

Initial Application Date: 5/5/10

Application # 1050024398
CU _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: 205 Homes, LLC Mailing Address: P.O. Box 727
City: Dunn State: NC Zip: 28335 Home #: 910-892-2120 Contact #: 910-892-4345

APPLICANT: Cumberland Homes, Inc. Mailing Address: same as above
City: " State: " Zip: " Home #: " Contact #: "
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Jean / Linda Phone #: 910-892-4345
PROPERTY LOCATION: Subdivision: Spice Branch Lot #: 46 Lot Acreage: .57 ac

State Road #: NC 27 W State Road Name: NC 27 W Map Book & Page: 2008, 874
Parcel: 09 9516 01 0001 50 PIN: 9566-72-9101-000

Zoning: RA-20B Flood Zone: X Watershed: N/A Deed Book & Page: 26631, 387 Power Company: CEMC

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 27 W from Lillington, (TR)
into 5/0, (TR) on Lakeridge Dr., Lot on left

PROPOSED USE: (Include Bonus room as a bedroom if it has a closet) Circle:

SFD (Size 50 x 35) # Bedrooms 3 # Baths 2 1/2 Basement (w/wo bath) N/A Garage 20x27 Deck 12x12 Crawl Space Slab

Mod (Size ___ x ___) # Bedrooms ___ # Baths ___ Basement (w/wo bath) ___ Garage ___ Site Built Deck ___ ON Frame / OFF

Manufactured Home: ___ SW ___ DW ___ TW (Size ___ x ___) # Bedrooms ___ Garage (site built?) ___ Deck (site built?) ___

Duplex (Size ___ x ___) No. Buildings ___ No. Bedrooms/Unit ___

Home Occupation # Rooms ___ Use ___ Hours of Operation: ___ #Employees ___

Addition/Accessory/Other (Size ___ x ___) Use ___ Closets in addition (___) yes (___) no

*Homes with Progress Energy as service provider need to supply premise number from Progress Energy

Water Supply: County Well (No. dwellings ___) MUST have operable water before final
Sewage Supply: New Septic Tank (Complete New Tank Checklist) Existing Septic Tank County Sewer
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO
Structures (existing or proposed): Single family dwellings ___ Manufactured Homes ___ Other (specify) ___

