

SCANNED
6-16-10
DATE

Initial Application Date: 6-15-10

Application # 1050024629

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Stonecross, LLC Mailing Address: 125 Whispering Pines Dr
City: Spring Lake State: NC Zip: 28390 Contact # 910-814-2633 Email: jbmangum@andersoncreekclub.com

APPLICANT*: _____ Mailing Address: _____
City: _____ State: _____ Zip: _____ Contact # _____ Email: _____
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Bret Mangum Phone # 919-~~814~~422-4714

PROPERTY LOCATION: Subdivision: Stonecross Lot #: 1 Lot Size: 34691 sf
State Road # 1120 State Road Name: Overhills Rd Map Book&Page: 99 / 84-84C

Parcel: 01-0535-01-0100-69 PIN: 0504-99-9227,000

Zoning: RA-20R Flood Zone: _____ Watershed: _____ Deed Book&Page: 277 / 164-166 Power Company*: SREMC

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 210 South Right on Ray Rd
Right on Overhills Rd Left on Stonecross Drive Lot #1 is
first lot on left

PROPOSED USE:

- SFD: (Size 40 x 60) # Bedrooms: 3 # Baths: 2 Basement (w/wo bath): _____ Garage: Deck: Crawl Space: Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built?) Deck: _____ (site built?)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County Existing Well _____ New Well (# of dwellings using well _____) *MUST have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

	Minimum	Actual	Comments:
Front		<u>59.09'</u>	
Rear		<u>58.5'</u>	
Closest Side		<u>67.6'</u>	
Sidestreet/corner lot			
Nearest Building on same lot			

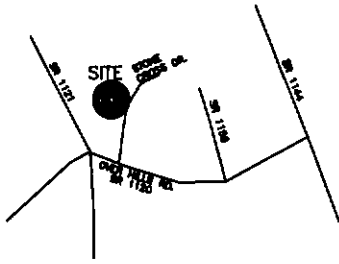
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Bret Mangum
Signature of Owner or Owner's Agent

6/15/10
Date

This application expires 6 months from the initial date if permits have not been issued

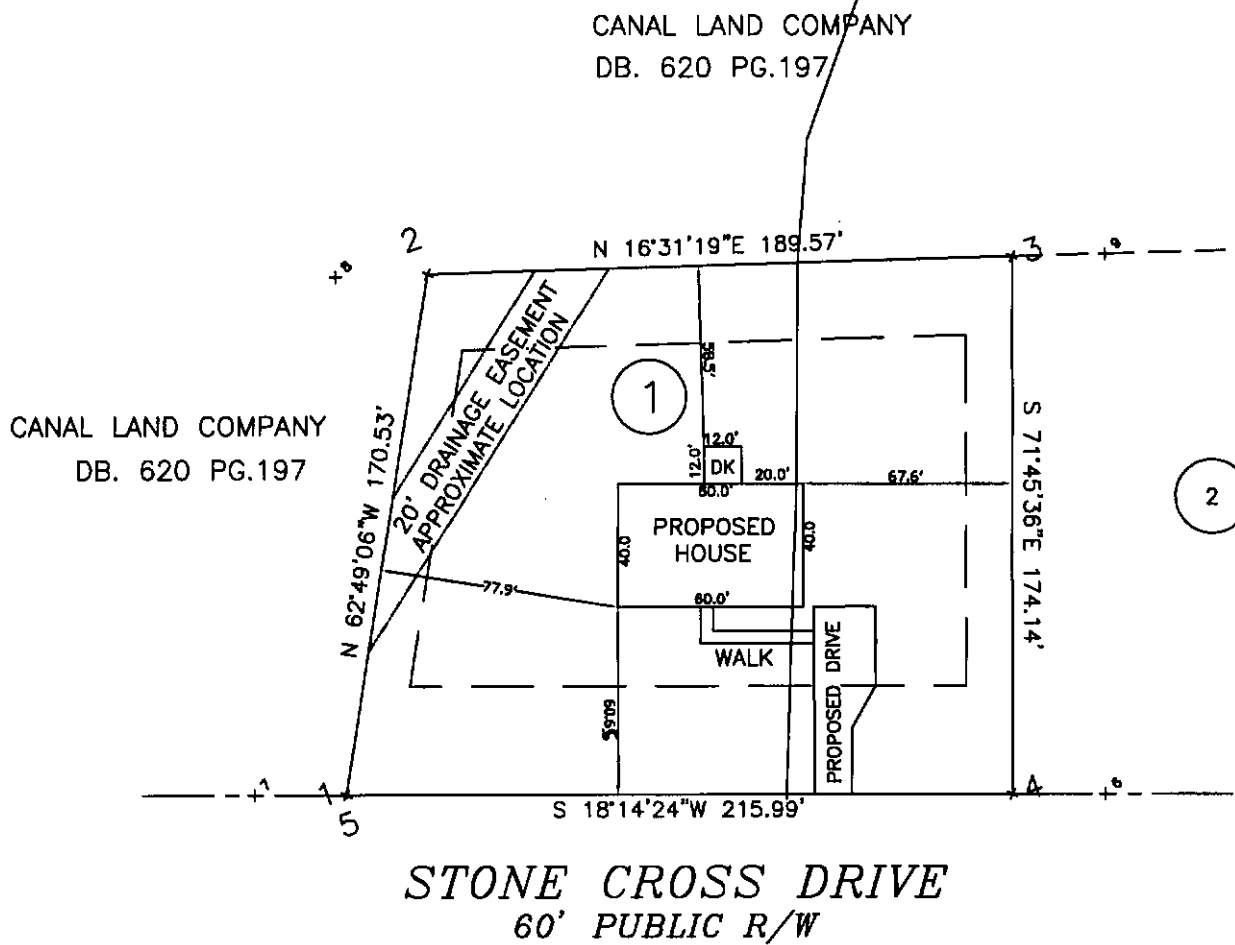
A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION



