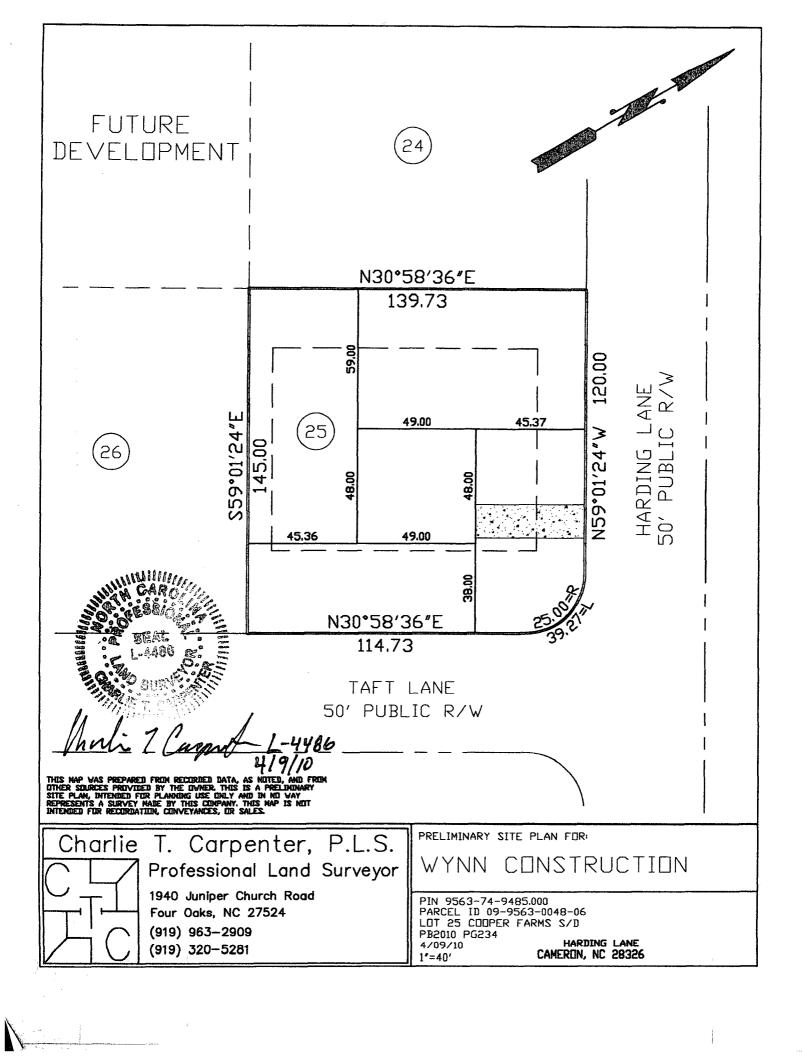
Initial Application Date: 4/13/10	SCANNED	Application # 10-500-2416	13
Central Permitting 108 E. Front Street	COUNTY OF HARNETT RESIDENT Lillington, NC 27546 Phone: (9	TIAL LAND USE APPLICATION 10) 893-7525 Fax: (910) 893-2793	www.harnett.org/permit
policant lalvan Can	to the Mailing	Address: 250 Capital Drive	5 Ac 105
		#:Contact #:9/5	· ·
٠. ١٠ ١٠		Address:	7776 0-70
		#:Contact #:	
*Please fill out applicant information if different th	an landowner		
CONTACT NAME APPLYING IN OFFICE:	Jacon Coordon	Phone #: <u>919 - 2</u>	96-3090
PROPERTY LOCATION: Subdivision w/	phase or section: <u>Coope</u>	Farms Lot#: 25	_Lot Acreage:
State Road #: 111 State Road	Name: Marks Rd.	Map Book&Page	2010 1 234
Parcel: 09-9563 - 6	348-06 PIN: _	9563-74-9485.0	00
		ok&Page: 2726 / 789 PE Premise	
		West to Hen 87	_
		l. 60 4-5 miles	
	_	1 .	
coppe	20ms 13 00 The (ght.	
Mod (Sizex) # Bedrooms	room finished? //O w/ a closet	bath) Garage Site Built Deck	ON Frame / OF
		rooms Garage(site built?) De-	ck(site built?)
	lingsNo. Bedrooms/Unit		
Addition/Accessory/Other (Size	:	Ciuseis	in addition()yes ()no
Water Supply: (☒) County (_) New	Well () Existing Well (No. dwelling	gs) MUST have operable water befo	re final
Sewage Supply: (🕦) New Septic Tank (C		_) Existing Septic Tank () County Sev	
		//in five hundred feet (500') of tract listed above?	
Structures (existing or proposed): Single fa Required Residential Property Line Setb		tured Homes Other (specify)	
20			
76	4522		
10			
	38		
Sidestreet/corner lot			
Nearest Building			
•		North Carolina regulating such work and the sp	
I hereby state that foregoing statements are	accurate and correct to the best of my	knowledge. Permit subject to revocation if false	e information is provided.
(//) $M.l$ -		4-12-10	
y v. swi			

