



-----  
ADDRESS . . : 276 STRIKE EAGLE DR SUBDIV: PATTONS POINT  
CONTRACTOR : BILL CLARK HOMES LLC PHONE : (252) 355-5805  
OWNER . . : BILL CLARK HOMES OF FAYETTIVILL PHONE :  
PARCEL . . : 03-9597- - -0039- -89-  
APPL NUMBER: 10-50024648 CP NEW RESIDENTIAL (SFD)  
DIRECTIONS : T/S: 06/21/2010 09:12 AM VBROWN -----  
STRIKE EAGLE DRIVE, PATTON POINT #95.  
27W, LEFT ON TINGEN RD, LEFT INTO SUB  
DIV ON STRIKE EAGLE DR, LOT 95 ON  
RIGHT.  
-----

**STRUCTURE: 000 000 46X53 3BDR 2BATH WITH GAR SLAB**

FLOOD ZONE . . . . : FLOOD ZONE X  
# BEDROOMS . . . . . : 3.00 PROPOSED USE . . . . . : SFD  
SEPTIC - EXISTING? . . . . : NEW TANK WATER SUPPLY . . . . . : COUTNY  
-----

**PERMIT: CPSF 00 CP \* SFD**

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
B101 01	7/30/10 7/30/10	MR AP	R*BLDG FOOTING / TEMP SVC POLE TIME: 17:00 VRU #: 001961580 T/S: 07/29/2010 01:05 PM RDCONTE ----- T/S: 07/30/2010 12:03 PM MREARIC -----
A814 01	8/04/10 8/04/10	TW AP	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001963719 T/S: 08/04/2010 08:16 AM TWARD ----- 276 STRIKE EAGLE DR LOT 95 BROADWAY 27505 T/S: 08/04/2010 08:16 AM TWARD -----
B103 01	8/17/10 <u>8-17-10</u>	TI <u>AP-MR</u>	R*BLDG FOUND & TEMP SVC POLE VRU #: 001970120

----- COMMENTS AND NOTES -----

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 ADDRESS . . : 276 STRIKE EAGLE DR  
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 # BEDROOMS . . . . : 3.00  
 SEPTIC - EXISTING? . . . . : NEW TANK  
 PROPOSED USE . . . . . : SFD  
 WATER SUPPLY . . . . . : COUTNY

**PERMIT: CPSF 00 CP \* SFD**

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B103 01	8/17/10	MR	R*BLDG FOUND & TEMP SVC POLE VRU #: 001970120
	8/17/10	AP	T/S: 08/17/2010 10:07 AM MREARIC -----
P309 01	8/20/10	TI	R*PLUMB UNDER SLAB TIME: 17:00 VRU #: 001972652
	<u>8-20-10</u>	<u>AP-MR</u>	T/S: 08/19/2010 01:31 PM RDCONTE ----- NEED ASAP REQUESTING AM

----- COMMENTS AND NOTES -----

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**PERMIT: CPSF 00 CP \* SFD**

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B111 01	8/24/10 8/24/10	MR CA	R*BLDG SLAB INSP VRU #: 001973932 T/S: 08/24/2010 12:52 PM MREARIC -----
B111 02	8/25/10	TI	R*BLDG SLAB INSP VRU #: 001974633

8-25-10 AP-MR

----- COMMENTS AND NOTES -----  
-----

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 # BEDROOMS : 3.00 PROPOSED USE : SFD  
 SEPTIC - EXISTING? : NEW TANK WATER SUPPLY : COUTNY

**PERMIT: CPSF 00 CP \* SFD**

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B111 01	8/24/10	MR	R*BLDG SLAB INSP VRU #: 001973932
	8/24/10	CA	T/S: 08/24/2010 12:52 PM MREARIC -----
B111 02	8/25/10	MR	R*BLDG SLAB INSP VRU #: 001974633
	8/25/10	AP	T/S: 08/25/2010 11:23 AM MREARIC -----
R425 01	9/23/10	TI	FOUR TRADE ROUGH IN VRU #: 001985845

9-23 AE

COMMENTS AND NOTES

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B111 01	8/24/10 8/24/10	MR CA	R*BLDG SLAB INSP VRU #: 001973932 T/S: 08/24/2010 12:52 PM MREARIC -----
B111 02	8/25/10 8/25/10	MR AP	R*BLDG SLAB INSP VRU #: 001974633 T/S: 08/25/2010 11:23 AM MREARIC -----
R425 01	9/23/10 9/23/10	KS AE	FOUR TRADE ROUGH IN VRU #: 001985845 Truss above panel in garage has truss plate that was cut. Need truss evaluated and supply repair. OK to side and insulate T/S: 09/23/2010 09:04 AM KSLATTUM -----
I129 01	8/28/10 <u>9-28-10</u>	TI <u>AOB</u>	R*INSULATION INSPECTION VRU #: 001987452
R425 02	9/28/10	TI	FOUR TRADE ROUGH IN VRU #: 001987443

