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ADDRESS . . : 168 JUMPMaster DR SUBDIV: PATTONS POINT PH 2 73LOTS  
 CONTRACTOR : STANCIL BUILDERS INC. PHONE : (919) 639-2073  
 OWNER . . : STANCIL BUILDERS INC PHONE :  
 PARCEL . . : 03-9597- - -0225- -65-  
 APPL NUMBER: 10-50024504 CP NEW RESIDENTIAL (SFD)  
 DIRECTIONS : T/S: 05/25/2010 01:29 PM JBROCK ----  
 US 401 RIGH TON HWY 27 LEFT ON DOC'S RD  
 RIGHT ON MICRO TOWER RD S/D ON RIGHT  
 LOT 186

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STRUCTURE: 000 000 40X60 3BDR CRAWL W/ GARAGE & DECK  
 FLOOD ZONE . . . . : FLOOD ZONE X  
 # BEDROOMS . . . . . : 3000000.00 PROPOSED USE . . . . . : SFD  
 SEPTIC - EXISTING? . . . . : NEW WATER SUPPLY . . . . . : COUNTY

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PERMIT: CPSF 00 CP \* SFD

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
B101 01	7/28/10 <u>7/28/10</u>	TI <u>AP DT</u>	R*BLDG FOOTING / TEMP SVC POLE VRU #: 001960327

----- COMMENTS AND NOTES -----

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PROPOSED USE . . . . . : SFD  
WATER SUPPLY . . . . . : COUNTY

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TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
B101 01	7/28/10	DT	R*BLDG FOOTING / TEMP SVC POLE VRU #: 001960327
	7/28/10	AP	
B103 01	8/17/10	TI	R*BLDG FOUND & TEMP SVC POLE VRU #: 001969930
	<u>8-17-10</u>	<u>AP-MR</u>	

COMMENTS AND NOTES

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# BEDROOMS . . . . : 3000000.00  
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PROPOSED USE . . . . . : SFD  
WATER SUPPLY . . . . . : COUNTY

PERMIT: CPSF 00 CP \* SFD

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
B101 01	7/28/10	DT	R*BLDG FOOTING / TEMP SVC POLE VRU #: 001960327
	7/28/10	AP	T/S: 10/12/2010 12:48 PM NTART -----
B103 01	8/17/10	MR	R*BLDG FOUND & TEMP SVC POLE VRU #: 001969930
	8/17/10	AP	T/S: 08/17/2010 10:07 AM MREARIC -----
A814 01	8/20/10	TW	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001972132
	8/25/10	AP	T/S: 08/18/2010 03:49 PM JBROCK ----- 168 JUMPMASER DR LOT 186 ----- T/S: 08/25/2010 02:05 PM TWARD -----
B105 01	10/13/10	TI	R*OPEN FLOOR VRU #: 001993301
	<u>10-13-10</u>	<u>AP-MR</u>	
E207 01	10/13/10	TI	R*ELEC TEMP SERVICE POLE TIME: 17:00 VRU #: 001993369
	<u>10-13-10</u>	<u>AP-MR</u>	T/S: 10/12/2010 12:49 PM NTART -----

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B105 01	10/13/10	MR	R*OPEN FLOOR VRU #: 001993301
	10/13/10	AP	T/S: 10/13/2010 12:42 PM MREARIC -----
E207 01	10/13/10	MR	R*ELEC TEMP SERVICE POLE TIME: 17:00 VRU #: 001993369
	10/13/10	AP	T/S: 10/12/2010 12:49 PM NTART ----- T/S: 10/13/2010 12:43 PM MREARIC -----
R425 01	10/26/10	TI	FOUR TRADE ROUGH IN VRU #: 001998565

*10-26-10 AP-IVR*

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R425 01	10/26/10	MR	FOUR TRADE ROUGH IN VRU #: 001998565
	10/26/10	AP	T/S: 10/26/2010 12:33 PM MREARIC -----
I129 01	10/29/10	DT	R*INSULATION INSPECTION VRU #: 001999582
	10/29/10	AP	
H824 01	1/19/11	BM	✓ ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 002031771
	1/19/11	AP	T/S: 01/20/2011 09:28 AM SZIMMER ----- T/S: 01/20/2011 09:29 AM SZIMMER -----
R429 01	2/15/11	TI	FOUR TRADE FINAL VRU #: 002041123

2-15-11 AP-MB

----- COMMENTS AND NOTES -----

County of Harnett  
Building Inspections Department  
Planning Services

**Certificate of Compliance: x Occupancy: x**

Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following:

Use Classification: R-3

Name: Stancil Bldgs.

Address: 168 Jumpmaster

Date: 2-15-11

**Permit Numbers**

Building: 10-50024504

Electrical: 11

Insulation: 11

Plumbing: 11

Mechanical: 11

MFG Home: \_\_\_\_\_

Building Official: T. Michael Reagin