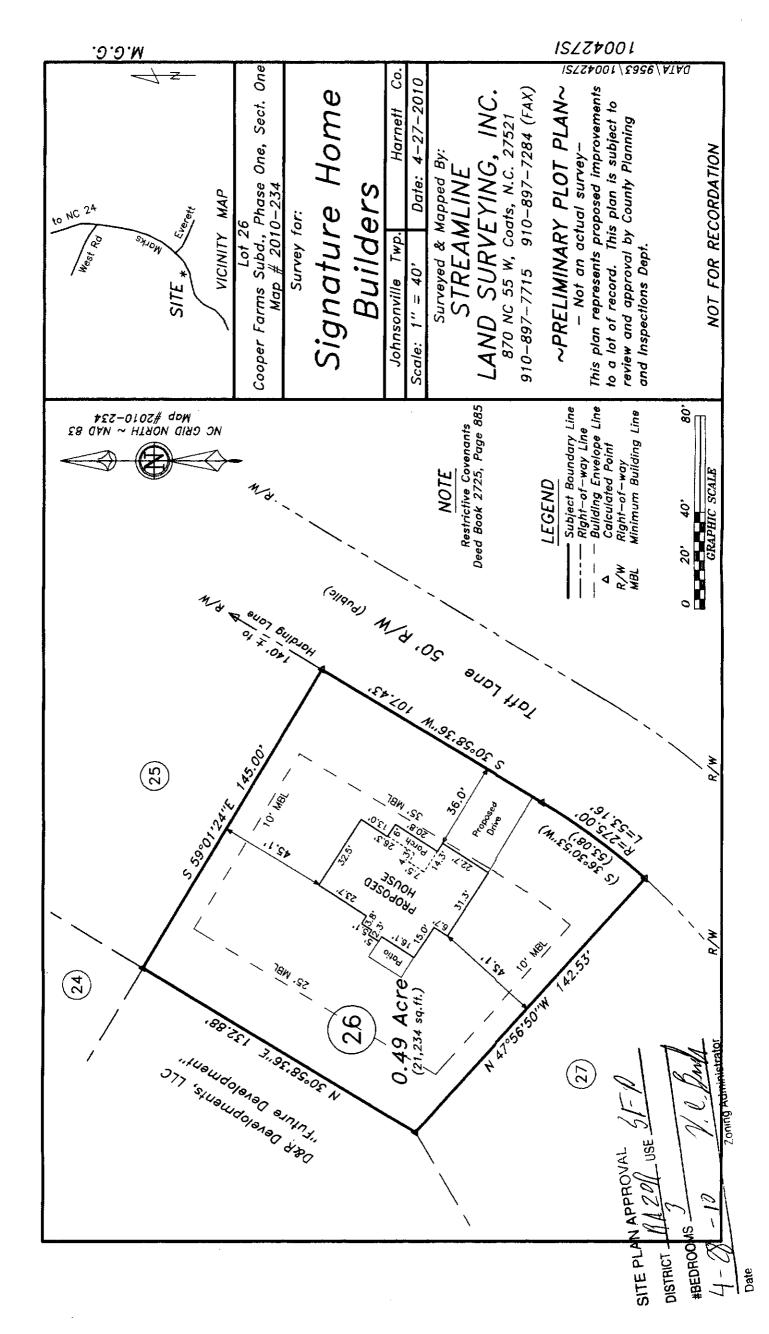
| nitial Application Dat | . 4/27/2010 |
|------------------------|-------------|
| | |

| Application # | 10 | 500 | 24 | 1319 |
|---------------|----|-----|----|------|
| | | | | |