----- COMMENTS AND NOTES -----

# ITW Building Components Group, Inc.

1950 Marley Drive Haines City, FL 33844  
Engineering services provided by ABCD Engineering, PLLC NC COA 0838  
Page 1 of 1 Document ID:1U5G6680Z1223134824

Truss Fabricator: **R&D Thiel dba Carpenter Contractors of America**  
Job Identification: **REPAIR / 33758**  
Truss Count: **1**  
Model Code: **IRC**  
Truss Criteria: **IRC2006/TPI-2002(STD)**  
Engineering Software: **Alpine Software, Version 9.02.**  
Minimum Design Loads: **Roof - 40.0 PSF @ 1.15 Duration**  
**Floor - N/A**  
**Wind - 100 MPH ASCE 7-05 -Closed**

Notes:

- 1. Determination as to the suitability of these truss components for the structure is the responsibility of the building designer/engineer of record, as defined in ANSI/TPI 1**
- 2. As shown on attached drawings; the drawing number is preceded by: HCUSR6680**

Details: -

Seal Date: 09/23/2010

-Truss Design Engineer-  
Charles C. Hoover, Jr.

1950 Marley Drive  
Haines City, FL 33844

#	Ref	Description	Drawing#	Date
1	48863--C2		10266090	09/23/10

**Repair Charge: \$22.50 per Customer Agreement.**  
**Amount to be invoiced separately.**

(33758-1D1 1460 - C2)

THIS DWG PREPARED FROM COMPUTER INPUT (LOADS & DIMENSIONS) SUBMITTED BY TRUSS MFR.

This truss is repaired to trim 1/2" from the left end as shown.

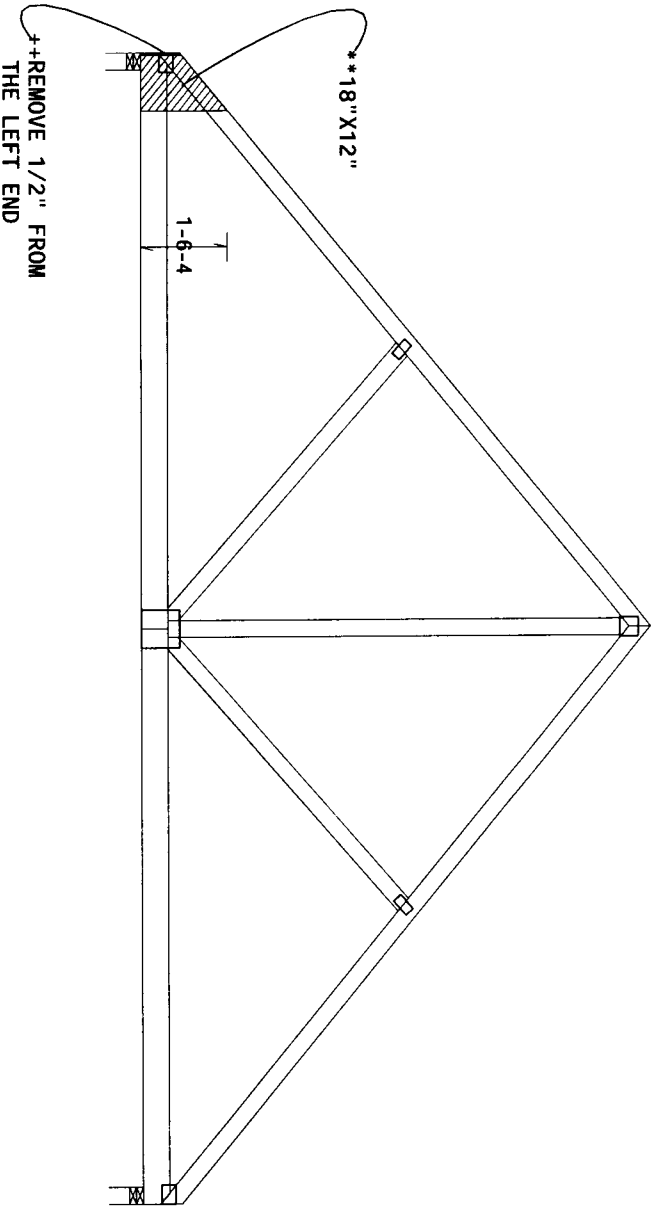
Refer to drawing R6680 10166012 for plates and other data not given here.

Repair(s) must comply with Alpine designs & specifications

Shore Truss and any supported spans in proper position as repair is being made.

