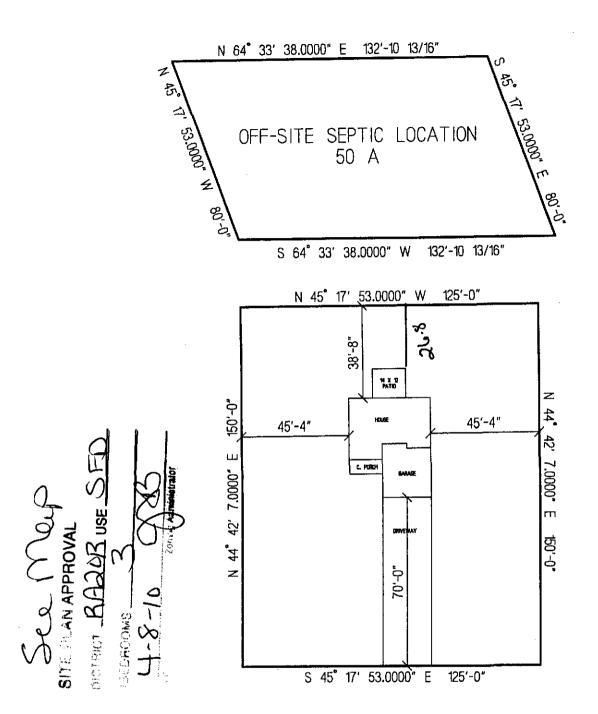
11/2/10	Application # 1050024147
Initial Application Date: 4/5/10	OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC	0 27546 PHONE. (\$10) 650 7525
LANDOWNER: Ted Brown Carthy	Mailing Address: 7.0. 200 2 zip: 28335 Home #: 910-892-2120 Contact #: 910-892-4345
	Zip: A.B. Jalling Address: Same as above
APPLICANT : CUN BENJANA HAR	# Contact #:/
City:	1 / Linda Phone #: 910-892-4345
CONTACT NAME APPLYING IN OFFICE:	D 11/2 50 Lot Acreage: 43 ac.
PROPERTY LOCATION: Subdivision:	10 Deale Bene 2008 874
State Road #: NC-27 Westate Road Name:	9566-72-5501.000
Parcel: 09 956601 0001 (1/4 Power Company": LEMC
Zoning: AA - AD R Flood Zone: X Waters	
SPECIFIC DIRECTIONS TO THE PROPERTY FROM	Lakeridee Dr. Lot of Left
/N70 90 , 50 GT	
	Dáo Circle:
SFO (Size # 4x 41 4 # Bedrooms # Bat Mod (Size x) # Bedrooms # Bat Manufactured Home: SW DW TW Duplex (Size x) No. Buildings Home Occupation # Rooms Use Addition/Accessory/Other (Size x) Use Homes with Progress Energy as service provider need	Closets in addition()yes ()no to supply premise number from Progress Energy
Water Supply: (County () Well (No. dwe	Illings MUST have operable water before final
Sewage Supply: (New Septic Tank (Complete No.	the a manufactured name with the purpled lest 1900) of the titles and the second
Structures (existing or proposed): Single family dwelling	ngs Manufactured Homes Other (specify)
Required Residential Property Line Setbacks:	Comments:
Front Minimum 35 Actual 70	
Rear 25 38-8"	(26.8 From Patio)
Closest Side 10 45-4	
Sidestreet/corner lot	
Nearest Building	
on same lot	leve of the State of North Carolina requiating such work and the specifications of plans submitted
If permits are granted i agree to conform to all ordinand	ces and laws of the State of North Carolina regulating such work and the specifications of plans submitted and correct to the best of my knowledge. Permit subject to revocation if false information is provided.
LIGHTON SISTER THAT TOTAL STATE THE STATE OF STA	4/5/m
Ug Z A	
Signature of Owner or Owner's Agent	transcription in the second se

This application expires 6 months from the initial date if no permits have been issued



SUNRIDGE DRIVE

TED BROWN CONSTRUCTION, INC.
THE 1570-209
LOT # 50 MIRE BRANCH
SCALE: 1"=40'

