

Initial Application Date: 4/13/10

SCANNED
4/14/10
DATE

Application # 10-500-24190

CU _____

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

Applicant
LANDOWNER: Wilson Construction Inc Mailing Address: 2550 Capital Drive Suite 105

City: Creedmoor State: NC Zip: 27522 Home #: _____ Contact #: (919) 796-3090

OWNER
APPLICANT: SAME Mailing Address: _____

City: _____ State: _____ Zip: _____ Home #: _____ Contact #: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Jason Gordon Phone #: 919-796-3090

PROPERTY LOCATION: Subdivision w/phase or section: Cooper Farms Lot #: 2 Lot Acreage: .46

State Road #: 111 State Road Name: Marks Rd. Map Book&Page: 2010/234

Parcel: 09-9563-0048-02 PIN: 9563-84-1566.000

Zoning: RA20R Flood Zone: Y Watershed: III HQW Deed Book&Page: 2726/789 PE Premise #: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 27 West to Hwy 87 87 South
Take 24 west to marks road 600 4-5 miles on Marks Rd.
Copper farms is on the right

- PROPOSED USE:** *Homes with Progress Energy as service provider need to supply premise number from Progress Energy **Circle:**
- SFD (Size 74 x 38) # Bedrooms 3 # Baths 2 Basement (w/wo bath) _____ Garage Yes Deck _____ Crawl Space (Slab)
 - (Is the bonus room finished? no w/ a closet _____ if so add in with # bedrooms)
 - Mod (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Site Built Deck _____ ON Frame / OFF
 - (Is the second floor finished? _____ Any other site built additions? _____)
 - Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms _____ Garage _____ (site built? _____) Deck _____ (site built? _____)
 - Duplex (Size _____ x _____) No. Buildings _____ No. Bedrooms/Unit _____
 - Home Occupation # Rooms _____ Use _____ Hours of Operation: _____ #Employees _____
 - Addition/Accessory/Other (Size _____ x _____) Use _____ Closets in addition ()yes ()no

Water Supply: County () New Well () Existing Well (No. dwellings _____) **MUST** have operable water before final

Sewage Supply: New Septic Tank (**Complete New Tank Checklist**) () Existing Septic Tank () County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ()YES NO

Structures (existing or proposed): Single family dwellings 1 Prop Manufactured Homes _____ Other (specify) _____

Required Residential Property Line Setbacks:	Comments:
Front Minimum <u>35</u> Actual <u>38</u>	_____
Rear <u>25</u> <u>74</u>	_____
Closest Side <u>10</u> <u>30.50</u>	_____
Sidestreet/corner lot <u>20</u>	_____
Nearest Building on same lot <u>6</u>	_____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.

I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent: [Signature] Date: 4-12-10

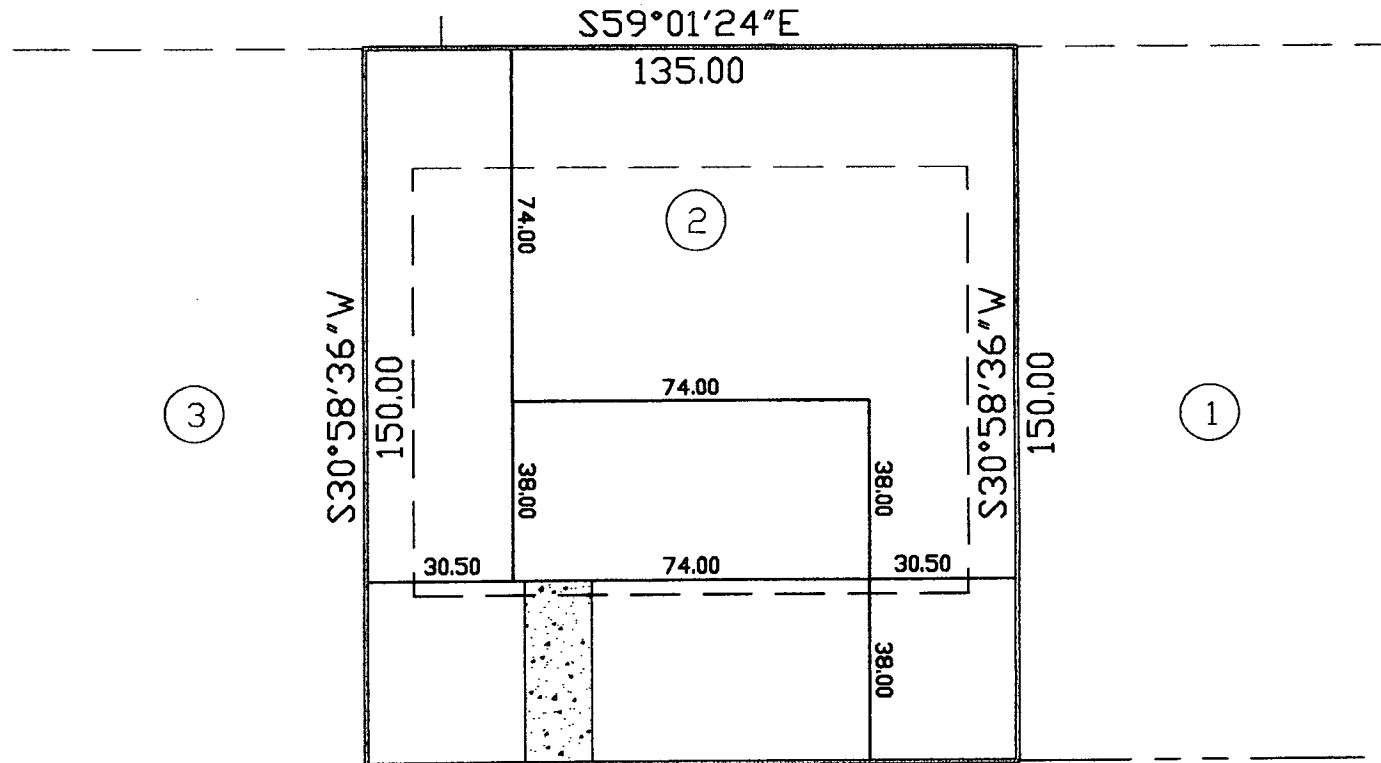
This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