VICINITY MAP (NTS)

- LEGEND**
- NTS NOT TO SCALE
 - EP EXISTING IRON PIPE
 - PP POWER POLE
 - W/M WATER METER
 - TB TELEPHONE BOX
 - IPS IRON PIPE SET
 - CP&L TRANSFORMER
 - CATV CABLE TV BOX
 - L POLE LIGHT POLE
 - OHPL OVERHEAD POWER LINE
 - F.E.S. FLARED END SECTION (PIPE)
 - RCP REINFORCED CONG. PIPE
 - B.O.C. BACK OF CURB
 - F.H. FIRE HYDRANT
 - C/O SEWER CLEAN OUT
 - ES EXISTING IRON STAKE
 - M.H. MANHOLE
 - ECM EXISTING CONCRETE MONUMENT
 - P.K. PARKER KALON NAIL

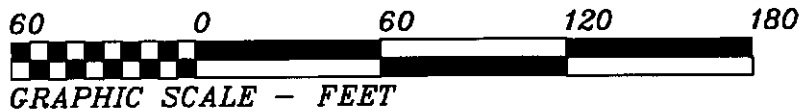
PLAT NORTH (MAP# 99, PG.84-84C)



SITE PLAN APPROVAL
 DISTRICT RD 2 NB USE GFP
 #BEDROOMS 3
6-15-10 Date
[Signature] Zoning Administrator

NOTE: SHOWN IS LOT 1 OF
 STONE CROSS S/D., PHASE 1
 REF: MAP# 99., PG. 84-84C

AREA = 34,691 SQ.FT.
 0000 STONE CROSS DRIVE



THIS IS TO CERTIFY THAT THIS MAP WAS PREPARED FROM AN ACTUAL SURVEY OF THE PREMISES, MADE UNDER MY SUPERVISION, AND THAT THERE ARE NOT ANY ENCROACHMENTS, EXCEPT AS NOTED TO THE BEST OF MY KNOWLEDGE. THAT THE RATIO OF PRECISION AS CALCULATED BY LATITUDES AND DEPARTURES IS 1:10,000. THIS MAP WAS PREPARED FOR FOR TITLE COMPANY USE AND IS NOT INTENDED FOR RECORDATION OR CONVEYANCES WITHOUT WRITTEN AUTHORIZATION OF THE SURVEYOR AND OTHER APPROPRIATE OFFICIALS.
 PROFESSIONAL LAND SURVEYOR
 L-3247

