

Initial Application Date: 4/5/10

Application # 1050024146 CU _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Ted Brown Const, Inc. Mailing Address: P.O. Box 727
City: Dunn State: NC Zip: 28335 Home #: 910-892-2120 Contact #: 910-892-4345
APPLICANT*: Cumberland Homes, Inc. Mailing Address: same as above
City: " State: " Zip: " Home #: " Contact #: "

*Please fill out applicant information if different than landowner.
CONTACT NAME APPLYING IN OFFICE: Jean / Linda Phone #: 910-892-4345

PROPERTY LOCATION: Subdivision: Blue Branch Lot #: 49 Lot Acreage: .53 ac
State Road #: NC-27 W State Road Name: NC 27 W Map Book & Page: 2008, 874

Parcel: 09 956601 0001 59 PIN: 95660-72-6411-000
Zoning: RA-20R Flood Zone: X Watershed: N/A Deed Book & Page: 2667, 231 Power Company*: CEALC

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 27 W from Lillington, (TR)
into S/O, (TR) on Lakeridge Dr., lot on left

PROPOSED USE: (Include Bonus room as a bedroom if it has a closet) Circle:
 SFD (Size 48 x 32) # Bedrooms 3 # Baths 2 1/2 Basement (w/wo bath) N/A Garage 24x24 Deck 14x12 Crawl Space Slab
 Mod (Size ___ x ___) # Bedrooms ___ # Baths ___ Basement (w/wo bath) ___ Garage ___ Site Built Deck ___ ON Frame / OFF ___
 Manufactured Home: ___ SW ___ DW ___ TW (Size ___ x ___) # Bedrooms ___ Garage ___ (site built? ___) Deck ___ (site built? ___)
 Duplex (Size ___ x ___) No. Buildings ___ No. Bedrooms/Unit ___
 Home Occupation # Rooms ___ Use ___ Hours of Operation: ___ #Employees ___
 Addition/Accessory/Other (Size ___ x ___) Use ___ Closets in addition (___)yes (___)no
*Homes with Progress Energy as service provider need to supply premise number from Progress Energy

Water Supply: County Well (No. dwellings ___) MUST have operable water before final
Sewage Supply: New Septic Tank (Complete New Tank Checklist) Existing Septic Tank County Sewer
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO
Structures (existing or proposed): Single family dwellings Manufactured Homes ___ Other (specify) ___

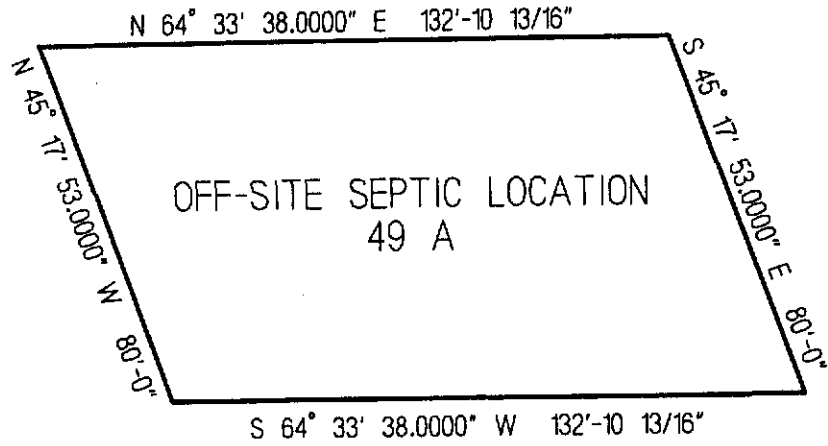
Required Residential Property Line Setbacks: Comments: _____
Front Minimum 35 Actual 70
Rear 25 48 (36 from patio)
Closest Side 10 52'-6"
Sidestreet/corner lot 20 _____
Nearest Building on same lot _____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

