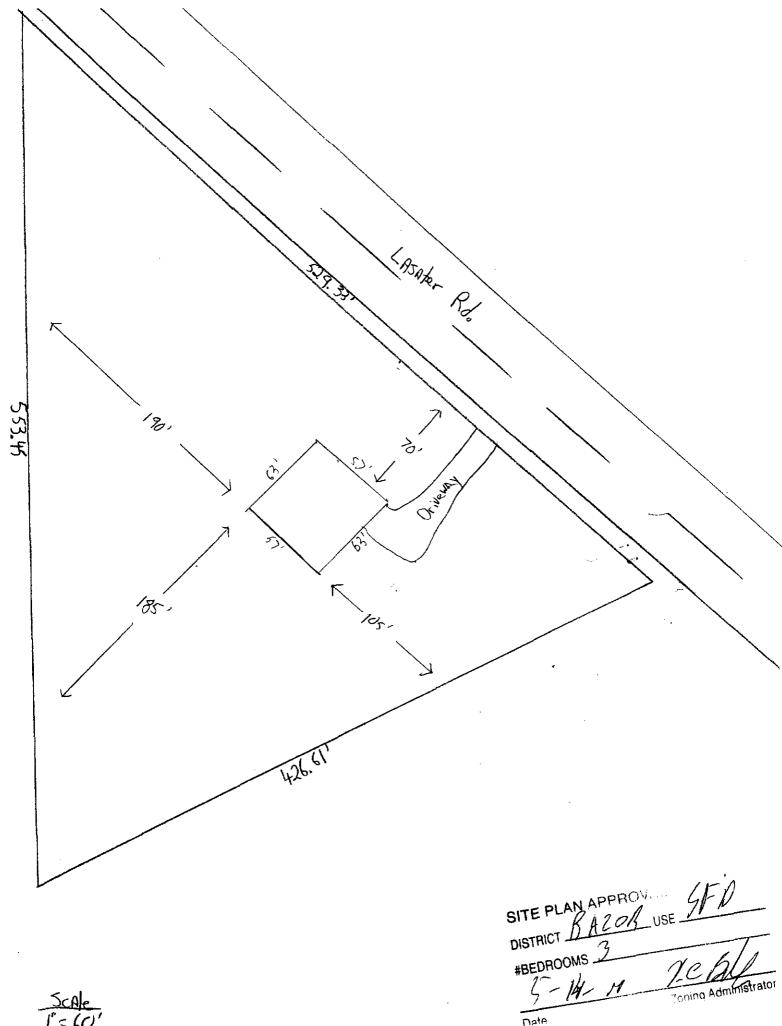
1- 1/1 10	1050074446
al Application Date: $9-14-10$	Application # CIJ
COUNTY OF HARNETT RESID	DENTIAL LAND USE APPLICATION 3- (910) 893-7525 Fax: (910) 893-2793 www.harnett.org
NDOWNER: 108 E. Front Street, Lillington, NC 27546 NDOWNER: Survey Builders Mail	ing Address: 1206 NC 2.10 N,
Arm ov State: NC Zip: 2750) H	lome #:Contact #: 914 400 7065
< X VX T Mail	ing Address.
State: ZID:H	lome #:Contact #:
ease fill out applicant information if different than landowner	
	Phone #:
OPERTY LOCATION: Subdivision: JC Adamy +1	Lot #: V Lot Size 9(1) -
se Board #: JOI/ State Road Name: LASATOV	Map Book& Page: 2007 (90)
$\sim \alpha U C \alpha \mathcal{E} - U \alpha C C C C C C C C C C C C C C C C C C$	v: <u>0525-87-1362</u>
Watershed: W Dee	ad Book&Page: 2741 / 444-446
PECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:	a South from Lillinger 10 m. los. Take
Left on lasafor ru. Left is 5 miles on it	
ett on librior 100 Est	
	Circle:
ROPOSED USE:	
→ ✓ ✓ ✓ Rasement (V	w/wo bath) Garage
SFD (Size 5 / x 5) # Bedrooms # Baths Basement (v	WWW Death)
Ouplex No. BuildingsNo. Bedrooms/Unit	# Bedrooms Garage(site built?) Deck(site built?) Hours of Operation: #Employees
A December USA	The state of the s
Home Occupation # Hooms	Citadia in Balancia (C) par
	IUST have operable water before linal
Vater Supply: () County () Yes (10. Strong	Tork / A County Sewel
iewage Supply: (L) New Septic Tank (Continues 1999) Turns of this treet of land own land that contains a manufactured	home win five hundred feet (500') of tract listed above? (YES ()NO Appulactured Homes Other (specify)
Property owner or this fraction and own the state of the	Manufactured Homes Other (specify)
Comment:	s:
Required Residential Property Line Setbacks:	
Front Minimum 3 / Actual 10:	
Rear <u>15</u> <u>185</u>	
Closest Side	
Sidestreet/corner lot	
Nearest Building	
	the applications of clans subt
if normits are granted begree to conform to all ordinances and laws of the	a State of North Carolina regulating such work and the specifications of plans subrest of my knowledge. Permit subject to revocation if false information is provided.
I hereby state that foregoing statements are accurate and correct to the b	pest of my knowledge. Permit subject to revocation if false information is provided.
	5/14/1()
/// XY /	Date
Signature of Owner or Owner's Agent	from the initial date if no permits have been issued"

