

Initial Application Date: 4-11-10

Application # 1050024216

CU _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Bruce and Jennifer Bates Mailing Address: 140 Knottingham Ct.

City: Dunn State: NC Zip: 28334 Home #: _____ Contact #: (910) 890-2154

APPLICANT: ICG Homes Mailing Address: 214 N. Arendell Ave.

City: Zebulon State: NC Zip: 27597 Home #: _____ Contact #: (919) 796-6087

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Bobby Champion Phone #: (919) 796-6087

PROPERTY LOCATION: Subdivision: Cottle Stone Estates Lot #: 22 Lot Size: .58

State Road #: 2091 State Road Name: Cottle Lake Drive Map Book & Page: 2001⁹¹² 923

Parcel: 070589010226 PIN: 0589-88-3689.000

Zoning: RA40 Flood Zone: X Watershed: IV Deed Book & Page: 2664, 923 Power Company: Progress

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: take 421 South past Campbell,
take left onto NC 27, take immediate right onto Brickmill Rd. - Go
apprx. 2 miles take ~~right~~^{left} into Cottle Stone Estates - Lot 22 on left.

PROPOSED USE: (Include Bonus room as a bedroom if it has a closet)

- SFD (Size 60 x 60 # Bedrooms 3 # Baths 3 Basement (w/wo bath) Garage Deck **Circle:** Crawl Space / Slab
- Mod (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Site Built Deck _____ ON Frame / OFF
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms _____ Garage _____ (site built? _____) Deck _____ (site built? _____)
- Duplex (Size _____ x _____) No. Buildings _____ No. Bedrooms/Unit _____
- Home Occupation # Rooms _____ Use _____ Hours of Operation: _____ #Employees _____
- Addition/Accessory/Other (Size _____ x _____) Use _____ Closets in addition ()yes ()no

Water Supply: County () Well (No. dwellings _____) **MUST** have operable water before final

Sewage Supply: New Septic Tank (Complete **New Tank Checklist**) () Existing Septic Tank () County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ()YES ()NO

Structures (existing or proposed): Single family dwellings Manufactured Homes _____ Other (specify) _____

Comments: _____

Required Residential Property Line Setbacks:

| | Minimum | Actual |
|------------------------------|-------------|-------------|
| Front | <u>35</u> | <u>30</u> |
| Rear | <u>25</u> | <u>45.4</u> |
| Closest Side | <u>51.2</u> | <u>57.2</u> |
| Sidestreet (corner lot) | <u>20</u> | <u>57.2</u> |
| Nearest Building on same lot | <u>/</u> | <u>/</u> |

Please call Bobby Champion
at (919) 796-6087 a day before
inspector schedules for an apprx. time.
- Side Driveway

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.

I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]
Signature of Owner or Owner's Agent

4-15-2010
Date

****This application expires 6 months from the initial date if no permits have been issued****

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION
Please use Blue or Black Ink ONLY

SITE PLAN APPROVAL

DISTRICT BA40 USE SFD

#BEDROOMS 3

Date 4-16-10 Planning Administrator [Signature]

(21)

(24)

Modlin Court (Public) 50' R/W

S 88°47'50"W 116.22'

N 01°50'18"E 180.45'

45.4'

25' MBL

60.0'

(22)

0.58 Acre

10' MBL

57.2'

S 89°23'53"E 143.50'

(23)

Proposed Drive

20' MBL

10'x70' Sight Triangle

35' MBL

36.0'

(S 02°51'25"W 124.18')

R=800.00' L=124.31'

(S 04°53'47"W)

R=340.00' L=28.59'

R=25.00' L=57.66'
R=38.33' L=34.20'

R/W

NAME: IGG Homes

APPLICATION #: 242116

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted
 Innovative
 Conventional
 Any
 Alternative
 Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.


PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

4-15-2010
DATE



FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. HARGROVE
 HARNETT COUNTY, NC
 2009 AUG 26 04:24:43 PM
 BK:2664 PG:923-925 FEE:\$17.00
 NC REV STAMP:\$56.00
 INSTRUMENT # 2009013402

HARNETT COUNTY TAX ID#

07-0589-0102-26

8-26-09 BY KBO

**NORTH CAROLINA
 GENERAL WARRANTY DEED**

Excise Tax: \$56.00

Recording Time, Book and Page:

Tax Map No.