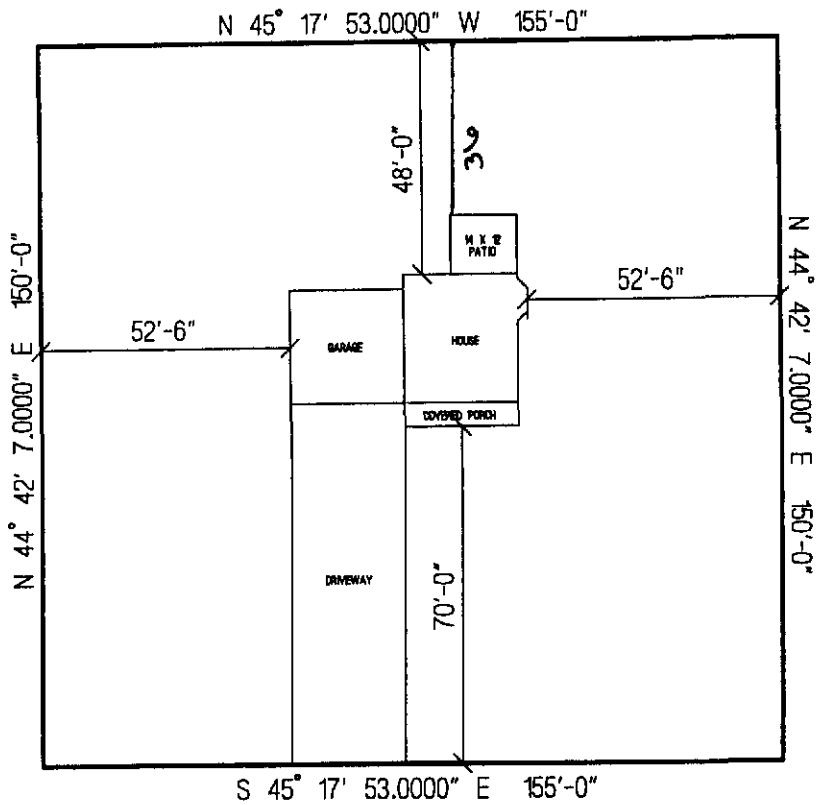
[Signature] Date 4/5/10
Signature of Owner or Owner's Agent

This application expires 6 months from the initial date if no permits have been issued
A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION
Please use Blue or Black Ink ONLY

Permit Copy



See Map
SITE PLAN APPROVAL
DISTRICT RA2012 USE SFD
#BEDROOMS 3
4-8-10
Date [Signature]
Zoning Administrator



SUNRIDGE DRIVE

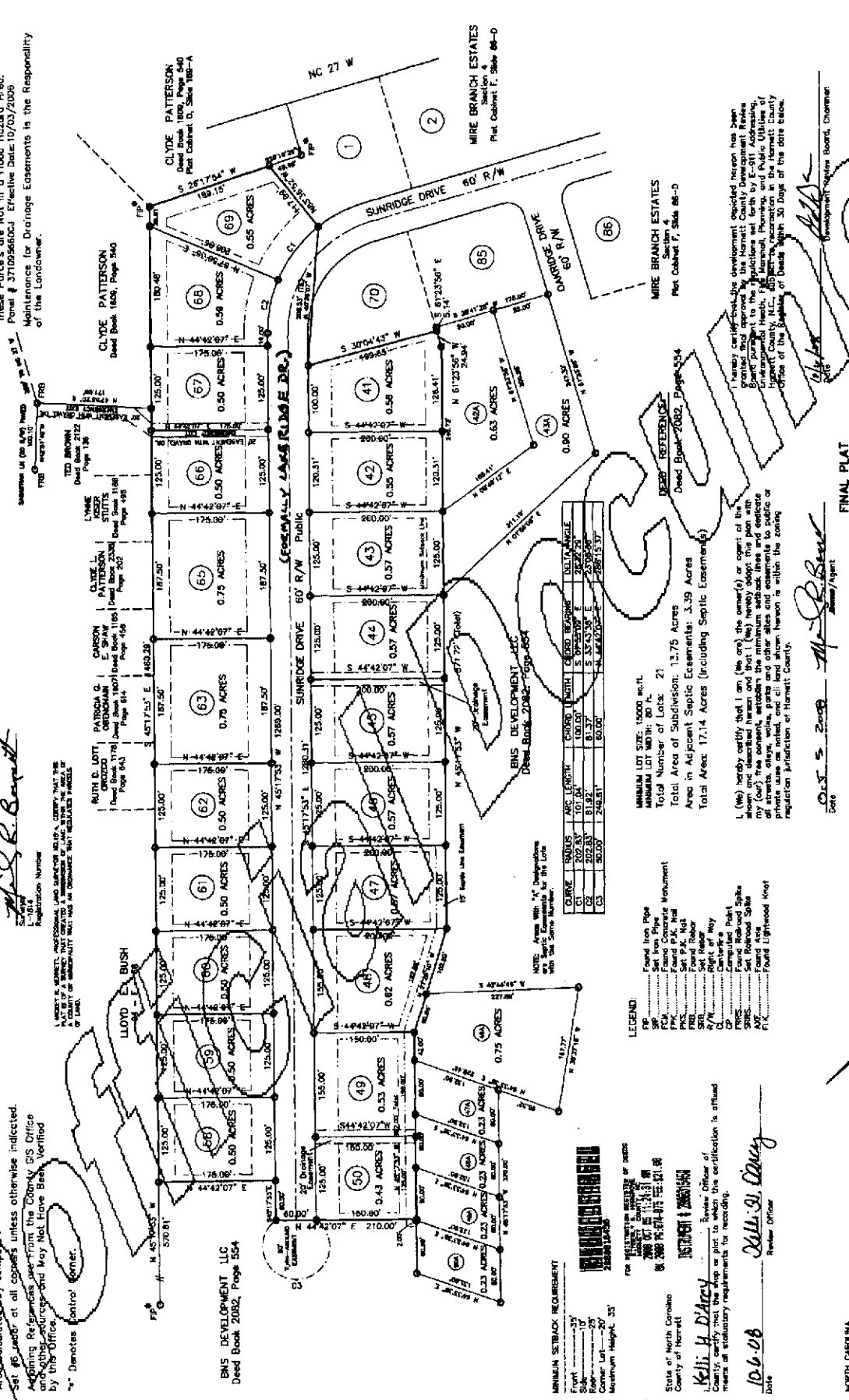
TED BROWN CONSTRUCTION, INC.
THE STEVENS
LOT # 49 MIRE BRANCH
SCALE: 1"=40'