10.6.08 State of North Carolina County of Hamelt NIMIALIA SETRACK RECURRENENT ">" Demotes BNS DEVELOPMENT LLC Deed Book 2082, Page 554 me ? water #//# • Review Officer of wap or plot to which this pertification livereents for recording. not appear to be located My. C. Grid Manumentation State of the Duck are horizontal ground eraise nated. unless otherwise indicated THE PERSON NAMED IN COTONS COTONS HARNETT COUNTY 0.73 (E) LARGEL E MENELL MOLECUPAT (NO CONTROL TO CONTROL THAT LARGE A STATE AND CONTROL OF THAT LARGE AND CONTROL OF THAT AND CONTROL OF THE CONTROL OF TH 0.62 ACRES NOTE: Area With "A" Designations was Septic Engeneets for the Lots with the Some Number. A. R. Bank E 0.50 ACRES & **(2)** 0.50 (S) ACRES 60 94.1-Oct 5 WHAMAN LOT SIZE: 15000 e.m.
WHAMAN LOT WIDE: 50 ft.
Total Number of Lots: 21
Total Area of Subdivision: 13.75 Acres
Area in Adjacent Septic Essements: 3.39 Acres
Total Area: 17.14 Acres (Including Septic Esseme N 4517'53" # 1269.00 RUTH D. LOTT PATRICIA G. CARSCIN OROZZO COSCHOLAN E SHAW Down Book 1172 Days Book 1807 Case Book 1507 Case Book BNS DEVELOPMENT LACC 0.57 0.75 ACRES SUNREDCE DRIVE STATE: NORTH CAROUNA OWNSHIP: JOHNSONVILLE DEPARTMENT OF TRANSPORTATION OF HIGHWAYS PROPOSED SUBDIVISION ROAD CONSTRUCTION STANDARDS CERTIFICATION Macadowen | M LOBOUT **(£)** 30/11/4 60' R/W Public 4 0.57 (3) BRANCH ESTATES 7 (A) 60 036 LEGRONALY LANGE RUDGE DR.) (SECTION 7) 00'971-10.20 ACRES 40 FINAL PLAT COUNTY: HARNETT DATE: APRIL 30, 2008 COM CAN STAND **(**\$) 8 OWNER/DEVELOPER:

DNS Devolopment U.C.
P.O. Box 72/
Dunn, NC 28035
Phone: 910-882-4345 TED BEOLEN Deed Book 2122 F-085 Proje 138 0.90 ACRES 0.63 ACRES 1 TAX PARCEL 10#: 015056 0001 O.SH ACRES 0.50 ACRES 8 **(±)** (1) CLYDE PATTERSON Dead Back 1609, Page 540 0.50 ACRES Princes Parces are Not in a Flood Hazard Area.
Prince # 37109865001 Effective Date: 10/20/2006
Maintenance for Dranage Easements is the Responsibley
of the Landowner. NOTES:

All roads shall be dedicated to North Carolina Department of Transportation. CHECKED & CLOSURE Public Utilities, Fire Hydrants, and Street Lights shall be installed in Accordance with the Harnett County Subdivision (3) ⑧ DANGED OFF MIRE BRANCH ESTATES
Section 4
Plot Cobinel F, Stde 86-D (\mathfrak{F}) withour method cognition to the common the country Development Review Indiana. On the Country Development Review Indiana and forth by E-911 Addressing, Commont, Planning, and Public Utilities of the Country Indiana. The present Country in the thermatt Country and Wigher. 30 Days of the data below. 0.55 ACRES (%) (S) NAME OF THE PARTY CLYDE PATTERSON
Dead Book 1809, Page 540
Plot Cobinet D, Side 180-A Board, Chairman MIRE BRANCH ESTATES
Section 4
Plet Cabinet F. Side 88-0 (b) M LZ JM

