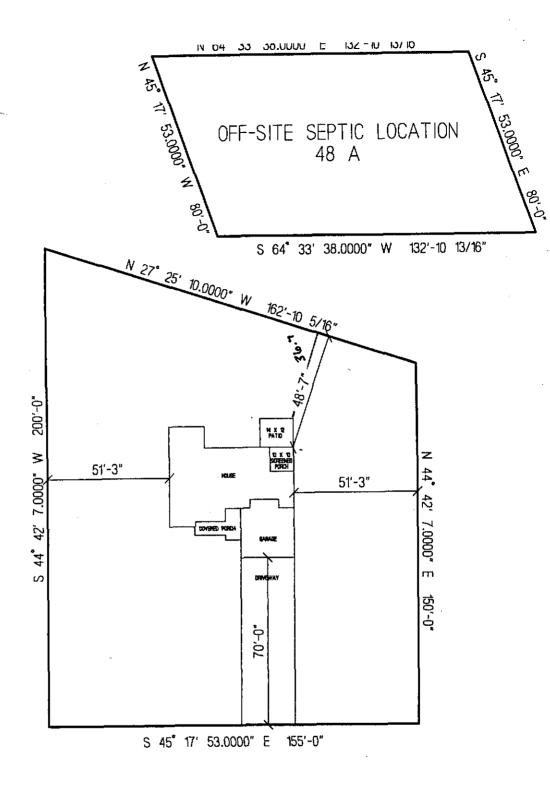
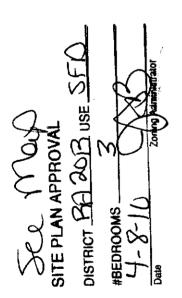
ulela	Application # 1050024145
nitial Application Date: 4/5/10	OF HARNETT RESIDENTIAL LAND USE APPLICATION OF HARNETT RESIDENTIAL LAND USE APPLICATION OF HARNETT RESIDENTIAL LAND USE APPLICATION Www.harnett.org/permits
Central Permitting 108 E. Front Street, Lillington, NO	C 27546 PHONE, (\$10) DO Box 727
ANDOWNER: Ted Brown Constru	Zip: 28335 Home #: 910-892-2120 Contact #: 910-892-4345
City: Durk State: XC	Les Inc. Mailing Address: Sauce as above
APPLICANT':	N Contact #:
City:	Airda Phone #: 910-892-4345
CONTACT NAME APPLYING IN OFFICE:	Lot #: 48 Lot Acreage: 62 ac.
PROPERTY LOCATION: Subdivision:	Map Book&Page 2008; 874
State Road #: NC-27 (Listate Road Name:	
Parcel:	Deed Book&Page: 2667 231 Power Company :
Zoning A 20 Flood Zone: Waters SPECIFIC DIRECTIONS TO THE PROPERTY FROM	are 1.1 . Till comment (/ Column
SPECIFIC DIRECTIONS TO THE PROPERTY OF THE PRO	Lakeridge Dr., Let an dett
TARE TO A STATE OF THE STATE OF	0
·	
(Include Bonu	us room as a bedroom if it has a close!) Circle: Crawl Space (Slab)
Mod (Size x) # Bedrooms # Ba	Basement (w/wo bath) Garage Site Built Deck ON Frame / OFF albs Basement (w/wo bath) Garage (site built?) Deck (site built?)
Manufactured Home: SWDWTW	(Size^)
Duplex (Size x No. Buildings	No. Bedrooms/Unit
Home Occupation # RoomsUs	eClosets in addition(_)yes (_)no
Homes with Progress Energy as service provider nee	ed to supply premise number from Progress Energy
/	MUST have operable water before final
vvaici coppii):	
Structures (existing or proposed): Single family dwelling	ings Manufactured Homes Other (specify)
Required Residential Property Line Setbacks:	Comments:
Front Minimum 35 Actual 70	
Rear 25 48'-7'	" (36.7 From Patio)
Closest Side 10 51-3"	
Sidestreet/corner lot_20	
Nearest Building	
on same lot	the specifications of plans submitted
If permits are granted I agree to conform to all ordinar	nces and laws of the State of North Carolina regulating such work and the specifications of plans submitted
I hereby state that foregoing statements are accurate	and correct to the best of my knowledge. Permit subject to revocation if false information is provided.
	4/5/10
Signature of Owner or Owner's Agent	Date

This application expires 6 months from the initial date it no permits have been issued

Permit Copy





SUNRIDGE DRIVE

TED BROWN CONSTRUCTION, INC.
THE RG13-CO2BF
LOT # 48 MIRE BRANCH
SCALE: 1"=40'