PRELIMINARY PLAT
 NOT FOR RECORDATION

PRELIMINARY PLOT PLAN FOR
BRET MANGUM

ANDERSON CREEK TWSP., HARNETT CO., N.C.
 SCALE 1" = 60' MAY 11, 2010

MAULDIN - WATKINS SURVEYING, P.A.
 P.O. BOX 444 / 1301 W. BROAD ST.
 FUQUAY VARINA, NORTH CAROLINA 27526
 (919) 552-9326

NAME: Stonewall, LLC

APPLICATION #: 1050024629

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

Environmental Health New Septic Systems Test Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the structure site. Use additional flags to outline driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *Do not grade property.*
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and use code **800** (after selecting notification permit if multiple permits) for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 & select notification permit if multiple permits, then use code **800** for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

N. Brent Mangum
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

6/15/10
DATE



FOR REGISTRATION REGISTERED OF DEEDS
STANLEY S. HERRING
HARNETT COUNTY, NC
2010 MAR 29 02:59:47 PM
BK: 2727 PG: 164-166 FEE: \$22.00

HARNETT COUNTY TAX ID#

01-0535-01-0100-LA

329-10 BY RW

INSTRUMENT # 2818003920

North Carolina General Warranty Deed

NO TITLE SEARCH REQUESTED OR PERFORMED

Excise Tax:

Parcel Identifier No. _____ Verified by _____ County on the _____ day of _____, 20____
By: _____

Mail after recording to Rebecca J. Davidson, Johnson and Johnson, P.A., P. O Box 69, Lillington, NC 27646

This instrument was prepared by: Rebecca J. Davidson, Johnson and Johnson, P.A., P.O. Box 69, Lillington, NC 27646

Brief description for the index: Lot 1, Phase One of the Stone Cross Subdivision

THIS DEED, made this the 29th day of March, 2010, by and between

GRANTOR	GRANTEE
ANDERSON CREEK PARTNERS, L.P., a North Carolina limited liability company	STONE CROSS, L.L.C., a Delaware limited liability company doing business in North Carolina as Stone Cross Estates, L.L.C.
125 Whispering Pines Drive Spring Lake, NC 28390	125 Whispering Pines Drive Spring Lake, NC 28390

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee and his heirs in fee simple, all that certain lot or parcel of land situated in Anderson Creek Township, Harnett County, North Carolina and more particularly described as follows:

All of Lot 1, Phase One of the Stone Cross Subdivision as shown on a map entitled "Stone Cross-Phase One, Property of the Cross Development Group, Inc.," dated January 18, 1999, and recorded as Map No. 99-86, Harnett County Registry, which map is incorporated herein by reference. Lot 1 is also shown on plat recorded as Map No. 99-84, Harnett County Registry, which map is incorporated herein by reference.

Grantor acquired Lot 1 by deed from Guy T. Cayton and wife, Mary F. Cayton, and the Cross Development Group, Inc., dated December 23, 1999, and recorded in Book 1397, at Page 192, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple and has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions: Covenants, restrictions, easements and rights-of-way of record; such matters as are shown on the above-referenced plats; and ad valorem taxes for the current year.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, the day and year first above written.

ANDERSON CREEK PARTNERS, L.P.

By: ANDERSON CREEK, INC., General Partner

By: [Signature] (SEAL)
David N. Levinson, President,
Anderson Creek, Inc.

State of North Carolina
County of Harnett

I, Candace A. Forrester, a Notary Public, certify that David N. Levinson, who is known to me, personally came before me this day and acknowledged that he is President of Anderson Creek, Inc., General Partner of Anderson Creek Partners, L.P., a Delaware limited partnership doing business in North Carolina as Anderson Creek Partners, Limited Partnership, and that he, being authorized to do so, voluntarily executed the foregoing instrument for the purpose stated therein and on behalf of said entities.

Witness my hand and official seal, this 29 day of March, 2010.

Date: 3/29/2010

Candace A. Forrester
Official Signature of Notary Public

OFFICIAL SEAL



Candace A. Forrester
Notary's printed or typed name, Notary Public

My Commission Expires: 7/31/2013