NOTES:
 This property does not appear to be located within 2000 feet of any C-Grid Monumentation. All measurements are horizontal ground measurements unless otherwise noted. Area calculated by computer. Set 60' easement at all corners unless otherwise indicated. Allowing References are from the County GIS Office and other sources and may not have been verified by this Office. * Denotes Control Corner.

OWNER/DEVELOPER:
 DNS Development, LLC
 P.O. Box 727
 Durham, NC 27835
 Phone: 919-482-4345

DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
 PROPOSED SUBDIVISION ROAD
 CONSTRUCTION STANDARDS CERTIFICATION
 APPROVED: *[Signature]*
 DATE: 9/14/08

NOTES:
 All roads shall be dedicated to North Carolina Department of Transportation. Fire Hydrants, and Street Lights shall be installed in accordance with the Harnett County Subdivision Ordinance.
 These Parcels are Not in a Flood Hazard Area. Permit # 371056603 Effective Date: 10/03/2005
 Maintenance for Drainage Easements is the Responsibility of the Landowner.



MINIMUM LOT SIZE: 15000 sq. ft.
MINIMUM LOT WIDTH: 80 ft.
Total Number of Lots: 21
Total Area of Subdivision: 12.75 Acres
Area in Adjacent Septic Easements: 3.39 Acres
Total Area: 17.14 Acres (including Septic Easements)

LEGEND:
 DP.....Corner Iron Pipe
 PCL.....Found Concrete Monument
 PK.....Found P.K. Nail
 PLS.....Set P.K. Nail
 SR.....Set Rebar
 C.....Centerline
 R/W.....Right of Way
 FMS.....Found Railroad Spike
 SRS.....Set Railroad Spike
 M.....Found Iron
 PL.....Found Lightwood Knot

FOR INFORMATION PURPOSES OF RECORDS:
 Harnett County
 2008-09-14-08
 INSTRUMENT # 2008-09-14-08

State of North Carolina
 County of Harnett
 I, *Kelli H. Diary*, Register of Deeds, do hereby certify that the map on file in which this certification is affixed meets all statutory requirements for recording.
 Date: 10-6-08
Kelli H. Diary
 Register of Deeds

