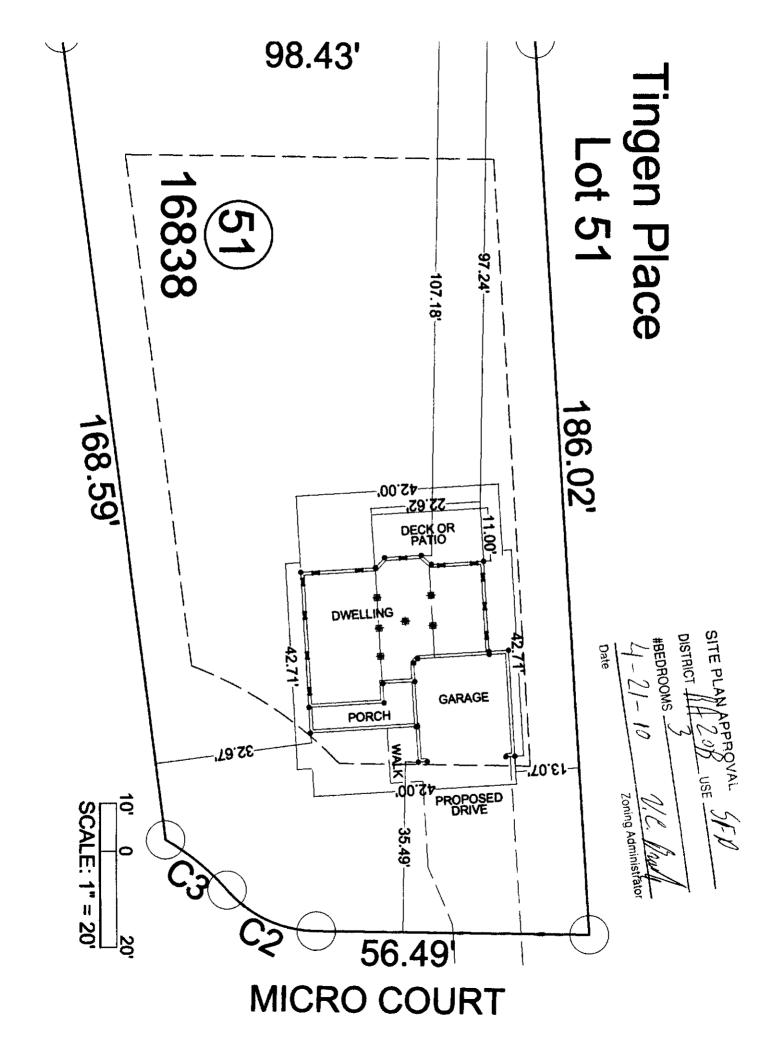
nitial Application Date:	4-19-2010

Application #	10 500	24265
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							CU#	
Central Permitting) 108 E	. Front Street			Phone: (910) 893-7525		ON 0) 893-2793	www.harnett.org/permits
LANDOWNER:	AQ Contra	acting Inc.			Mailing Address: P.O. B	ox 1508		
City: Pittsboro			_ _{State:} NC	_ _{Zip:} 27312	Home #:919-542-989	93	Contact #: <u>919</u>	-656-6900
APPLICANT*: S	ame				Mailing Address:			
City:	cant informati	ion if different th	_State: an landowner	Zip:	Home #:	· · · · · · · · ·	Contact #:	
CONTACT NAME	E APPLYIN	G (N OFFICE:	Rick A. M	lurray		Phone	#: <u>919-656-69</u> 0)0
					Place - Phase 2		Lot #: 51	_Lot Acreage: 39
State Road #: 11							Map Book&Page	. 2007 _/ 998
Parcel: 039597		_			PIN: 9596-19-4170.00		· -	
Zoning: RA-20F	R Floor	Zone:N/A	Watersl	ned: N/A	Deed Book&Page: 02545	,0097	Power Com	pany*: Central Elec
	_				premise number			
SPECIFIC DIREC	TIONS TO	THE PROPE	RTY FROM L	JLLINGTON: R	Rt. 27 West to left on Tir	ngen Rd.	to left on Tow	er Drive to right
on Micro Cour								
Mod (Size	x second floor d Home: e x pation # sessory/Othe County New S f this tract o	# Bedrooms finished? SWD No. Build Rooms er (Size Well Septic Tank (C) f land own land	# Bath Any other WTW () tings Use_ x) Use (No. dwell complete Che d that contain	Basemer site built addit Sizex No. Bedroon ings1 ecklist) as a manufactur Stick Ma	# Bedrooms Garams/Unit Hours of Hours of Hours of Existing Septic Tank red home w/in five hundred feanufactured Homes	r before fina (Complete eet (500') of	#EClosets alChecklist tract listed above er (specify)	eck(site built?) imployees in addition yes no ()County Sewer ? (YESNO
Required Reside	-	-		Comments	B:			<u> </u>
Front Minimu	_{am_} 35' 25'	Actual <u>3</u>)7.18					4.170.780.4
Rear								
Closest Side	10'		3.07			-		
Sidestreet/comer	lot_20'	<u>n/</u>	<u>a</u>					
					best of my knowledge. Perr	nit subject t		pecifications of plans submitte se information is provided.
11 11/2/	11 P.	1 414.41		_	4-19-2	UIU		



depending-upon documentation submitted. (complete site plan = 60 months; complete plig1 = without expiration.) 9 18-39-37-525 option 1 Privironmental Health New Septic System Place Pink properly flags' on each corner iron office. All property lines must be clearly flagged approximately every 50 feet between corners. Place Pink properly flags' on each corner iron office. All property lines must be clearly flagged approximately every 50 feet between corners. Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting. Place orange Environmental Health card in location that is easily viewed from road to assist in locating property. If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soi evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property. Call No Cuts to locate utility lines prior to scheduling inspection. 