N/F
RUDIE DICKERSON
BELVEN C. BROWN
DB 1253 PG 810

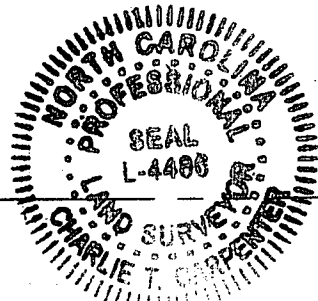
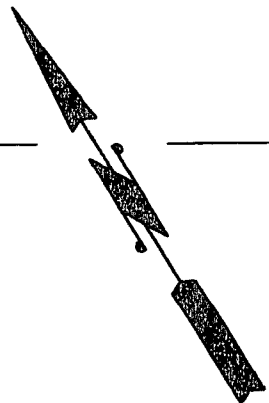
N/F
HUGHY D. BROWN AND WIFE,
BELVEN C. BROWN
DB 984 PG 985



S59°01'24"E 135.00

HARDING LANE
50' PUBLIC R/W

TAFT LANE
50' PUBLIC R/W



Charlie T. Carpenter L-4486
4/9/10

THIS MAP WAS PREPARED FROM RECORDED DATA, AS NOTED, AND FROM OTHER SOURCES PROVIDED BY THE OWNER. THIS IS A PRELIMINARY SITE PLAN, INTENDED FOR PLANNING USE ONLY AND IN NO WAY REPRESENTS A SURVEY MADE BY THIS COMPANY. THIS MAP IS NOT INTENDED FOR RECORDATION, CONVEYANCES, OR SALES.

Charlie T. Carpenter, P.L.S.
Professional Land Surveyor
1940 Juniper Church Road
Four Oaks, NC 27524
(919) 963-2909
(919) 320-5281

PRELIMINARY SITE PLAN FOR:
WYNN CONSTRUCTION

PIN 9563-84-1566.000
PARCEL ID 09-9563-0048-02
LOT 2 COOPER FARMS S/D
PB2010 PG234
4/09/10
1"=40'

40 HARDING LANE
CAMERON, NC 28326

NAME: Wlynn Construction Inc

APPLICATION #: 10-500-24190

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc, once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health Inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (# possible) and then close back down. (Unless inspection is for a septic tank in a mobile home park)
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health Inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted
 Innovative
 Conventional
 Any
 Alternative
 Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

[Signature]
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

4-12-10
DATE



2010003974

HARNETT COUNTY TAX ID#

09-9503-0048-01

with

3-29-10 BY BLS

FOR REGISTRATION REGISTER OF DEEDS

KIMBERLY S. HARGROVE

HARNETT COUNTY, NC

2010 MAR 29 08:44:50 AM

BK: 2726 PG: 789-791 FEE: \$22.00

NC REV STAMP: \$450.00

INSTRUMENT # 2010003974

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: 450.00

PIN: _____

Mail To: **Jason O. Wunsch**

This instrument was prepared by: **Jason O. Wunsch**

Brief description for the Index **Lots 1, 2, 3, 24, 25, 37-40 Cooper Farms**

THIS DEED made this 26th day of **March, 2010**, by and between

GRANTOR

GRANTEE

**D & R Development, LLC
804 W. Broad St.
Dunn, NC 28334**

**Wynn Construction Inc.
2500 Capital Drive Suite 105
Creedmoor, NC 27522**

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Cameron, Johnsonville Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lots 1, 2, 3, 24, 25, 37, 38, 39, and 40 in a subdivision known as COOPER FARMS, as shown on plat entitled "Cooper Farms Subdivision, Phase One, Section One", dated February 4, 2010 and recorded on March 23, 2010 in Map Book 2010, Page 234 - 235 of the Harnett County Registry. Reference to which is hereby made for a more complete and accurate description.

**Property being conveyed is not the Primary residence of Grantor

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2323, page 948, Harnett County Registry.

A map showing the above described property is recorded in Map Book 2010, Page 234 of the Harnett County Registry..

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.