Required Residential Property Line Setbacks: Comments: _____

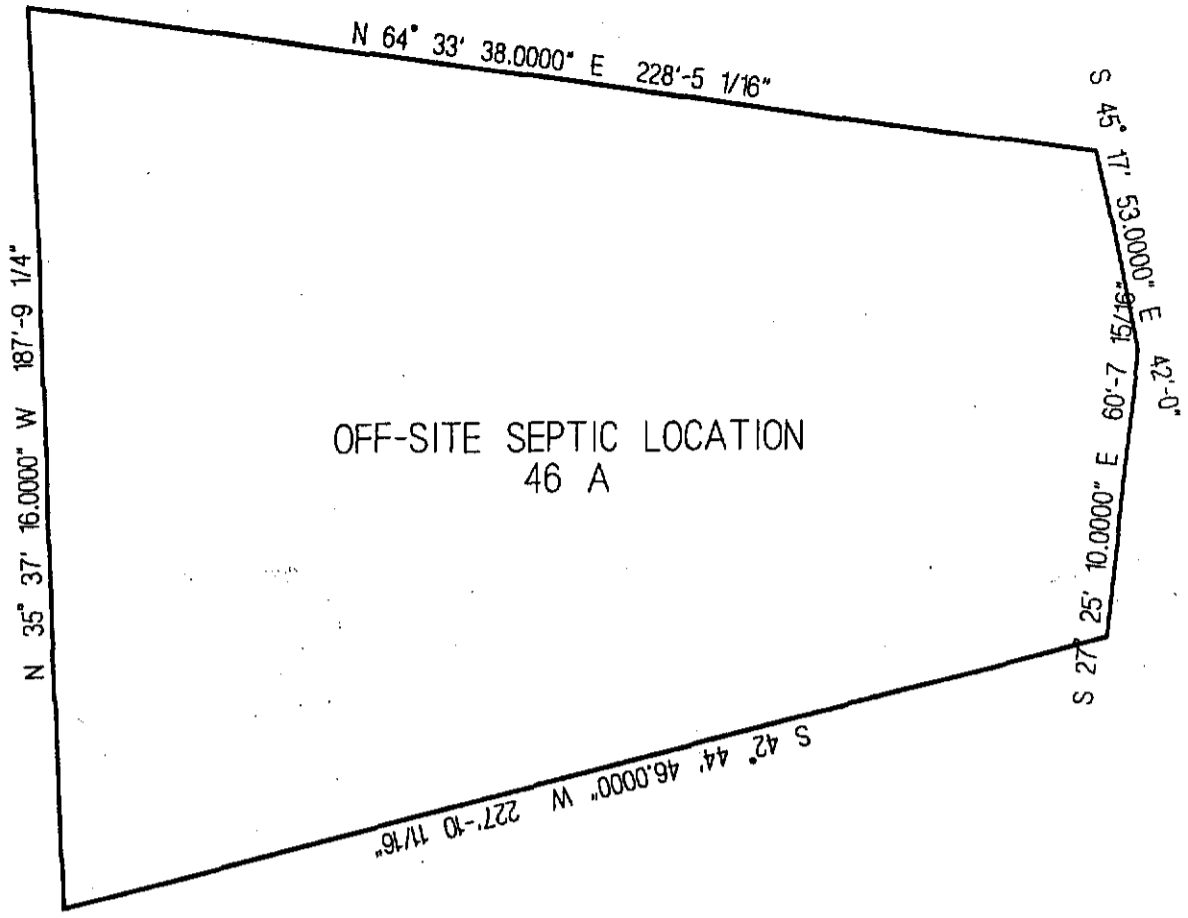
Front	Minimum	<u>35</u>	Actual	<u>45</u>
Rear		<u>25</u>		<u>89</u>
Closest Side		<u>10</u>		<u>39'-6"</u>
Sidestreet/corner lot		<u>20</u>		<u>-</u>
Nearest Building on same lot		<u>-</u>		<u>-</u>

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature] Signature of Owner or Owner's Agent Date 5/5/10

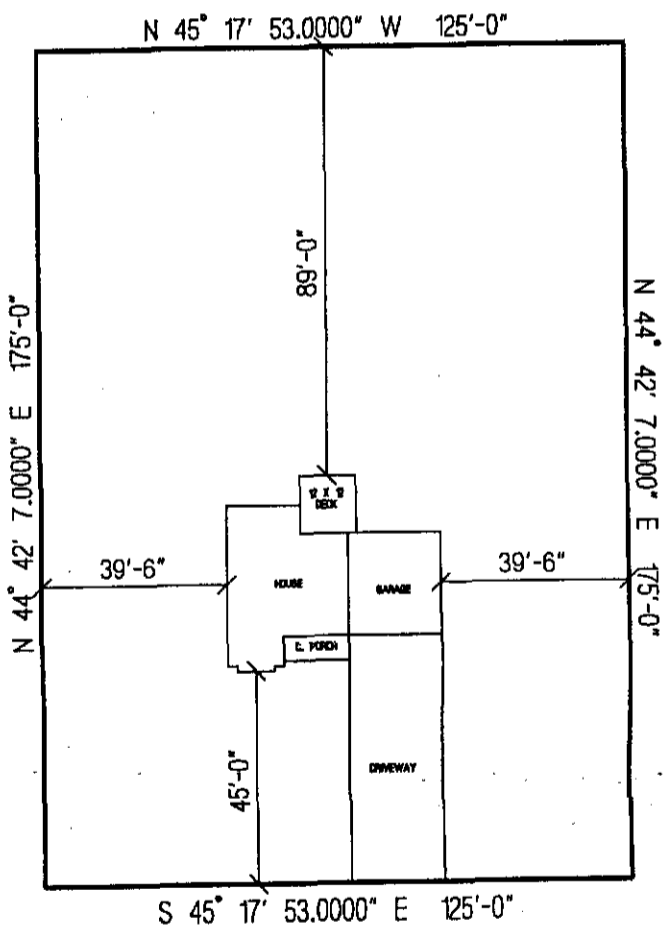
This application expires 6 months from the initial date if no permits have been issued
A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION
Please use Blue or Black Ink ONLY