800-832-4949 (This is a free service) After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for property. Environmental Health Existing Tank Inspections Code 800 Follow above instructions for placing flags and card on property. Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park) After preparing property in mobile forme park). After preparing property in mobile forme park. After preparing for mobile former and prepared property in multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request. By Collected Collected Collected Collec	C	4 TV.a14la T	*This application to be filled out when applying for a septic system inspection.*	tion to Constmust
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I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And	{□}YE	S {X} NO	•	
			• •	
State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making				
The Site Accessible So-That A Complete Site Evaluation Can Be Performed.				
	/ 220 0166		201	4/40/2040
PROPERTY OWNERS OR OWNERS/LEGAL REPRESENTATIVE SIGNATURE (REOUIRED) DATE	nn da-		COD CHANGE OF DECEMENTATIVE CICHATUDE (BEOLUDEN)	



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/ //AND LEASES AN	', ASSIGNMENT OF REN D SECURITY AGREEME S OR INCLUDES FIXTUE	ENT
V / \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		
This Instrument Prepared by TREES WIXON Required 8- Kelly	Reference N	lo
After Recording Mail to:	Borrower(s)	
	AQ CONTRACTING, IN PO BOX 1508	
First Bank	PITTSBORO NC 27312	
18 Chatham Corner		0/00/0000
Pittsboro NC 27312 GRANTOR	Date TRUSTKE	BENEFICIARY
AQ CONTRACTING, INC.	TERESE NIXON	First Bank
PO BOX 1508 PITTSBORO, NC 27312	341/N MAIN STREET PROY_NC 27371	18 Chathem Corner Pittsboro NC 27312
		ļ
The designation Grantor, Trustee, and Beneficiary as use and shall include singular, plural, masculine, feminine or	ed herein shall include said partie	s, their heirs, successors, and assigns,
is a maker of, or who is obligated under, the Obligation (defined below).	thight libraits any person or entry with
WITNESSETH, that whereas the Grantor has at of the principal sum of ONE HUNDRED FIFTY FOUR THOUSAND EIGHT	\ - /	Deed of Trust to secure the repayment Dollars (\$ 154,800.00)
as evidenced by a 💢 promissory note executed in favo	or of the Beneficiary by the Gran	mr. (i) a promissory note executed in
favor of the Beneficiary by	-1(2)	or a guaranty
agreement executed by in indebtedness:		, or \(\square\) the following cyntains
(the "Obligation") of even date herewith or dated	ed herein by relemance,—which by	Legiscut lediniles first sit independences
therewise if not convey said shall be due and notable	in full on $R/2/R/10 \setminus A$	inless modified, extended, renewed or
replaced. The manurity date of the Obligation may be n the Obligor and the Beneficiary. Any such modification,	extension, renewal of reprecents	IN MISSA OCICITA ANTINOMIC STUN DATORIC URSUNA
