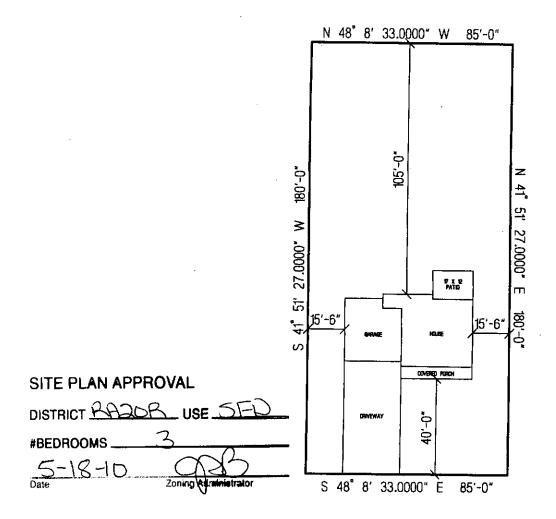
	1/11/11	•	•	Application #	7) 5 0 <u>0</u> 0	14400
Initial Application Date	3/18/10	<u>/</u>		Application #	CU	
minus Apparation		COUNTY OF HARNET	T RESIDENTIAL LAN	ID USE APPLICAT	ION	www.harnett.org/permits
O Dmitting	108 E. Front Street, Li	llington, NC 27546	Phone: (910) 893-7	525 Fax: (91	0) 893-2793	١١١١١١١١١١١١١١١١١١١١١١١١١١١١
Central Permitting	1 1 1) di 15-15 Addroos:	PAL	0x 70	7/
LANDOWNER:	unberland	Horis, Inc	Mailing Address:	112 102 112	UECONICO # 91	0-812-2120
City Divid	,s	itale: ZIP ZB.	335 Home #:	10-31X T.J	· · · · · · · · · ·	0-812-2120
Ony	Anchorlas	ed Homes	Mailing Address:		Sante.	
APPLICANT*:	ALKEN 1-U		//Home #:		Contact #:	11
City:	Information if different than	State:Zip:			13:2 64	7-1 11266
		7 7 7 1 1			#: <u>910-39</u>	
	PLYING IN OFFICE:_	A.I A.I	en e	 Lot#: 🗸	143 Lot Acre	eage: 35 Acre
PROPERTY LOCATI	ON: Subdivision:	Ashe Fard	1 31		Man Book & Page	2008 504-510
State Boad #:	/ State Road Na	ame:ARA	3 Kon	7/1-/10 -	-8835.00	
\sim	7-9575-05	-0185-46	PIN: <u>45</u>			
rastes.		Watershed:	A Deed Book&Pag	2530 <u>15</u>	Power Comp	pany:
Zoning: RA-30			11/1 1/20	+ Front	Lillionster	(72)
SPECIFIC DIRECTION	ONS TO THE PROPER	TY FROM LILLINGTON	ON MESSE	1 1 11	177	into SID
as No	1 24 to	st, (18	ON M	MO M	1	JL ON
1 4	harrel 1	Way TX	an a	ockwood_	Drive,	OF OF
0/1	712767	7			· .	
Left_						
					0 /20	Circle:
PROFÓSED USE:	. (Inc	lude Bonus room as a b	edroom if it has a clo	9/2 24	17×19	Crawl Space (Slab)
	7 7 2 2	3 # Baths 2 / Bat	sement (w/wo bath)	Garage	Site Built Deck	
Manufactured F	Home: SWDW	/TW (Sizex) # Bedrooms _	Garage	(site Dont !) oc	
Ounlex (Size)	x	ngs No. Bedi	ooms/Unit		n:#E	
□ Home Occupation	ion #Rooms	Use		_Hours of Operation	Closets	in addition(_)yes (_)no
D Addition/Access	son/Other (Size X) Use				,
*Homes with Progres	ss Energy as service pro	ovider need to supply pr	emise number from P	rogress chergy		
					Inal	,
Water Supply: (_w	County (_) Well	(No. dwellings	oblica () Evicti	ng Septic Tank	() County Se	wer
Sewage Supply: 🗘	New Septic Tank (Co	mplete New Lank Che	ckrist) Exist.	hundred feet (500')		
Property awner of th	is tract of land own land	that contains a mailula	Manufactured H	omes	_ Other (specify)	
Structures (existing t	or proposed): Single far	uni amenings		P	_ ,	
Required Residenti	al Property Line Setba	cks: Comme	ints:	<u> </u>		,
	20	40				
Front Minimum	7/	20"				•
Rear .	<u> </u>	-111				
Closest Side	10 /	<u>-6</u>	1830 ·			
Sidestreet/corner lot	· -	<u> </u>				· · · · · · · · · · · · · · · · · · ·
			7 3 3 3 3 3 5		·	
Nearest Building on same lot	<u> </u>		garang ang a			
		<u>-</u>	taba Olata at Mande d	Parolina roculation a	uch work and the e	pecifications of plans submitted.
If permits are granted	I agree to conform to a	III ordinances and laws	or the State of North C	aloinia regulatirig s dae : Peretteutiee	t to revocation if fals	pecifications of plans submitted.
I hereby state that fo	regoing statements are	accurate and correct to	the dest of my knowle	oge. rejnik subjec		e information is provided.
	1	$\stackrel{\sim}{\sim}$		5/18/	//0	
Signature of Owner	or Owner's Agent		.•	Date		
orgnature or Owner	Of Callet a where	u - den en leer 6 man	the from the initial d	sta if no permits he	sve been issued**	•

