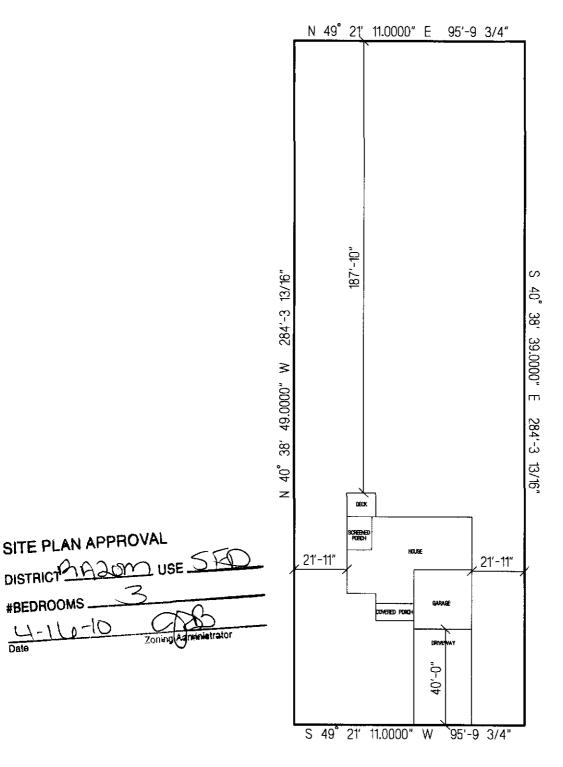
Initial Application Date: 4-10-10	Application # 1050024220
COUNTY OF HARNETT F	RESIDENTIAL LAND USE APPLICATION Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits
LANDOWNER: SAK Homes Bldrs	Mailing Address: 5711 Clovis Ridge
City 7 lake Govern State: UC ZIO2758	7 Home #: 910-890-4658 Contact # Steele Jernig And
APPLICANT SAME	
	Home #:Contact #:
*Please till out applicant information if different than landowner	
CONTACT NAME APPLYING IN OFFICE: Steve Ja	enigas Phone #: 910-890-4658
PROPERTY LOCATION: Subdivision w/phase or section:	Ano N At VINGA of Green Lot #: 28 Lot Acreage: 625
State Road #:State Road Name: TRIPP ROAD	Map Book&Page: 2004 / 402/904
Parcel: 11-0651-0057-63	PIN: 11-0651-0057-63
Zoning: RAZOM Flood Zone: Watershed: N/A	Deed Book&Page: 1983 / 123 PE Premise #: Progress
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:	ZIO-TOWARD ANGIOR TILON
TRIPP Rd Sub on left	
У	
(Is the bonus room finished?w/ a Mod (Sizex) # Bedrooms # Baths Basem (Is the second floor finished?Any Manufactured Home:SWDWTW (Sizex Duplex (Sizex) No. Buildings No. Bedroom	# Bedrooms Garage(site built?) Deck(site built?)
Addition/Accessory/Other (Size x) Use	Closets in addition()yes ()no
Sewage Supply: (New Septic Tank (Complete New Tank Checkli Property owner of this tract of land own land that contains a manufactur Structures (existing or proposed): Single family dwellings Required Residential Property Line Setbacks: Comments	ed home w/in five hundred feet (500') of tract listed above? ()YES ()NO Manufactured Homes Other (specify)
Front Minimum 35 Actual 40	
Rear <u>ZS 187</u>	
Closest Side O Z("	
Sidestreet/corner lot U/A	
Nearest Building MA on same lot If permits are grapted I agree to conform to all ordinances and laws of the	ne State of North Carolina regulating such work and the specifications of plans submitted
· · · · · · · · · · · · · · · · · · ·	best of my knowledge. Permit subject to revocation if false information is provided.
Stucy John gan	4-16-10
Signature of Owner or Owner's Agent	Date
	from the initial date if no permits have been issued** RCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION



SITE PLAN APPROVAL

#BEDROOMS.

U-110-10

SCUPPERNONG LANE

S & K HOMES, LLC. THE PG13-A04BF LOT # 28 VINEYARD GREEN SCALE: 1"=40'

	(1/12.07)
APPLICATION #:	24220

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT

PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

pending upon documentation submitted.	(complete site plan = 60 months; complete plat = without expiration)
910-893-7525 option 1	CONFIRMATION #

Environmental Health New Septic System Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property**.
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. <u>Please note</u> confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections
- Code 800
- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if
 multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number
 given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