Map # agg- 374

APPLICATION #:	74147	
APPLICATION #:	0	_

This application to be filled out when applying for a septic system inspection. County Health Department Application for Improvement Permit and/or Authorization to Construct IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration) **CONFIRMATION #** 910-893-7525 option 1 Environmental Health New Septic System Code 800 Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, every 50 feet between corners. out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting. Place orange Environmental Health card in location that is easily viewed from road to assist in locating property. If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property. Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service) After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits. Environmental Health Existing Tank Inspections Code 800 Follow above instructions for placing flags and card on property. Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park) After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits. If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. iπ

it approme to an		<i>'</i>			
{}} Accepted	{}Innovativ	re (V) Convention	nal {} Any	y	
() Alternative	e (<u> </u>	ung to off-site	1000ton		
The applicant sha question. If the a	all notify the local health	department upon submittal of must attach supporting docu	f this application if	any of the following apply to th	e property in
{})YES	NO Does the site co	ontain any Jurisdictional We	lands?		
{_}}YES {_	NO Do you plan to	have an <u>irrigation system</u> no	w or in the future?		
YES (NO Does or will the	building contain any <u>drains</u>	? Please explain		
{ YES	NO Are there any e	xisting wells, springs, water	ines or Wastewater	Systems on this property?	
{}}YES ()	NO Is any wastewa	ter going to be generated on	the site other than d	lomestic sewage?	
}YES (_/)	NO Is the site subje	ct to approval by any other I	ublic Agency?		
{}YES {	NO Are there any e	asements or Right of Ways	n this property?		
{_}}YES { \Z }	NO Does the site co	ntain any existing water, cal	ole, phone or underg	ground electric lines?	
	If yes please ca	ll No Cuts at 800-632-4949	to locate the lines.	This is a free service.	
I Have Read This	Application And Certify T	hat The Information Provide	d Herein Is True, Co	mplete And Correct. Authorized	County And

State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making

The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)



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9-1-09 BY MAR

FOR REGISTRATION REGISTER OF DEEDS
HARNETY SOUNTY, NC
2009 SEP 01 04:00:11 PM
BK:2667 PG:231-233 FEE:\$17.00
NC REV STAMP:\$252.00
INSTRUMENT # 2009013760

Revenue: \$252.00

Tax Lot No.

Parcel Identifier No 09956601 0001 58 & 09956601 0001 59 & 09956601 0001 60 & 09956601 0001 61 & 09956601 0001 62 & 06659901 0001 63

Mail after recording to Grantee

This instrument was prepared by Lynn A. Matthews, Attorney at Law

Brief Description for the index

Lots 48 & 48A, 49 & 49A, 50 & 50A, 58-60, Mire Branch Estates #7

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this ______ day of September, 2009, by and between

GRANTOR

GRANTEE

BNS DEVELOPMENT, LLC, a North Carolina Limited Liability Company

TED D. BROWN

Post Office Box 727 Dunn, North Carolina 28335 2927 Hillmon Grove Road Cameron, NC 28326

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near the Johnsonville Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lots 48 & 48A, 49 & 49A, 50 & 50A, 58, 59 and 60 of Mire Branch Estates, Section 7, as shown on plat map recorded in Map #2008-874 and Correction Plat in Map #2009-128, Harnett County Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2082, Page 554 Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

- Restrictions, easements and rights of way as they appear of record. 1.
- 2010 ad valorem taxes not yet due or payable. 2.

IN WITNESS WHEREOF, the Grantors has hereunto set their hands and seals, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

> BNS DEVELOPMENT LLC, a North Carolina Limited Liability Company

Bv:	Telphone	
-	Ted D. Brown, Member/Manager	

SEA	L-S1	"AMP
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STATE OF NORTH CAROLINA, COUNTY OF HARNETT

September, 2009, and

I have personal knowledge of the identity of the principal(s)

I have seen satisfactory evidence of the principal's identity, by a current state or federal identification with the principal's photograph in the form of a

A credible witness has sworn to the identity of the principal(s);

Each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose that therein and in the capacity indicated:

Name	Capacity
Ted D. Brown	Member/Manager

OFFICIAL SEAL HARNETT COUNTY THEDA C POOLE

Notary Public

My commission expires: 12-