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION



APPLICATION #: 10-500-24193 *This application to be filled out when applying for a septic system inspection.* County Health Department Application for Improvement Permit and/or Authorization to Construct IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration) 910-893-7525 option 1 Environmental Health New Septic System Code 800 All property irons must be made visible. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners. Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting. Place orange Environmental Health card in location that is easily viewed from road to assist in locating property. If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property. All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready. After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 809 (after selecting notification permit if multiple permits exist) for Environmental Health Inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits. Environmental Health Existing Tank Inspections Code 800 Follow above instructions for placing flags and card on property. Prepare for inspection by removing soft over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then close back down.(Unless inspection is for a septic tank in a mobile home park) After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health Inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits. SEPTIC If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. Accepted { } Innovative {__}} Conventional (X) Any { _} Alternative } Other The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION: YES Does the site contain any Jurisdictional Wetlands? (X) NO { }YES (X) NO Do you plan to have an irrigation system now or in the future? YES 1 / I NO Does or will the building contain any drains? Please explain. Are there any existing wells, springs, waterlines or Wastewater Systems on this property? { }YES IX I NO { }YES is any wastewater going to be generated on the site other than domestic sewage? (X) NO { }YES 1X) NO is the site subject to approval by any other Public Agency?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service. I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Does the site contain any existing water, cable, phone or underground electric lines?

Are there any easements or Right of Ways on this property?

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

{ }YES

{ |YES

IXI NO

{X} NO



19,942	0048-01
	BY BLEX

FOR REGISTRATION REGISTER OF DEEDS
1888-171 20 00:44:50 AM
20:10 HAR 20:00:44:50 AM
BK: 2726 PG: 789-791 FEE: \$22.00
NC REV STAPP: \$450.00
INSTRUMENT # 20:10003874

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: 450.00		PIN:	
Mail To: Jason O. Wunsch	<i>:</i>		
This instrument was prepared by:	Jason O. Wunsch		
Brief description for the Index	Lots 1, 2, 3, 24, 25, 37-40	Cooper Farms	
THIS DEED made this 26th	day of March, 2010, by an	d between	
GRANTO		GRANTEE	
D & R Development, LLC 804 W. Broad St. Dunn, NC 28334	•	Wynn Construction Inc. 2500 Capital Drive Suite 105 Creedmoor, NC 27522	

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Cameron, Johnsonville Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot \$ 1, 2, 3, 24, 25, 37, 38, 39, and 40 in a subdivision known as COOPER FARMS, as shown on plat entitled "Cooper Farms Subdivision, Phase One, Section One", dated February 4, 2010 and recorded on March 23, 2010 in Map Book 2010, Page 234 — 235 of the Harnett County Registry. Reference to which is hereby made for a more complete and accurate description.

**Property being conveyed is not the Primary residence of Grantor

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2323, page 948, Harnett County Registry.

A map showing the above described property is recorded in Map Book 2010, Page 234 of the Harnett County Registry..

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.