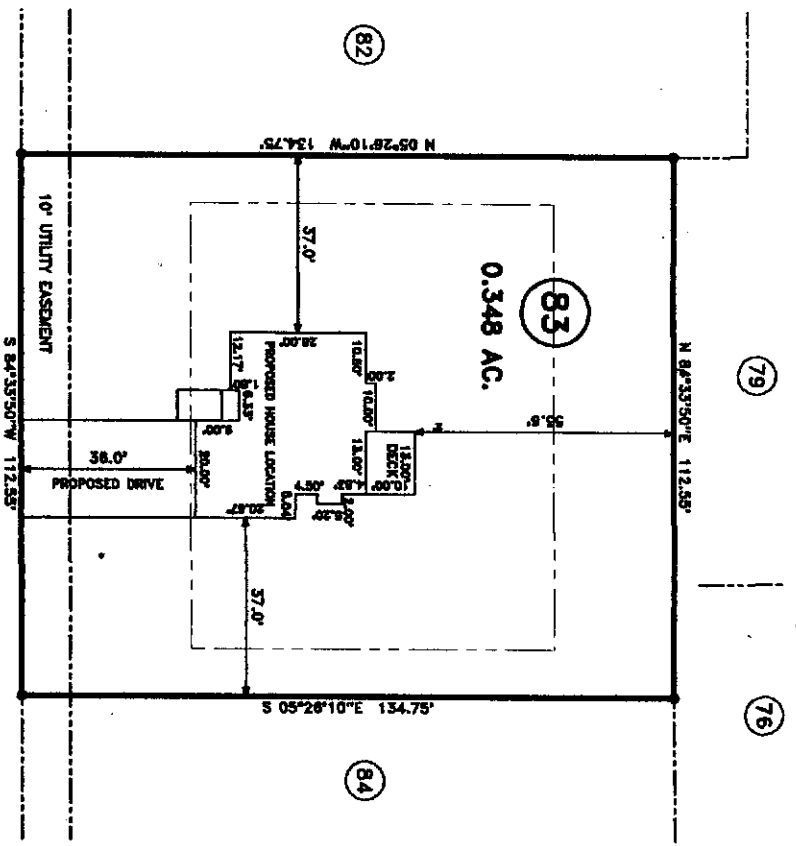
7/15/10  
Date

**\*\*This application expires 6 months from the initial date if no permits have been issued\*\***

**A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION**  
Please use Blue or Black Ink ONLY

MAP REFERENCE: MAP NO. 2005-899

MINIMUM DIMENSIONS SET ASIDE:  
 FRONT YARD 30'  
 REAR YARD 20'  
 SIDE YARD 10'  
 CORNER LOT SIDE YARD 20'  
 MAXIMUM HEIGHT 35'



"STRIKE EAGLE DRIVE" 50' R/W

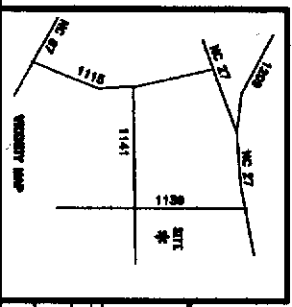
SITE PLAN APPROVAL

DISTRICT RAZOR USE S/D

#BEDROOMS 3

Date 7-15-10

Zoning Administrator [Signature]



SURVEY FOR: <b>PROPOSED PLOT PLAN - LOT - 83 PATTON'S POINT S/D</b>		JOB NO. 10080	
TOWNSHIP: BARBECUE	COUNTY: HARNETT	BENNETT SURVEYS, INC. C-1080	
STATE: NORTH CAROLINA	DATE: FEBRUARY 04, 2010	1662 CLARK RD., LILLINGTON, N.C. 27048	
ZONE: MA-208	TAX PARCEL ID#: [blank]	(910) 893-3252	
SCALE: 1" = 40'	CHECKED & CLOSURE BY: [blank]	DRAWN BY: RVB	
FIELD BOOK: [blank]	SURVEYED BY: [blank]	DRAWING NO: 10080	

NAME: D Walsh Const.

APPLICATION #: 24825

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

- Environmental Health New Septic Systems Test** Code 800
  - Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
  - Place "orange house corner flags" at each corner of the structure site. Use additional flags to outline driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
  - Place Environmental Health "orange" card in location that is easily viewed from road.
  - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *Do not grade property.*
  - Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
  - After preparing proposed site call the voice permitting system at 910-893-7525 and use code 800 (after selecting notification permit if multiple permits) for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
  - Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
  - Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
  - After preparing trapdoor call the voice permitting system at 910-893-7525 & select notification permit if multiple permits, then use code 800 for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does the site contain any Jurisdictional Wetlands?
- YES  NO Do you plan to have an irrigation system now or in the future?
- YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_
- YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES  NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES  NO Is the site subject to approval by any other Public Agency?
- YES  NO Are there any easements or Right of Ways on this property?
- YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

*D Walsh*  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

7/18/12  
DATE

UNRECORDED



FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY B. HORTON  
HARNETT COUNTY, NC  
2009 DEC 01 12:04:14 PM  
BK: 2694 PG: 392-394 FEE: \$22.00  
NC REV STAMP: \$270.00  
INSTRUMENT # 2009018179

*All #1's below*  
\_\_\_\_\_  
\_\_\_\_\_  
*12-1-09* *822*

Revenue: \$270.00  
Tax Lot No Parcel Identifier No 039597 0039 33 & 039597 0039 81 & 039597 0039 82 & 039597 0039 77 & 039597 0039 78

Mail after recording to Grantee

This instrument was prepared by Lynn A. Matthews, Attorney at Law

Brief Description for the index **Lots 37, 83, 84, 87 & 88, Patton's Point**

**NORTH CAROLINA GENERAL WARRANTY DEED**

THIS DEED made this 30<sup>th</sup> day of November, 2009, by and between

GRANTOR

GRANTEE

**ACCENT HOME BUILDERS, INC.,**  
a North Carolina Corporation

**D. WALSH CONSTRUCTION COMPANY, LLC**  
A North Carolina Limited Liability Company

P.O. Box 42208  
Fayetteville, NC 28309

111 Mountain Heather  
Chapel Hill, NC 27517

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near the Barbecue Township, Harnett County, North Carolina and more particularly described as follows:

**TRACT ONE: BEING all of Lots 83, 84, 87 and 88 in a subdivision known as PATTON'S POINT according to a plat of same being duly recorded in Plat Book 2005, Page 898, Harnett County Registry, North Carolina.**

**TRACT TWO: BEING ALL OF Lot 37 in a subdivision known as PATTON'S POINT according to a plat of same being duly recorded in Plat Book 2005, Page 903, Harnett County Registry, North Carolina.**

This property is also conveyed subject to restrictive covenants and conditions as set out in instrument recorded in Book 2177, Page 606 and Book 2324, Page 255, Harnett County Registry.