| Initial Application Date: 6/29/10   SCANNED    |
|--|
| DATE CU#   |
| COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.hamett.org/permits  |
| LANDOWNER: Wynn Construction Mailing Address: 2550 Capital DR. Suite 105   |
| City: Creed maps State: N.C. Zip: 27522 Contact # 9/9-539-2077 Email:  |
| APPLICANT*: Mailing Address:   |
| City: State: Zip: Contact # Email: *Please fill out applicant information if different than landowner  |
| CONTACT NAME APPLYING IN OFFICE: Wade Hare Phone # 919-539-207)  |
| PROPERTY LOCATION: Subdivision: Caneron Vives Lot #: 19 Lot Size:  |
| State Road # 1115 State Road Name:   |
| Parcel: 039586 002457 PIN: 9587-53-6637, 00D   |
| Zoning: PAZON Flood Zone: Y Watershed: N/A Deed Book&Page: 2738 / 64 Power Company*: Centra / Electric   |
| *New structures with Progress Energy as service provider need to supply premise number   |
| SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 27 West Hour / miles Turn   |
| Lift on Buffa lo Lake Ild. Subdivision by mile on Left.  |
|  |
|  |
|  |
| PROPOSED USE:  SFD: (Size 60 x 60) # Bedrooms: 3 # Baths: 3 Basement (w/wo bath): Garage: Deck: Crawl Space: Slab:   |
| (Is the bonus room finished? () yes ()no w/ a closet? () yes ()no (if yes add in with # bedrooms)  |
| Mod: (Sizex) # Bedrooms # Baths Basement (w/wo bath) Garage: Site Built Deck: On Frame Off Frame (Is the second floor finished? () yes ()no Any other site built additions? () yes ()no  |
| TW/Size v ) # Redrooms: Garage: (site built? ) Deck: (site built? )  |
| No Podrooms Part Init  |
| Hours of Operation: #Rooms: Use: Hours of Operation: #Employees:   |
| Addition/Accessory/Other: (Sizex) Use:Closets in addition? () yes ()no   |
| Water Supply: County Existing Well New Well (# of dwellings using well) *MUST have operable water before final   |
| Sewage Supply: New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) County Sewer   |
| Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes (V)no   |
| Structures (existing or proposed): Single family dwellings: 1 200 Manufactured Homes: Other (specify):   |
| Required Residential Property Line Setbacks: Comments:   |
| Front Minimum 35 Actual 37.4/  |
| Rear   |
| Closest Side 10 25.  |
| Sidestreet/corner lot_20   |
| Nearest Building   |
| If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.   |
| 1 Heleby State that foregoing opportunity and a figure an |
| Signature of Owner or Owner's Agent    Columbia   Colum |

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*
A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

