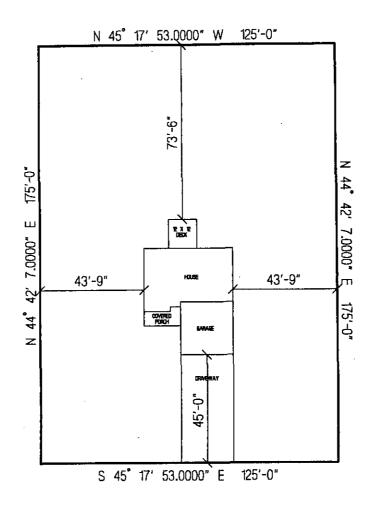
Initial Application Dat	~ ~/5/10	<i>,</i>		Application	# <u>105</u>	00 24	39 /
Central Permitting		COUNTY OF real, Lillington, NC 27		10,000	PLICATION Fax: (910) 893-2		r.harnett.org/permits
LANDOWNER: @	LD5 a	HONES, Q	<u> </u>	Address: 10.	1/2/h	211-8	92-4345
City: Durk		State:	,		-didle	aci #: 12 abo	VC
APPLICANT*:	unberla	nd Hades	/// Mailing		Cont	act #:	
City:	11	State: 11	Zip:Hon	ie#:#			1/245
City: *Please fill out applican			/ Lind	a		710-892-	
CONTACT NAME A		/ /	Brade	<u> </u>	_Lo1#:_45_		
State Road #: 20	27 Williams R 95606 R Flood Zone:	oad Name: NO	27 01 55 PIN:	9506 9506 Book&Page 2,66	-72-	Book&Page: 200 90 93.	000
		OPERTY FROM LIL	, Am	W fran	Let &	GAN, C	4
	<u></u>						
Manufactured Duplex (Size Home Occupa			Basement (w/s Basement (w/s) Basement (w/s Basement (w/s) Basement (w/s) Basement (w/s Basement (w/s) Basement (w/s) Basement (w/s Basement (w/s) Bas	edrooms Gara	age(site bu	ilt?) Deck	(site built?)
Water Supply: (_v	County (_)	Well (No. dwellin	•	have operable wate () Existing Septic w/in five hundred f	er before final Tank (eet (500') of tract	(specify)	-
Required Resider	itial Property Line	Setbacks:	Comments:	<u> </u>			
Front Minimur		tual <u>45-0</u> "					
Rear	25	<u>73-6"</u>			=		
Closest Side	10	43'9"		·			
Sidestreet/corner le	ot 20						
Nearest Building		<u> </u>	:	er gegen de la			
on same lot						de and the appoilie	ations of plans submitte
If permits are grant	ted I agree to conf	orm to all ordinances	and laws of the State correct to the best of	of North Carolina re	egulating such wor mit subject to revo	rk and the specific ocation if false info	ations of plans submitte rmation is provided.
I hereby state that	foregoing stateme	nts are accurate and	COLLECT TO THE DEST OF	III MIDTHOUGH I O	-//	M	
	2/				5/5//	<u></u>	
Signature of Own	er or Owner's Ag	ent		Date		n leguad**	

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black ink ONLY



SITE PLAN APPROVAL

DISTRICT BAZOB USE SEO

#BEDROOMS .

5-6-10 Zoning Alem

SUNRIDGE DRIVE

LDS HOMES, LLC.
THE CC 1794
LOT # 45 MIRE BRANCH
SCALE: 1"=40'

NAME: XDS Homes, XXC.

	7/1797
APPLICATION #:	0931

		:	*This application to be filled out when applying for a septic system inspection.*
IF TH	HE INF MIT O nding t	FORMATION IN	epartment Application for Improvement Permit and/or Authorization to Construct N THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT TION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration ion submitted. (complete site plan = 60 months; complete plat = without expiration) option 1 CONFIRMATION #
o .	Environment of the Environment o	lace "pink provery 50 feet by lace "orange by lace "orange by lace orange by lace or	alth New Septic System Code 800 operty flags" on each corner iron of lot. All property lines must be clearly flagged approximately etween corners. House corner flags at each corner of the proposed structure. Also flag driveways, garages, decks, wimming pools, etc. Place flags per site plan developed at/for Central Permitting. Environmental Health card in location that is easily viewed from road to assist in locating property. In a property of the undergrowth to allow the soil of the performed. Inspectors should be able to walk freely around site. Do not grade property. In a locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service) proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code color of the permit if multiple permits exist) for Environmental Health inspection. Please note number given at end of recording for proof of request. For IVR to verify results. Once approved, proceed to Central Permitting for permits. Ith Existing Tank Inspections Code 800 instructions for placing flags and card on property. Spection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless of a septic tank in a mobile home park) itrapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if so, then use code 800 for Environmental Health inspection. Please note confirmation number of recording for proof of request. For IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.
SEP If ac	TIC	for authorization	on to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.
		epted	{} Innovative () Conventional () Any
			[] Other
The a	applic	ant shall notify	the local health department upon submittal of this application if any of the following apply to the property in "yes", applicant must attach supporting documentation.
{}}	YES	I/I NO	Does the site contain any Jurisdictional Wetlands?
{}}	YES	(NO	Do you plan to have an irrigation system now or in the future?
{}}	YES	I_NO	Does or will the building contain any drains? Please explain.
{}}	YES	I_INO	Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
{}}	YES	1/NO	Is any wastewater going to be generated on the site other than domestic sewage?
(}	YES	(L) NO	Is the site subject to approval by any other Public Agency?
{};	YES	1 1 NO	Are there any easements or Right of Ways on this property?
{}},	YES	INO	Does the site contain any existing water, cable, phone or underground electric lines?
			If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.
			on And Certify That The Information Provided Herein is True, Complete And Correct. Authorized County And
state	Officia	als Are Granted	Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)