(onless the new maturity date is more than fifteen (15 affecting the lien priority of this Deed of Trust.) years after the original market	by date set forth above) and without
	7,	// ~
NOW THEREFORE, in consideration of the Obligation, as renewed, extended or modified, including	Property, and as security for the	payment of all sums due under the
thereinder or any other I can documents given to secure	the Obligation ("Loan Documen	rs" mean the Cipulgation, trus Deed or
Trust, an Assignment of Rents and Leases, any Loan A Statement and other documents given by Grantor or O	ibligor to evidence or secure the	e Obligation), and for other valuable
consideration, the receipt of which is hereby acknowledged does by these presents bargain, sell, give, grant and con	red, the Grantor has bargained, a	old, given, gradical and conveyed and
contained herein, the parcel(s) of land lying in	To:	Waship, HARMETT County,
North Carolina ("the Land"), particularly described as fol		(9)//
SEE EXHIBIT "A" ATTACHED HERETO AND INCO THE REAL PROPERTY HEREBY CONVEYED. TH	RPORATED HEREIN BY REFI	ERENCE POR A DESCRIPTION OF
HERETO IS HEREBY INCORPORATED HEREIN I	BY REFERENCE TO THE SA	ME EXTENT AS IF SET FORTH
HEREIN IN ITS ENTIRETY.		I TOTAL TITLE THE TANK THE TAN

ompany of liquited partnership, has caus	ed this instrument to	be signed in its corporate name	porate, partnership, limited liability by its duly authorized officers and
s seal to be Reneunto affixed by authority approaching to be signed by its members of	of its Board of Direct	tors, or, if limited liability com	many partnership or general limited
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(//-	`	AQ CONTRACTING, INC.	
~/(NB By:	me of Corposation	
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		Title	
	(~) y	nic of Partnership or Limited Li	ability Company
	7/9/	<u>/</u>	(SEAL)
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	Reference No
STATE OF NORTH CAROLINA.	COUNTY
Ja Notary Public of the County and sta	ne aforesaid, certify that
Grantor, personally appeared before me this day	and acknowledged the due execution of the foregoing Deed of Trust.
\vee / /	
Works Thy same and noternal scamp or s	ceal this day of
	Notary Publ
(Notary Seal)	My Commission Expires:
STATE OF NORTH CAROLINA,	Harnett COUNTY
1. April M. Mistant	, Notary Public of said County and Stare, certify th
Linda Mura	personally came before me this day as
corporation/association/limited hability company	of AG Contracting, Inc.
executed the foregoing on behalf of the corporation	myssecunion/imited naminty company.
Witness my hand and notacial datap or a	this 20 day of August , 2008
APHIL M. MCLAMB NOTARY PUBLIC	Opeil M. Mosans Novary Publ
HARNETT COUNTY, N.C. My Commissio Expires 7:244	$i \sim 1$
(Notary Seal)	My Commission Expires:
STATE OF NORTH CAROLINA,	COUNTY
Witness my hand and notarial stamp or s	and this
	Notary Publ
(Notary Scal)	My Commission Expires:
STATE OF NORTH CAROLINA,	COUNTY
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