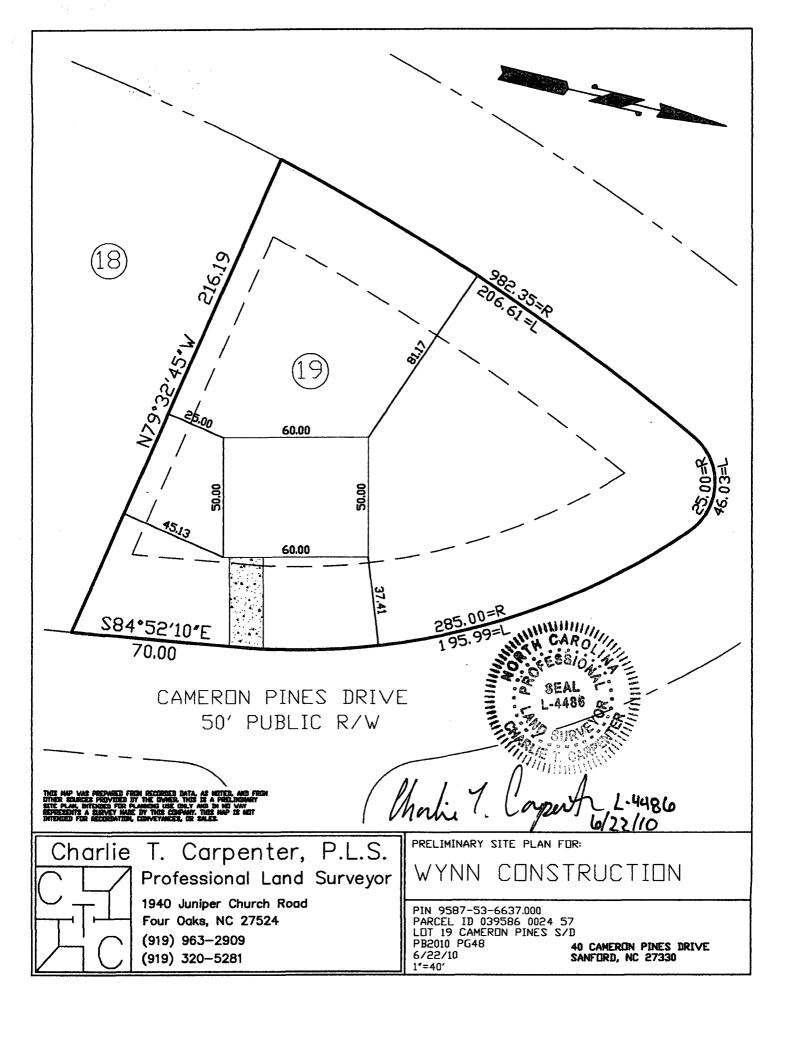
FOR RESTSTRATION REGISTER OF DEEDS IARNET'R COUNTY TAX ID# NORTH CAROLINA L WARRANTY DEED Encise Tax: \$240,00 Recording Time, Book and Page: Parcel Identifier No: Tax Map No. 03- 4586 8824 Mail after recording to: Grantee This instrument was prepared by: S. Van day of April, by and between THIS DEED T GRANTOR James Matthews Custom Homes, LLC a North Carolina Limited, Lishility Company Malling Address: 782 Penny Road Bensen NC 27504 GRANTEE Wynn Construction, Inc. a North Carolina Corporation 2550 Capitol Drive Suite 185 Creedmoor, North Carolina 27522 Property Address: 25 Albert Court, 26 Albert Court, 12 Albert Court and 40 Cameron Pig s Drive / Lots 13, 16, 17, & 19 Cameron Pines Subdivision. NC Melling Address: 2550 Capitol Drive Suite 165 Creedmoor NC 27522

The designation Grantor and Grantoe as used herein shall include said parties, their beirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is forceby school-lead, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of lead and more particularly described as follows:

BEING all of Let 13, containing 0.347 seres, more or less, Let 16, containing 0.378 seres, more or less, and Let 17, containing 0.347 seres, more or less, Cameron Pines Subdivision, according to a survey entitled, "Censerph Pines Subdivision, Surveyed for and Owned by: James Matthews Custom Homes, LLC," by Stancil & Associates, Professional Land Surveyor, P.A., dated November 1, 2006, and recorded November 29, 2007, in Book of Maps 2007, at Pages 1002 and 1003, reference to which is hereby made for a more complete and accurate description.

BEING all of Lot 19 centaining 0.744 acres, more or less, Cameron Pises Subdivision, according to a survey entitled, "Lot