"This application expires 6 months from the initial date if no permits have been issued"

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION Please use Blue or Black ink ONLY



LOCKWOOD DRIVE

CUMBERLAND HOMES, INC.
THE GRANT
LOT # 143 ASHEFORD
SCALE: 1"=40'

NAME Lumberland Haves, Inc.

	244125
APPLICATION #:	2 7 - 1 W

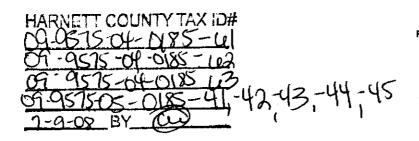
This application to be filled out when applying for a septic system inspection. County Health Department Application for Improvement Permit and/or Authorization to Construct IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration) 910-893-7525 option 1 Environmental Health New Septic System Code 800 Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners. Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting. Place orange Environmental Health card in location that is easily viewed from road to assist in locating property. If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property. Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service) After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits. Environmental Health Existing Tank Inspections Code 800 Follow above instructions for placing flags and card on property. Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park) After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits. **SEPTIC** If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. {__} Accepted { _ } Innovative {__}} Alternative {__}} Other_ The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation. { }YES Does the site contain any Jurisdictional Wetlands? {...}YES Do you plan to have an irrigation system now or in the future? YES Does or will the building contain any drains? Please explain. {___}YES Are there any existing wells, springs, waterlines or Wastewater Systems on this property? {___}}YES Is any wastewater going to be generated on the site other than domestic sewage? __) YES Is the site subject to approval by any other Public Agency? {__}}YES Are there any easements or Right of Ways on this property? {__}}YES 1 NO Does the site contain any existing water, cable, phone or underground electric lines? If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service. I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

DATE





FOR REGISTRATION REGISTER OF DEEDS
HARRETTY COUNTY NO
2008 JUL 09 02:34:27 PM
BK:2530 PG:155-157 FEE:\$17.00

NC REV STAMP:\$368.00
INSTRUMENT # 2008011547

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$ 368.00

Recording Time, Book and Page

Tax Map No.

1 . . 3

Parcel Identifier No. out of 099575030185

& 09957040185

Mail after recording to: Grantee

This instrument was prepared by: Lynn A. Matthews, Attorney

THIS DEED made this 8th day of July, 2008 by and between

GRANTOR

Horizon Developers, LLC
A North Carolina Limited Liability Company

Post Office Box 727 Dunn, NC 28335

GRANTEE

Cumberland Homes, Inc. A North Carolina Corporation

Post Office Box 727 Dunn, NC 28335

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land and more particularly described as follows:

BEING all of Lots 63, 64, 65, 142, 143, 144, 145 and 146 of Asheford Subdivision as shown on plat map entitled "Subdivision Plat for Asheford Subdivision, duly recorded in Map Number 2008-504 thru 510, Harnett County Registry. Reference to said map is hereby made for greater certainty of description.

These lots are conveyed subject to Restrictive Covenants recorded in Book 2522, Page 975, Harnett County Registry. Road Maintenance agreement recorded in Book 2522, Page 984, Harnett County Registry.

This is a portion of the property hereinabove described was acquired by Grantor by instrument recorded in Book 2278, Page 412, Harnett County Registry.

A map showing the above described property is recorded in Map Number 2008-504 thru 510, and referenced within this instrument.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officer(s), the day and year first above written.

HORIZON DEVELOPERS, LLC	(SEAL)
Danny E/Norris, Member/Manager	(SEAL)
By:	(SEAL)
	(SEAL)
I, certify that the following person(s) personally appears she voluntarily signed the foregoing document for the property. Member/Manager of Horizon Developers, LLC, the 8th day of July, 2008	ed before me this day, each acknowledging to me that he or urpose stated therein and in the capacity indicated: Danny E. Grantor(s). Witness my hand and official stamp or seal, this Notary Public Princ Notary Name: Lynn A. Matthews
MARY THE	ini.