<u>SEPTIC</u>	
If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose of	ne.
Accepted {} Innovative { } Any	
{} Alternative {	
The applicant shall notify the local health department upon submittal of this application if any of the following apply to the proquestion. If the answer is "yes", applicant must attach supporting documentation.	perty in
()YES (, NO Does the site contain any Jurisdictional Wetlands?	
(
YES YOO Does or will the building contain any drains? Please explain.	
YES (NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?	
{}YES {NO Is any wastewater going to be generated on the site other than domestic sewage?	
YES () NO Is the site subject to approval by any other Public Agency?	
{_}}YES {1 NO Are there any easements or Right of Ways on this property?	
YES (NO Does the site contain any existing water, cable, phone or underground electric lines?	
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.	
Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized Cou	ıty And
State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And	Rules.
Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Me	ıking
The Site Accessible so That A Complete Site Evaluation Can Be Performed.	
Shew homac 4-16-	0
PROPERTY OWNERS OF OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) DATE	



HARNETT COUNTY TAX ID# [[065] 0657 57 11 0651 0657 59 11 0651 0657 63 11 0651 0657 64 10 3658 87 865 FOR REGISTRATION REGISTER OF DEED 2005 DCT 25 10:20:56 AM

BK:2148 PG:435-437 FEE:\$17.00

NC REV STAMP:\$216.80

INSTRUMENT \$ 2005019215

Prepared By:

Pope & Pope, Attorneys at Law, P.A. (NO TITLE SEARCH OR CLOSING PERFORMED)

& Mail To:

PO Box 790, Angler, N.C. 27501

File No.: 05-817

Excise Tax: \$216.00

STATE OF NORTH CAROLINA

COUNTY OF HARNETT

WARRANTY DEED

This INDENTURE is made this 25 day of October, 2005 by and between WMJ Developers, LLC whose address is Post Office Box 310, Angier, North Carolina 27501 hereinafter referred to as Grantor; and S&K Homes Bldrs., LLC, a North Carolina Limited Liability Company, whose address is 4609 Forest Highland Drive, Raleigh, North Carolina 27604, hereinafter referred to as Grantees.

WITNESSETH:

WHEREAS Grantor for and in consideration of the Sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, have given, granted, bargained, sold and conveyed, and by these presents do hereby give, grant, bargain, sell and convey unto the Grantees in fee simple. Said property being all of that certain piece, parcel or tract of land situated, lying, and being in Neills Creek Township, Harnett County, North Carolina, and more particularly described as follows:

Parcel ID No. - Lot 22: 11-0651-0057-57 Parcel ID No. - Lot 24: 11-0651-0057-59 Parcel ID No. - Lot 28: 11-0651-0057-63 Parcel ID No. - Lot 29: 11-0651-0057-64

BEING all of Lot Nos. 22, 24, 28 & 29, The Plantation at Vineyard Green, Phase 2, as shown on map of survey dated 03/14/00 drawn by Stancil & Associates, Registered Land Surveyor, P.A., Angler, North Carolina and being recorded in Plat Book 2004, Pages 902 and 904, Harnett County Registry, reference to which is hereby made for greater certainty of description.

This property is conveyed subject to Restrictive Covenants recorded in Deed Book 1983, Page 123, Harnett County Registry.

For chain of title see: Deed Book 1353, Page 418,; Plat Book 2000, Page 549; Plat Book 2000, Page 549-A, Hamett County Registry.

The herein described lands are conveyed to and accepted by the Grantees subject to all other easements, rights-of-way and restrictions shown on said map and listed on the public record.

This conveyance is expressly made subject to the lien created by Grantors' real 2005 Harnett County ad valorem.

TO HAVE AND TO HOLD the above described lands and premises, together with all appurtenances thereunto belonging, or in anyway appertaining, unto the Grantees, their beirs, successors and assigns forever, but subject always, however, to the reservation(s) set forth above.

AND the said Grantor covenants to and with said Grantees their heirs, successors, administrators and assigns that it is lawfully scized in fee simple of said lands and premises, and has full right and power to convey the same to the Grantees in fee simple (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that itself and its successors and assigns shall forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantees, their heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantors, by and through its member/managers have hereunto set their hands and seals and does adopt the printed word "SEAL" beside their name as their lawful seal.

WMJ Developers, LLC

Ames W. Johnson, II

By: Robert P. Wellons

Member/Manager

STATE OF NORTH CAROLINA
COUNTY OF HARNEH

Unue I. Drym, a Notary Public, do hereby certify that James W. Johnson, III and Robert P. Wellons, Member/Managers of WMI Developers, LLC, personally appeared before me this date and acknowledged the due granting of the foregoing instrument for the purposes therein expressed.

H. BALL.
Willies in the and official stamp or seal, this the 35 d

_ day of October, 2005.

Totaty Public

My Commission Expires: 3-14-2010