

BRIESE BUILDERS
THE CHARLESTON I WITH SCREEN PORCH
LOT # 129 YORKSHIRE
SCALE: 1"=40'

NAME: Briese	Bldrs_	APPLICATION #:	
This application to be filled out when applying for a septic system inspection.			
County Health Department Application for Improvement Permit and/or Authorization to Construct			
IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED. THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)			
 Environmental Health New Septic Systems Test Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners. Place "orange house corner flags" at each corner of the structure site. Use additional flags to outline driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting. Place Environmental Health "orange" card in location that is easily viewed from road. If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property. Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service) After preparing proposed site call the voice permitting system at 910-893-7525 and use code 800 (after selecting notification permit if multiple permits) for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits. Environmental Health Existing Tank Inspections Code 800 Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property. Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park) After preparing trapdoor call the voice permitting system at 910-893-7525 & select notification permit if multiple permits, then use code 800 for Environmental Health confirmation. Please note confirmation number given at 			
end of recording for proof of request.			
 Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits. 			
SEPTIC If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. {_} Accepted {} Innovative {X} Conventional {} Any			
{}} Alternative	{}} Other		
The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.			
{_}}YES { X } NO	Does the site contain any	Jurisdictional Wetlands?	
{_}}YES { X } NO	Do you plan to have an <u>ir</u> s	rigation system now or in the future?	
{_}}YES	Does or will the building	contain any drains? Please explain	
()YES (X)NO	Are there any existing we	lls, springs, waterlines or Wastewater Systems on this prop	perty?
{_}}YES { X }NO	Is any wastewater going to	o be generated on the site other than domestic sewage?	
{_}}YES { _X }NO	Is the site subject to appro	oval by any other Public Agency?	
{_}}YES { X }NO	Are there any easements of	or Right of Ways on this property?	
{_}}YES {\(\frac{1}{\lambda} \) NO	Does the site contain any	existing water, cable, phone or underground electric lines?	•
	If yes please call No Cuts	s at 800-632-4949 to locate the lines. This is a free service	
1 Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And			
State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.			
I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making			
The Site Accessible So T	hat A Complete Site Evaluatio	n Can Be Performed.	
. 11.	charain -		4-23-10
PROPERTY OWNER	RS OR OWNERS LEGAL F	REPRESENTATIVE SIGNATURE (REQUIRED)	DATE
I ROLLINI O WILL	CO OTTO HELDER PROBERTY	(4/08



FOR REGISTRATION REGISTER OF DEEDS
HARNETY COUNTY NC
2006 APR 06 04:33:13 PM
BK:2210 PG:749-751 FEE:\$17.00
NC REV STAMP:\$352.00
INSTRUMENT # 2006006097

HAP COUNTY TAX ID# 09-9565 0068 01 09-9565 0042 01 09-9565 001

4-6-06BY 814

Revenue: \$350.00 352.00

Tax Lot No.

Parcel Identifier No Out of 099565 0068 01 & 099565 0042 01 & 099565 0101

Verified by _____ County on the ___ day of _____, 2006

by

Mail after recording to Grantee

This instrument was prepared by Lynn A. Matthews, Attorney at Law

Brief Description for the index

8 lots Yorkshire Plantation, Phase 4

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 28th day of March, 2006, by and between

GRANTOR

BNS DEVELOPMENT, LLC A North Carolina Limited Liability Company

Post Office Box 727 Dunn, NC 28335

GRANTEE

BRIESE BUILDERS, LLC
A North Carolina Limited Liability Company

675 Cow Horn Road Richlands,, NC 28574

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Johnsonville Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lots 129, 165, 167, 168, 169, 170, 171, and 172, of Yorkshire Plantation S/D, Phase 4, as shown on plat map recorded in Map #2006-244, Harnett County Registry.

The above lots are conveyed subject to Protective Covenants for Yorkshire Plantation recorded in Book 2205, Page 745, Harnett County Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1143, Page 395, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

2006 ad valorem taxes which are not due or payable

Easements, rights of way and restrictions of record. 2

IN WITNESS WHEREOF, the Grantors has hereunto set their hands and seals, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written

NORRIS, MEMBER-MANAGER

SEAL-STAMP

STATE OF NORTH CAROLINA. **COUNTY OF HARNETT** I certify that the following person(s) personally appeared before me this ζ 2006, and

I have personal knowledge of the identity of the principal(s)

I have seen satisfactory evidence of the principal's identity, by a current state or federal identification with the principal's photograph in the form of a

A credible witness has sworn to the identity of the principal(s);

acknowledging to me that he or she voluntarily signed the foregoing document for the Propose that therein and in the capacity indicated:

Name nny E. Norris

Capacity

Member-Manager

Lynn & Matthews, Notary Public

My commission expires: 5/31/06



KIMBERLY S. HARGROVE REGISTER OF DEEDS, HARNETT 305 W CORNELIUS HARNETT BLVD SUITE 200 LILLINGTON, NC 27546

Filed For Registration:

04/06/2006 04:33:13 PM

Book:

RE 2210 Page: 749-751

Document No.:

2006006097

DEED 3 PGS \$17.00

NC REAL ESTATE EXCISE TAX:

\$352.00

Recorder:

ELMIRA MCLEAN

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE, REGISTER OF DEEDS

DO NOT DISCARD

2006006097

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