| NAME: WYNN CONSTRUCTION  | APPLICATION #: 10-9   | 500-24734                  |
|--|---|----------------------------|
| *This applicati  | on to be filled out when applying for a septic system inspection.   | *                          |
| County riealth Department A  | Onlication for improvement Downit and/on A ask and  |                            |
| PERMIT OR AUTHORIZATION TO CONS  | RUCT SHALL BECOME INVALID. The permit is well for with the  |                            |
| . Of   | imprese site plan = 60 months; complete plat = without expiration)  |                            |
| 910-893-7525 option 1  Environmental Health New Septic   | CONFIRMATION #  |                            |
| Place "pink property flags" o  | <u>System</u> Code 800<br>n each corner iron of lot. All property lines must be clearly                                       | 41                         |
| over you leet between come   | ) <b>.</b>  |                            |
| Place "orange house corner f     out buildings, swimming pools   | ags" at each corner of the proposed structure. Also flag driv   | eways, garages, decks,     |
| out canonigs, swiffining pools   | etc. Place flags per site plan developed at/for Central Permelalth card in location that is easily viewed from road to assist | nittina                    |
| " property is trickly wooded,  | CityliOnmenial Health requires that you clean out the undor   | rarausib sa allaus see est |
| evaluation to be performed. I  | ispectors should be able to walk treely around site. Do not o   | redo proporti              |
| Can NO Cuts to locate utility in   | ies prior to scheduling inspection。800-632-4949 (This is a fi   | ree cervice)               |
| ood (arter selecting notificatio   | call the voice permitting system at 910-893-7525 option 1 to permit if multiple permits exist) for Environmental Health in    | schedule and use code      |
| GOTHINITION TO THE COMPANY   | at Bild of tecologium for broof of regilect   |                            |
| <ul> <li>Use Click2Gov or IVR to verify</li> <li>Environmental Health Existing Tar</li> </ul>  | results. Once approved, proceed to Central Permitting for p   | permits.                   |
| Follow above instructions for relative to the state of the state | k Inspections Code 800 lacing flags and card on property.   |                            |
| <ul> <li>Prepare for inspection by re</li> </ul>   | moving soil over door as diagram indicates. Loosen tra  | n door cover (Unless       |
| mapedion is for a septic tank  | n a mobile nome park)   |                            |
| multiple permits, then use co  | ne voice permitting system at 910-893-7525 option 1 & selected 800 for Environmental Health inspection. Please note           | ect notification permit if |
| diversar end of recording to   | proof of request.   |                            |
| <ul> <li>Use Click2Gov or IVR to hear</li> </ul>   | results. Once approved, proceed to Central Permitting for ren   | naining permits.           |
| <u>SEPTIC</u>  |   |                            |
|  | ase indicate desired system type(s): can be ranked in order of preferen   | ice, must choose one.      |
| {} Accepted {} Innovative  | e {L] Conventional {_}} Any   |                            |
| {} Alternative {} Other  |   |                            |
| The applicant shall notify the local health  | epartment upon submittal of this application if any of the following  | v annly to the property in |
| question. If the answer is "yes", applicant  | must attach supporting documentation.   | g apply to the property in |
| {_}}YES  NO Does the site co   | ntain any Jurisdictional Wetlands?  |                            |
| YES   NO Do you plan to  | have an irrigation system now or in the future?   |                            |
| (_) YES (_) NO Does or will the  | building contain any drains? Please explain. Positive Found   | Madian Drain               |
|  | isting wells, springs, waterlines or Wastewater Systems on this pro-  |                            |
|  | er going to be generated on the site other than domestic sewage?  |                            |
|  | t to approval by any other Public Agency?   |                            |
| . /  | sements or Right of Ways on this property?  |                            |
| YES   NO Does the site co  | ntain any existing water, cable, phone or underground electric lines  | ?                          |
| If yes please ca   | l No Cuts at 800-632-4949 to locate the lines. This is a free service   | <b>e</b> .                 |
| I Have Read This Application And Certify T   | at The Information Provided Herein Is True, Complete And Correct.   | . Authorized County And    |
| State Officials Are Granted Right Of Entry 7   | o Conduct Necessary Inspections To Determine Compliance With App  | plicable Laws And Rules.   |
| I Understand That I Am Solely Responsible I  | or The Proper Identification And Labeling Of All Property Lines And   | d Corners And Making       |
| The Site Accessible So That A/Complete Site  | Evaluation Can Be Performed.  | Ū                          |
| 11/2/2   |   | 1/1                        |
| PROPERTY OWNERS OR OWNERS I  | EGAL REPRESENTATIVE SIGNATURE (REQUIRED)  | 6/28/10                    |

## SOUTHEASTEN SOIL & ENVIRONMENTAL ASSOC, INC.

## PROPOSED SUBSURFACE WASTE DISPOSAL SYSTEM DETAIL SHEET

| PISTRIEL                                |  | ••••<br>••• | DISTRIBUSE ON JEAN                                 |
|---|--|-------------|--|
| 50.8k0a                                 |  |             | 10CX 100x Front come of represent that = 10.5 yell |
| LINE                                    | ELAG COLOS   | LLYALION    | actual length                                      |
| . 3 - 2                                 |  | 27 32       | 4  |
|   |  |             |  |
|   | and the second s | 44.45       | 3.2  |
| *************************************** |  | 1.63        | To been  |
|   |  |             |  |
| BY /                                    | 1. Eather  | DATE        | 6/16/2010  |
| 111                                     |  |             | Typ Patel  |

| 200                    | n 22 5 5 5 | Typical Sign Fasement  Typical Sign Fasement  A 16' x 19' tight Franch takes  A 16' x 19' tight Franch takes  A 16' x 19' tight Franch takes  A 16' x 19' tight Franch takes | the tates on this plan have been contained by a contained became the proposed to this problem it appears the time plan that meet appearance of the appearance of the appearance for each bit regulation became of the appearance to the appearance of  |                 |
|------------------------|------------|--|--|-----------------|
| 10' Desire<br>Addition |            |  | A THE BAR OF THE PROPERTY OF T |                 |
|                        |            | 70.2907  |  | Halfier Receipe |