**This application expires 6 months from the initial date if no permits have be

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION Please use Blue or Black ink ONLY



Coning Administrator Date

! YES

{__}}YES

{__}}YES

(M NO

{∠/} NÓ

{⊿∕ NO

This application to be filled out when applying for a septic system inspection. County Health Department Application for Improvement Permit and/or Authorization to Construct IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration) CONFIRMATION # 910-893-7525 option 1 Environmental Health New Septic System Code 800 Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners. Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting. Place orange Environmental Health card in location that is easily viewed from road to assist in locating property. If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property. Call No Cuts to locate utility lines prior to scheduling inspection: 800-632-4949 (This is a free service) After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits. Environmental Health Existing Tank Inspections Code 800 Follow above instructions for placing flags and card on property. Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park) After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits. If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. {__}} Conventional {___} Innovative (__) Accepted {__}} Other _ {__} Alternative The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation. Does the site contain any Jurisdictional Wetlands? {__}}YES Do you plan to have an irrigation system now or in the future? 1YES Does or will the building contain any drains? Please explain. { }YES Are there any existing wells, springs, waterlines or Wastewater Systems on this property? LVINO ___}YES Is any wastewater going to be generated on the site other than domestic sewage? {__{YES}

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service. I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Does the site contain any existing water, cable, phone or underground electric lines?

PROPERTY OWNERS OF WINERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

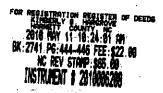
Is the site subject to approval by any other Public Agency?

Are there any easements or Right of Ways on this property?



HARNETT COUNTY TAX ID#

OI 0525 00002-09



NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax <u>\$ 65.00</u>

Tax Identifier No. 0010525 0062 09 (REID# 0069450: PIN 0525-87-132,000)

Hold/Mail after recording to: This instrument was prepared by: Cumalander, Adcock & McCraw, LLP #51

Cumalander, Adcock & McCraw, LLP

John B. Adcock, P.A., PO Box 1055, Fuquay Varina, NC 27526

Brief Description for the index

Lot 5, Map 2007-902

THIS DEED made this 10th day of MAY, 20 10, by and between

GRANTOR

GRANTEE

J.C. ADAMS, INC. (a NC corporation) 8625 Mt. Pleasant Church Rd. Willow Spring, NC 27592 HUGH SURLES BUILDERS, LLC (a NC limited liability company) 7206 NC 210 N. Angier, NC 27501

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near the City and/or Town of ___, <u>Anderson Creek</u> Township, <u>Harnett</u> County, North Carolina and more particularly described as follows:

BEING all of that parcel or tract depicted as lot "5" containing 2.43± acres (2.07± acres less R.W) as shown on that plat entitled "Survey for J.C. Adams, Inc." dated September 26, 2007 by David G. Heeter, P.A. and recorded in Map Number 2007 – 902, Harnett County Registry, reference to which is hereby made for greater certainty of description.

All or a portion of the property herein conveyed _ includes or X does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Book 2007, Page 902.