| | | | CU#_ | |
|-----------------------|---|---|--|--|
| Central Permitting | COUNTY OF H. 108 E. Front Street, Lillington, NC 275 | ARNETT RESIDENTIAL LAND USE 46 Phone: (910) 893-7525 | APPLICATION Fax: (910) 893-2793 | www.hamett.org/permi |
| LANDOWNER: Sign | ature Home Builders, Inc. | Mailing Address: 801 W | est Cumberland Street | |
| City: Dunn | State: NC Zip: 2 | 28334 Contact # (910) 892-9299 | Email: larry@sig | naturehomebuilders.c |
| APPLICANT*: Signa | ature Home Builders, Inc. | Mailing Address: 801 W | est Cumberland Street | |
| _{Dity:} Dunn | State: NC Zip: 2 | | | naturehomebuilders.c |
| CONTACT NAME A | PPLYING IN OFFICE: Larry Daughtry | | Phone # (910) 890-93 | 37 |
| | ION: Subdivision: Cooper Farms | | Lot #: 26 | |
| | State Road Name: Marks F | Road | Man Book&Pa | age: 2010 / 234-35 |
| Parcel: 09 9 | 1563 0048 07 lood Zone: Watershed: 114 | PIN: 9563 - 7 | 14-9312,000 | , , , , , , , , , , , , , , , , , , , |
| ′oning: <u> </u> | lood Zone: Watershed: | Deed Book&Page: 2 / 59/ 3 | Power Company*: C | entral EMC |
| New structures with | Progress Energy as service provider nee | d to supply premise number NA | fro | m Progress Energy. |
| SPECIFIC DIRECTION | ONS TO THE PROPERTY FROM LILLIN | GTON: take highway 27 W to Hig | hway 24. Turn left onto 2 | 4 and proceed to |
| Marks road on you | ur right. Turn right onto Marks road a | and subdivision is 3.6 miles on you | ur right. Turn into Cooper | Farms Sub and turn |
| left onto Taft Lane | . Property is 2nd lot on your right. | · · · · · · · · · · · · · · · · · · · | | _ |
| Mod: (Size | _x) # Bedrooms # Baths i | _) yes ()no w/ a closet? () yes Basement (w/wo bath) Garage:_ _) yes ()no Any other site built a | ()no (if yes add in with # Site Built Deck: Or additions?() yes ()no | bedrooms) n Frame Off Frame |
| | x) No. Buildings: | | | |
| | on: # Rooms: Use: | | | and the second s |
| | ory/Other: (Sizex) Use: | | | |
| sewage Supply: | County Existing Well New Septic Tank (Complete Checklist act of land, own land that contains a manur proposed): Single family dwellings: 1 al Property Line Setbacks: C |) Existing Septic Tank (Comp. ufactured home within five hundred fe Manufactured Homes: | lete Checklist) Count | y Sewer ? () yes (<u>√</u>)no ecify): |
| ront Minimum | • | | | |
| | | | | |
| - | | | | |
| idestreet/corner lot_ | | | | |
| | NA | | | |
| f permits are granted | I agree to conform to all ordinances and regoing statements are accurate and com | | | |
| _ | like 7 | | 4-27-10 | |
| - | Signature of Owner or Own | er's Agent | Date | |

This application expires 6 months from the initial date if permits have not been issued
A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION



This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION #

Environmental Health New Septic System

Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded. Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property.
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections
- Code 800
- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits

| - 0. | 30 OHOREGOT | or first to floar results. Office approved, proceed to contrain officially for femalising permits. |
|-----------------------|-------------------|--|
| SEPTIC If applying | for authorization | on to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. |
| {}} Acce | epted | {} Innovative {} Any |
| {} Alte | rnative | {}} Other |
| • • | | the local health department upon submittal of this application if any of the following apply to the property in "yes", applicant must attach supporting documentation. |
| {}}YES | NO | Does the site contain any Jurisdictional Wetlands? |
| {}}YES | { <u>✓</u> },NO | Do you plan to have an <u>irrigation system</u> now or in the future? |
| {_}}YES | 1/1NO | Does or will the building contain any drains? Please explain |
| {}}YES | (Z) NO | Are there any existing wells, springs, waterlines or Wastewater Systems on this property? |
| {_}}YES | (NO | Is any wastewater going to be generated on the site other than domestic sewage? |
| {_}}YES | NO | Is the site subject to approval by any other Public Agency? |
| {_}}YES | (V) NO | Are there any easements or Right of Ways on this property? |
| YES | {_}} NO | Does the site contain any existing water, cable, phone or underground electric lines? |
| | | If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service. |
| I Have Read | l This Applicati | on And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And |
| State Officia | als Are Granted | Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. |
| | | |

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

in



HABNETT COUNTY TAX ID#

1-09-9513-1048

4-1910 BX \$100

FOR REGISTRATION ASSISTED OF DEEDS
MARKETY COUNTY NO.
2818 APR 19 64:29:38 PM
6K:2733 P6:361-363 FEE:\$22.08
NC REV STAPP:\$50.80
INSTRIBERT \$ 2014864026

Prepared Byland Mail fo:

P. Tilghman Pope, Esquip

Pope & Tart (

Post Office Box 928

Dunn, North Carolina 28335

Revenue: \$50.00 NORTH CAROLINA

HARNETT COUNTY

WARRANTY DEED

THIS DEED, made this day of April, 2010, by and between D & R Developments, LLC, 804 W. Broad Street, Dunn, North Carolina 28334; hereinafter referred to as Grantor, and Signature Home Builders, Inc., 804 West Cupaberland Street, Dunn, North Carolina 28334 hereinafter referred to as Grantee;

WITNESSETH

That the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Johnsonville Township, Harnett County, North Carolina and more particularly described as follows:

Being of Lot 26 in Cooper Farms Subdivision, Phase One, Section One, as shown on a plat prepared by 4D Site Solutions, Inc. dated February 4, 2010 and recorded in Plat Book 2010, Page 234, Harnett County Registry, to which reference is hereby made for a more full and complete description of this parcel of land.

TO HAVE AND TO HOLD the aforesaid lot or parcel or and all privileges and appurtenances thereunto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property harcinabove described is subject to the following exceptions:

Easements, restrictions and rights of way of record.