FINAL PLAT
MIRE BRANCH ESTATES (SECTION 7)
 COUNTY: HARNETT
 DATE: APRIL 30, 2008
 TOWNSHIP: JOHNSONVILLE
 STATE: NORTH CAROLINA
 ZONE: UNRESERVED DISTRICT
 TAX PARCEL ID#: 8566-7-6651.000
 PIN: 01-20R
 NONE

NOTICE:
 I, *Medi S. Webster*, Register of Deeds, do hereby certify that the map on file in which this certification is affixed meets all statutory requirements for recording.
 Date: 10-6-08
Medi S. Webster
 Register of Deeds

DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
 PROPOSED SUBDIVISION ROAD
 CONSTRUCTION STANDARDS CERTIFICATION
 APPROVED: *[Signature]*
 DATE: 9/14/08

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BENNETT SURVEYS, INC.
 1652 DUKES ROAD, WASHINGTON, N.C. 27685
 (919)-685-3300

FIELD BOOK
 SURVEYED BY: JSW
 DRAWING NO.: 08056

Map # 2008-09-14-08

Checked & Closure By: JSW

Scale: 1" = 100'

North Carolina
 Harnett County
 Johnsonville Township
 Mire Branch Estates (Section 7)

NAME: Ted Brown Const, Inc.

APPLICATION #: 24146

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

- Environmental Health New Septic System Code 800**
 - Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
 - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
 - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
 - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
 - Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
 - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
 - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections Code 800**
 - Follow above instructions for placing flags and card on property.
 - Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
 - After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
 - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted
 Innovative
 Conventional
 Any
 Alternative
 Other Pump to off-site location

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Do you plan to have an irrigation system now or in the future?
- YES NO Does or will the building contain any drains? Please explain. _____
- YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

[Signature]
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

4-5-10
DATE



2009013760

HARNETT COUNTY TAX ID#

09-9566-01-0001 58
+ etc.

9-1-09 BY KAO

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2009 SEP 01 04:00:11 PM
BK: 2667 PG: 231-233 FEE: \$17.00
NC REV STAMP: \$252.00
INSTRUMENT # 2009013760

Revenue: \$252.00

Tax Lot No. Parcel Identifier No **09956601 0001 58 & 09956601 0001 59 & 09956601 0001 60 & 09956601 0001 61 & 09956601 0001 62 & 06659901 0001 63**

Mail after recording to **Grantee**

This instrument was prepared by **Lynn A. Matthews, Attorney at Law**

Brief Description for the index

Lots 48 & 48A, 49 & 49A, 50 & 50A, 58-60,
Mire Branch Estates #7

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 10th day of September, 2009, by and between

GRANTOR	GRANTEE
BNS DEVELOPMENT, LLC , a North Carolina Limited Liability Company	TED D. BROWN
Post Office Box 727 Dunn, North Carolina 28335	2927 Hillmon Grove Road Cameron, NC 28326

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near the Johnsonville Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lots 48 & 48A, 49 & 49A, 50 & 50A, 58, 59 and 60 of Mire Branch Estates, Section 7, as shown on plat map recorded in Map #2008-874 and Correction Plat in Map #2009-128, Harnett County Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in **Book 2082, Page 554 Harnett County Registry.**

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

1. Restrictions, easements and rights of way as they appear of record.
2. 2010 ad valorem taxes not yet due or payable.

IN WITNESS WHEREOF, the Grantors has hereunto set their hands and seals, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

**BNS DEVELOPMENT LLC,
a North Carolina Limited Liability Company**

By: *Ted D. Brown*
Ted D. Brown, Member/Manager

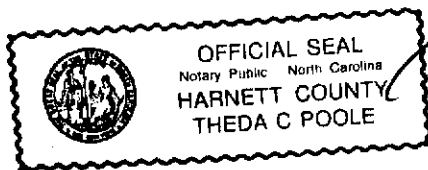
SEAL-STAMP

STATE OF NORTH CAROLINA, COUNTY OF HARNETT
I certify that the following person(s) personally appeared before me this 10th day of September, 2009, and

- I have personal knowledge of the identity of the principal(s)
 I have seen satisfactory evidence of the principal's identity, by a current state or federal identification with the principal's photograph in the form of a _____
 A credible witness has sworn to the identity of the principal(s);

Each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose that therein and in the capacity indicated:

Name	Capacity
Ted D. Brown	Member/Manager



Theda C. Poole
Notary Public
My commission expires: 12-5-09