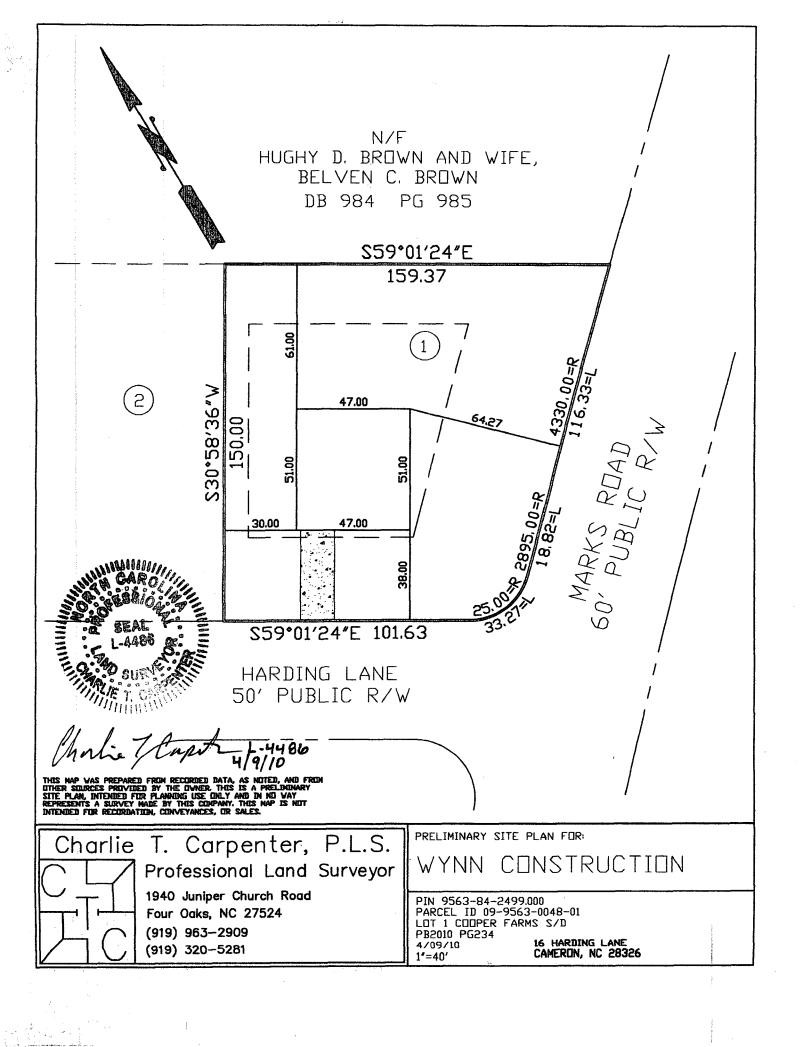
Initial Application Date: 4 13 10 LIVIO DATE Application # 10-500-24189
COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits
Applicant Lyon Contraction In Mailing Address: 250 Capital Dive Suche 105
City: Creedman State: 11 Zip: 27522 Home #: Contact #: 9/18) 756 - 3090
APPLICANT: SAME Mailing Address:
City:State:Zip:Home #:Contact #: *Please fill out applicant information if different than landowner
CONTACT NAME APPLYING IN OFFICE: Jason Coordon Phone #: 8/8-256-3090
PROPERTY LOCATION: Subdivision w/phase or section: Cooper Fams Lot #: Lot Acreage: .48
State Road #: 111 State Road Name: Marks Rol. Map Book&Page: 200 / 234
Parcel: 09-9563-0048-01 PIN: 5563-84-2489.000
Zoning: RA 2012 Flood Zone: X Watershed: The Deed Book&Page: 2726 / 789 PE Premise #:
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 27 West to Hung 87 South
Take 24 west to Marks Road 60 4-5 miles on Marks hel.
Copperforms B on the right
Copperans is on the 1/3 nt
SFD (Size 47 x 51)
Water Supply: (X) County (_) New Well (_) Existing Well (No. dwellings) MuST have operable water before final Sewage Supply: (X) New Septic Tank (Complete New Tank Checklist) (_) Existing Septic Tank () County Sewer Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? (_)YES (_)NO Structures (existing or proposed): Single family dwellings Manufactured Homes Other (specify) Required Residential Property Line Setbacks: Comments:
Front Minimum 35 Actual 38
Rear 25 61
Closest Side 10 30
Sidestreet/corner lot 20 (4.27)
Nearest Building 6
on same lot
I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.
4-12-10
Signature of Owner or Owner's Agent
This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION



APPLICATION #: 10-500-24189 *This application to be filled out when applying for a septic system inspection.* County Health Department Application for Improvement Permit and/or Authorization to Construct IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration) 910-893-7525 option 1 **CONFIRMATION #** Environmental Health New Septic System Code 800 All property Irons must be made visible. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between comers. Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting. Place orange Environmental Health card in location that is easily viewed from road to assist in locating property. If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property. All lots to be addressed within 10 business days after confirmation, \$25,00 return trip fee may be incurred for fallure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready, After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 809 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits. Environmental Health Existing Tank Inspections Code 800 Follow above instructions for placing flags and card on property. Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then close back down.(Unless inspection is for a septic tank in a mobile home park) After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits. If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. {__}} Accepted { } Innovative {__}} Conventional Alternative { } Other The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION: YES Does the site contain any Jurisdictional Wetlands? {XI NO YES {×! NO Do you plan to have an irrigation system now or in the future? {__}}YES {**∠**} NO Does or will the building contain any drains? Please explain. (X) NO YES Are there any existing wells, springs, waterlines or Wastewater Systems on this property? { }YES {X} NO Is any wastewater going to be generated on the site other than domestic sewage? YES {X} NO Is the site subject to approval by any other Public Agency? { }YES IXI NO Are there any easements or Right of Ways on this property? YES Does the site contain any existing water, cable, phone or underground electric lines? (X) NO If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service. I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And

State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compilance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

U-12-10



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FOR REGISTRATION REGISTER OF DEED KINETY COUNTY OF DEED 2010 MAR 29 08:44:50 AM BK:2726 PG:789-791 FEE:\$22:00 NC REV STAMP:\$450.00 INSTRUMENT # 2010003874

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: 450.00		PIN:			
Mail To: Jason O. Wunsch					
This instrument was prepared by: Jason O.	. Wunsch				
Brief description for the Index Lots 1, 2, 3, 24, 25, 37-40 Cooper Farms					
THIS DEED made this 26th day of Ma	arch, 2010, by and l	between			
GRANTOR		GRANTEE			
D & R Development, LLC 804 W. Broad St. Dunn, NC 28334		Wynn Construction Inc. 2500 Capital Drive Suite 105 Creedmoor, NC 27522			

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Cameron, Johnsonville Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot s 1, 2, 3, 24, 25, 37, 38, 39, and 40 is a subdivision known as COOPER FARMS, as shown on plat entitled "Cooper Farms Subdivision, Phase One, Section One", dated February 4, 2010 and recorded on March 23, 2010 in Map Book 2010, Page 234 – 235 of the Harnett County Registry. Reference to which is hereby made for a more complete and accurate description.

**Property being conveyed is not the Primary residence of Grantor

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2323, page 948, Harnett County Registry.

A map showing the above described property is recorded in Map Book 2010, Page 234 of the Harnett County Registry...

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.