Permit Copy



OFF-SITE SEPTIC LOCATION
46 A

SITE PLAN APPROVAL
DISTRICT R2003 USE SFD
#BEDROOMS 3
5-6-10 [Signature]
Date Zoning Administrator



SUNRIDGE DRIVE

LDS HOMES, LLC.
THE RICHMOND
LOT # 46 MIRE BRANCH
SCALE: 1"=40'

NAME: ADS Homes, LLC

APPLICATION #: 24398

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

CONFIRMATION # _____

910-893-7525 option 1

- Environmental Health New Septic System Code 800**
 - Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
 - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
 - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
 - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
 - Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
 - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
 - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections Code 800**
 - Follow above instructions for placing flags and card on property.
 - Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
 - After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
 - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other Pumped to off-site

Please flag so I will know where to clear.

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Do you plan to have an irrigation system now or in the future?
- YES NO Does or will the building contain any drains? Please explain. _____
- YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

[Signature]
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

5/5/10
DATE



FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. HARGROVE
 HARNETT COUNTY, NC
 2009 AUG 21 03:50:10 PM
 BK: 2663 PG: 387-389 FEE: \$17.00
 NC REV STAMP: \$210.00 NS: \$25.00
 INSTRUMENT # 2009013172

9206 82 0289

 8-21-09 [Signature]

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$ 210.00

Parcel Identifier No. 9566-82-0289.000 Verified by _____ County on the _____ day of _____, 20____
 By: _____

Mail/Box to: The Barfield Law Firm, 2929 Breezewood Avenue, Ste 200, Fayetteville, NC 28303

This instrument was prepared by: The Barfield Law Firm, 2929 Breezewood Avenue, Ste 200, Fayetteville, NC 28303

Brief description for the Index: LT 45, 46, 47, 61, AND 62, SEC 7, MIRE BRANCH ESTATES

THIS DEED made this 13th day of August, 2009, by and between

GRANTOR	GRANTEE
BNS Development, LLC PO Box 727 Dunn, NC 28334	LDS Homes, LLC 2919 Breezewood Ave, Ste 200 Fayetteville, NC 28303

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Cameron, Johnsonville Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot Numbers 45, 46, 47, 61, and 62 of MIRE BRANCH ESTATES SECTION 7, as shown on plat map recorded in Map #2008-274 and re-filed in Map #2009-128, Harnett County Registry, North Carolina.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2082 page 554.

A map showing the above described property is recorded in Plat Book 2009 page 128.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions: Ad valorem taxes Restrictions and easements of record.

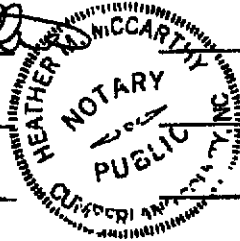
IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

BNS Development, LLC _____ (SEAL)
 (Entity Name)

By: [Signature] _____ (SEAL)
 Title: Member/Manager

By: _____ (SEAL)
 Title: _____

By: _____ (SEAL)
 Title: _____



State of North Carolina - County of _____
 I, the undersigned Notary Public of the County and State aforesaid, certify that _____ personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this _____ day of _____, 20__.

My Commission Expires: _____ Notary Public

State of North Carolina - County of Cumberland
 I, the undersigned Notary Public of the County and State aforesaid, certify that Larry W. Stotter personally came before me this day and acknowledged that he is the Member/Manager of BNS Development, LLC, a North Carolina or _____ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this 13th day of August, 2009

My Commission Expires: August 6, 2011
[Signature]
 Notary Public Heather M. McCarthy

State of North Carolina - County of _____
 I, the undersigned Notary Public of the County and State aforesaid, certify that _____

Witness my hand and Notarial stamp or seal, this _____ day of _____, 20__.

My Commission Expires: _____ Notary Public

The foregoing Certificate(s) of _____ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

By: _____ Register of Deeds for _____ County
 Deputy/Assistant - Register of Deeds