**++ CAREFULLY REMOVE UNWANTED PORTION OF TRUSS. REMAINING PORTIONS OF TRUSS AND ALPINE PLATES MUST REMAIN INTACT & FREE FROM DAMAGE.**

**\*\* (2) NEW 1/2"X(SIZE SHOWN) TRIMMED TO FIT APA RATED 32/16 SHEATHING (PLYWOOD OR OSB) ATTACH ONE GUSSET TO EACH FACE OF THE TRUSS WITH 2 ROWS OF 0.113"X2.0" NAILS SPACED 3" OC., THROUGHOUT ALL MEMBERS WITHOUT SPLITTING THE LUMBER. GUSSETS MAY BE TRIMMED AROUND THE HANGER BEARING.**



R=800 U=166 W=3.5"  
RL=166/-166

20-0-0 Over 2 Supports

PLT TYP. Wave

Design Crit: IRC2006/TP1-2002(STD)  
FT/RT=0%(0%/10(0))

9.02.01.05

TRUSS REPAIR

ALPINE

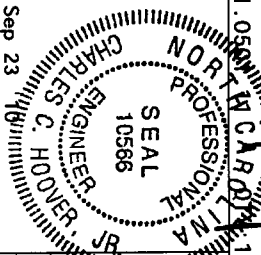
Engineering services provided by  
ABC'D Engineering, PLLC NC COA 0838  
Harris City, FL 33984

DAMAGED TRUSSES MUST BE CAREFULLY EVALUATED TO DETERMINE THE EXTENT OF DAMAGE AND THE FEASIBILITY OF REPAIR. IN SOME CASES THE PROPER SOLUTION IS TO SCRAP THE DAMAGED TRUSSES AND REBUILD. INTERNAL WOOD FIBER DAMAGE AND EXCESSIVE CONNECTOR STRESS FROM BENDING OR SHOCK CANNOT BE READILY DETECTED. THEREFORE, IT IS VITAL THAT THE TRUSS FABRICATOR AND BUILDING CONTRACTOR CONSIDER THE CAUSE OF THE DAMAGE IN THEIR DECISION WHETHER TO REPAIR OR REBUILD.

REPAIR WORK SHOWN ON THIS DRAWING APPLIES ONLY TO THOSE SECTIONS OF THE TRUSS REPORTED BY THE TRUSS MANUFACTURER TO HAVE BEEN DAMAGED. A QUALIFIED THIRD PARTY INSPECTOR SHALL CHECK TRUSSES TO DETERMINE THE EXTENT OF ANY FURTHER DAMAGE. IF ANY, AND VERIFY THAT REPAIRS HAVE BEEN PERFORMED AS INDICATED ON THIS DRAWING.

*Charles C. Hoover*

R=800 U=166 W=3.5"



NC/-/1/-/1	NC/-/1/-/1	Scale = .3125"/Ft.
TC LL	20.0 PSF	REF R6680-48863
TC DL	10.0 PSF	DATE 09/23/10
BC DL	10.0 PSF	DRW HOURS6680 10266090
BC LL	0.0 PSF	HC-ENG DF/DR *
TOT. LD.	40.0 PSF	SEQN- 232180
DUR. FAC.	1.15	FROM EZC
SPACING	24.0"	JREF- 1U566680Z12



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FLOOD ZONE : FLOOD ZONE X  
 # BEDROOMS : 3.00 PROPOSED USE : SFD  
 SEPTIC - EXISTING? : NEW TANK WATER SUPPLY : COUNTRY

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	8/24/10	CA	T/S: 08/24/2010 12:52 PM MREARIC -----
B111 02	8/25/10	MR	R*BLDG SLAB INSP VRU #: 001974633
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R425 01	9/23/10	KS	FOUR TRADE ROUGH IN VRU #: 001985845
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I129 01	9/28/10	BS	R*INSULATION INSPECTION VRU #: 001987452
	9/28/10	AP	T/S: September 28, 2010 12:19 PM BSUTTON -----
R425 02	9/28/10	BS	FOUR TRADE ROUGH IN VRU #: 001987443
	9/28/10	AP	T/S: September 28, 2010 12:19 PM BSUTTON -----
I129 02	9/29/10	TI	R*INSULATION INSPECTION VRU #: 001987871

9-29-10 AP. MR

COMMENTS AND NOTES

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R425 02	9/28/10 9/28/10	BS AP	FOUR TRADE ROUGH IN VRU #: 001987443 T/S: September 28, 2010 12:19 PM BSUTTON -----
I129 02	9/29/10 9/29/10	MR AP	R*INSULATION INSPECTION VRU #: 001987871 T/S: 09/29/2010 11:56 AM MREARIC -----
H824 01	10/05/10 10/05/10	JW AP	✓ ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 001990589 T/S: 10/06/2010 10:00 AM SZIMMER ----- T/S: 10/06/2010 10:00 AM SZIMMER -----
R429 01	11/10/10 <u>11-10-10</u>	TI <u>AP-MR</u>	FOUR TRADE FINAL VRU #: 002005049

COMMENTS AND NOTES

County of Harnett  
Building Inspections Department  
Planning Services

**Certificate of Compliance:   X   Occupancy:   X**

Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following:

Use Classification:   R-3  

**Permit Numbers**

Name: Bill Clark Homes LLC

Building: 10-50024648

Electrical: 10-59024648

Address: 276 Strike Eagle Dr.

Insulation:   "  

Plumbing:   "  

Mechanical:   "  

MFG Home:                     

Date: 11-10-10

Building Official: W. Michael Reina