

Improvement Permit

A building permit cannot be issued with only an Improvement Permit

ISSUED TO: ICG Homes
PROPERTY LOCATION: 512005 Birchmill RD
SUBDIVISION: Colchester
LOT #: 22
Type of Structure: SFD
Proposed Wastewater System Type: 25% REDUCTION
Projected Daily Flow: 360 GPD
Number of bedrooms: 3
Number of Occupants: 6 max
Basement: No
Pump Required: May be required based on final location and elevations of facilities
Type of Water Supply: Public
Permit valid for: Five years

Authorized State Agent: [Signature]
Date: 4-30-10
SEE ATTACHED SITE SKETCH
The issuance of this permit by the Health Department in no way guarantees the issuance of other permits.

Construction Authorization

(Required for Building Permit)

The construction and installation requirements of Rules .1950, .1952, .1954, .1955, .1956, .1957, .1958, and .1959 are incorporated by references into this permit and shall be met.

ISSUED TO: ICG Homes
PROPERTY LOCATION: 512005 Birchmill RD
SUBDIVISION: Colchester
LOT #: 22
Facility Type: SFD
Basement?: No
Type of Wastewater System: 25% REDUCTION SYSTEM
Installation Requirements/Conditions:
Septic Tank Size: 1000 gallons
Pump Tank Size:
Number of trenches: 2
Exact length of each trench: 150 feet
Trench Spacing: 9 Feet on Center
Soil Cover: 6 inches
Maximum Trench Depth: 26 -> 18 inches
Aggregate Depth: 6 inches below pipe, 2 inches above pipe, 12 inches total

**If applicable: I understand the system type specified is different from the type specified on the application. I accept the specifications of this permit.

Owner/Legal Representative Signature:
Date:

This Construction Authorization is subject to revocation if the site plan, plat, or the intended use changes. SEE ATTACHED SITE SKETCH

Authorized State Agent: [Signature]
Date: 4-30-10
Construction Authorization Expiration Date: 4-30-15

HTE# 10-5-24216

Permit # 25745

Harnett County Department of Public Health Site Sketch

PROPERTY LOCATION: SR 2005 Bridgemoor RD

ISSUED TO: ICG Homes

SUBDIVISION Cottleston

LOT # 22

Authorized State Agent: James E. Markant RAHS.

Date: 4-30-10

*** DO NOT RUN
WATER LINE OR POWER LINE
IN SYSTEM OR REPAIR
AREAS.**