Parcel Identifier No: 070589 0102 26

Mail after recording to: Lynn A. Matthews, 108 Commerce Drive, Ste B, Dunn, NC 28334

This instrument was prepared by: Lynn A. Matthews, Attorney

THIS DEED made this 17th day of August, 2009 by and between

GRANTOR

Mastin Baker Investments LLC, a North Carolina Limited Liability Company

P.O. Box 181
 Erwin, NC 28339

GRANTEE

Bruce N. Bates, Jr. and wife, Jennifer G. Bates

140 Knottingham Court
 Dunn, NC 28334
 Property Address: Lot 22, Cottlestone Estates, Coats, NC 27521

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land and more particularly described as follows:

BEING all of Lot 22 in Cottlestone Estates Subdivision as recorded in Map Number 2001-912, Harnett County Registry, said map being incorporated herein by reference.

This lot is conveyed subject to the Restrictive Covenants recorded in Book 1750, Page 277, Harnett County Registry.

All or a portion of the property hereinabove described was acquired by Grantor by instrument recorded in Book 1944, Page 915, Harnett County Registry.

A map showing the above described property is recorded in Plat Book 2001, Page 912, and referenced within this instrument.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

- 1. 2010 ad valorem taxes which are not yet due or payable
- 2. Restrictions, easements and rights of way as they appear of record

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officer(s), the day and year first above written.

Mastin Baker Investments LLC, a North Carolina
Limited Liability Company

(SEAL)

By: [Signature]
Rickie Day
Title: Member/Manager

(SEAL)

By: _____
Title: _____

(SEAL)

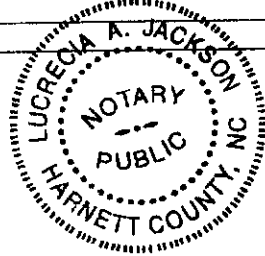
SEAL-STAMP

STATE OF NORTH CAROLINA, COUNTY OF HARNETT
I certify that the following person(s) personally appeared before me this 24th day of August, 2009, and

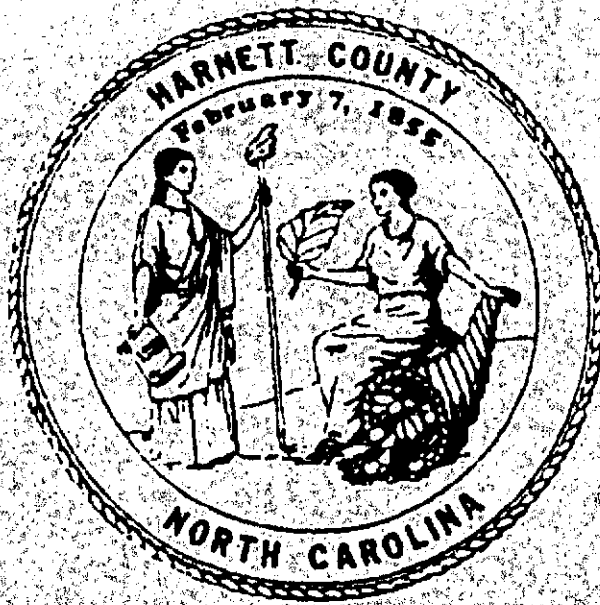
- I have personal knowledge of the identity of the principal(s)
- I have seen satisfactory evidence of the principal's identity, by a current state or federal identification with the principal's photograph in the form of a _____
- A credible witness has sworn to the identity of the principal(s);

Each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose that therein and in the capacity indicated:

| Name | Capacity |
|------------|----------------|
| Rickie Day | Member/Manager |



Lucrecia A. Jackson
Notary Public
My commission expires: 10-05-2012



KIMBERLY S. HARGROVE
REGISTER OF DEEDS, HARNETT
305 W CORNELIUS HARNETT BLVD
SUITE 200
LILLINGTON, NC 27546

Filed For Registration: 08/26/2009 04:24:43 PM
Book: RE 2664 Page: 923-925
Document No.: 2009013402
DEED 3 PGS \$17.00
NC REAL ESTATE EXCISE TAX: \$56.00
Recorder: MARY ANNE WOOD

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE, REGISTER OF DEEDS

DO NOT DISCARD

2009013402

2009013402