8-01-09 80-0089 8-01-09 80-5 FOR REGISTRATION REGISTER OF DEEDS HARBOROVE 2009 AUG 21 03:50:10 PM BK:2663 PG:387-389 FEE:\$17.00 NC REV STRIP:\$210.00 NS:\$25.00 INSTRIPENT \$ 2009013172

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$210,00 Parcel Identifier No. 9566-82-0289,000 Verified by	County on the	day of 2
By:		
Mail/Box to: The Barfield Law Firm, 2929 Breezewood A	venue, Ste 200, Fayetteville, NC 2	8303
This instrument was prepared by: The Barfield Law Firm,	2929 Breezewood Avenue, Ste 200	Fayetteville, NC 28303
Brief description for the Index: LT 45, 46, 47, 61, AND 6	2, SEC 7, MIRE BRANCH ESTA	TES
·		
THIS DRED made this 13th day of August, 20	009, by and between	
GRANTOR	GR	ANTEE
	L DO II - LLC	
BNS Development, LLC	LDS Homes, LLC 2919 Breezewood Ave,	Ste 200
PO Box 727 Dunn, NC 28334	Fayetteville, NC 28303	
17um, NC 26334		
	·	
		·
The designation Grantor and Grantee as used herein shall in	ichide said parties, their heirs, succe	ssors, and assigns, and shall inc
singular, plural, mesculine, ferminine or neuter as required	by context.	
		Sailich is hander unknowledoed
WITNESSETH, that the Grantor, for a valuable considerate and by these presents does grant, bargain, sell and convey u	min the Grantee in fee simple, all the	t certain lot or percel of land site
in the City of Cameron Johnsonvil	le Township, Harnett	County, North Carolina
more mentanterly described as follows:		
BEING all of Lot Numbers 45, 46, 47, 61, and 62 of MIR	E BRANCH ESTATES SECTION	7, as shown on plat map recoi
in Map #2008-274 and re-filed in Map #2009-128, Harnet	A County Registry, Number Caronna.	
		- 2082 mage 554
The property hereinabove described was acquired by Gran	ator by instrument recorded in 1500	2082 Page
A map showing the above described property is recorded	in Plat Book 2009 pa	8¢ <u>128</u> .
NC Bar Association Form No. L-3 @ 1976, Revised @ 19	777, 2002	V Washe D.J. Dalaish NC 276
Printed by Agreement with the NC Bar Association - 198	SoftPro Corporation, 333 B. S	ok Polik Ko., Krisigo, NC 27

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee ın fee simple.

And the Grantot covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions: Ad valorem taxes. Restrictions and casements of record.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

BNS Development, LLC	(SEAL)
(Entity Name)	
	(SEAL)
Title: Member/Manager By: Tritle:	
	SEAL)
Trile:	7
By:	(SEAL)
Title:	
State of North Carolina - County of	
I, the undersigned Notary Public of the County and State aforesard,	certify that
acknowledged the due execution of the foregoing matriment for the purpose	personally appeared before me thus day and
stamp or seal this day of	Mercher habenson to second and second and
•	
My Commussion Expires:	Notary Public
State of North Carolina - County of Cumberland	was Lame to Shathar
1, the undersigned Notery Public of the County and State aforesaid, co	Member/Manager of
personally came before me this day and acknowledged that he is the	, a North Carolina or
corporation/limited liability company/general partnership/lin	nited partnership (strike through the mapplicable), and
that by authority duly given and as the act of such entity,be agoed the forego	oing instrument in its name on its behalf as its act and
deed. Witness my hand and Notarial stamp or seal, this 13th day of	August , 20 09
•	Phoule Ad Ali Co. You
My Commission Expires: August 6, 2011	Notary Public Heather M McCarthy
State of North Caroliza - County of	Manay Factor
I, the undersigned Notary Public of the County and State aforesaid, ca	rtufy that
Witness my hand and Notarial stamp or seal, this day of	,20 .
77 12000 ist and the 200 200 200 200 200 200 200 200 200 20	
My Commission Expires:	\$2.4 \$1.5.
•	Notary Public
The foregoing Certificate(s) of	
is/are certified to be correct. This instrument and this certificate are duly register	ed at the date and time and in the Book and Page shows
on the first page hereof. Register of Deeds for	County
By: Deputy/Assists	ni - Register of Deeds
······································	
NC Bar Association Form No. L-3 © 1976, Revued © 1977, 2002	ocation, 333 R. Sex Forks Rd., Raleigh, NC 27609