10.6.0B ENMUN SETENCY REQUIREMENT BNS DEVELOPMENT LLC Deed Back 2082, Page 554 Denotes rate librate at all coppers unless otherwise indicated *## (*) 102002 - 871F not appear to be located by: C. Grid Monumentation. age from the County OS Office Review Officer of or plot to which this certification nents for moording. CENT + DESCRIPTION William Ducy gre norizonto ground enise noted. Ō 0.43 ACRES *** (1) 1 (g) 0.53 ACRES (a) (Miday F. Bernett, Primates (and Strongs, cartly list, the pit and shown over by super-light from (in cyta) primary point and represent the super-light control of the pit of t MORE CARGOLA 0.75 ACRES • LANGER MARKET, MESTERRAL LANG MARKET MINE CHEMP THAT BE MAIT OF A SURVEY THAT OFFAITH A MEMBERS OF LANG WHAT HE ARMA OF A COLOR OF MEMOPINITY MAIT HAS AN ORDINANCE THAT SEALANTS PARCELS OF LANG. SECTION OF SECTION Mi S. Rank A Designation C1 207.83 NC LENGTH C1 207.83 101.04 C2 207.83 81.92 C3 50.00 240.61 (2) 0.50 ACRES (R) 753 E 1200.31 Det & Zoda 4 451755 # 1269.00 weekak LOT SZZ: 1900 eart.
Menak LOT WITH: 00 r.
Total Number of Lots: 21
Total Number of Subdivision: 13.75 Acres
Area of Algicunt Sapile Ecsements: 3.39 Acres
Total Area: 17.14 Acres (Including Sapile Easenu BNS DEVELOPMENT LACE 0.75 ACRES **(E)** SUNRIDGE DRIVE STATE: NORTH CAROLINA DMNSHIP: JOHNSONVILLE ZOME WATERSHED DESTRICT DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS PROPUSED SUBDIVISION ROWS CONSTRUCTION STANDARDS CERTIFICATION APPROVED | A REAL **(** ¥ R R 100 003 100 003 100 003 100 003 60'R/W Public 65 125.00 BRANCH (SECTION 7) FINAL PLAT COUNTY: HARNETT DATE: APRIL 30, 2008 are steller (Blis 120.31 ⑧ **ESTATES** OWNER/DEVELOPER: OHS Development ILC P.O. Box 727 Punn, NC 26335 Phone: 910-592-4345 0.90 ACRES 0.83 4045 **((**§) 0.50 ACRES 621 0.58 ACRES **(£)** (3) CLYDE PATTERSON Deed Book 1609, Pope 540 Maintenance for Ordinage Easements is the Responsility of the Landowner. These Parcels are Not in a Flood Hazard Area. Panel # 37109365003 Effective Date:10/03/2006 NOTES:

All roads shall be dedicated to North Carolina Department of Transportation. Public Utilities, Fire Hydrorits, and Street Lights shall be installed in Accordance with the Hamett County Subdivision Oranonce. the spoof # day. CHECKED & CLOSURE (2) 6 CHANGE OF THE MIRE BRANCH ESTATES
Section 4
Plot Cobbut F. Side 85-0 ₿ SACY SS'0 (%) CLYDE PATTERSON
of Dead Beak 1809, Page 540
pag Plet Cabhet D, Side 189-A M/8 09 **多男** Θ Board, Chairman MARE BRANCH ESTATES
Section 4
Plet Catanet F, Sade 68-D (P) M LZ ON

(__) YES

{___}}YES

{__}}YES

APPLICATION #: 24145

This application to be filled out when applying for a septic system inspection. County Health Department Application for Improvement Permit and/or Authorization to Construct IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration) CONFIRMATION # 910-893-7525 option 1 Environmental Health New Septic System Code 800 Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, every 50 feet between corners. out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting. Place orange Environmental Health card in location that is easily viewed from road to assist in locating property. If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property. Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service) After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits. Code 800 Environmental Health Existing Tank Inspections Follow above instructions for placing flags and card on property. Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park) After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits. If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. [_] Innovative [_] Conventional {_] Any [_] Other Lung to off-site decation [] Accepted Alternative The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation. Does the site contain any Jurisdictional Wetlands? | YES Do you plan to have an irrigation system now or in the future? { }YES

| YES | NO Is the site subject to approval by any other Public Agency?
| YES | NO Are there any easements or Right of Ways on this property?
| YES | NO Does the site contain any existing water, cable, phone or underground electric lines?
| If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.
| Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Is any wastewater going to be generated on the site other than domestic sewage?

Are there any existing wells, springs, waterlines or Wastewater Systems on this property?

Does or will the building contain any drains? Please explain.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

4/5/10 DATE



ш	۸		N	==	7	\sim	11	NI-	T \/	т,	v	ID#
_	м	r	N	!		UK.) [] [N	I Y	ΙД	X	11 1#

09-9566-01-0001-58 + etc. FOR REGISTRATION REGISTER OF DEEDS HARNETY SOUNTY NC 2009 SEP 01 04:00:11 PM BK:2667 PG:231-233 FEE:\$17.00 NC REV STAMP:\$252.00 INSTRUMENT # 2009013760

Revenue: \$252.00

Tax Lot No.

Parcel Identifier No 09956601 0001 58 & 09956601 0001 59 & 09956601 0001 60 & 09956601 0001 61 & 09956601 0001 62 & 06659901 0001 63

Mail after recording to Grantee

This instrument was prepared by Lynn A. Matthews, Attorney at Law

Brief Description for the index

Lots 48 & 48A, 49 & 49A, 50 & 50A, 58-60, Mire Branch Estates #7

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this __/of_ day of September, 2009, by and between

GRANTOR

GRANTEE

BNS DEVELOPMENT, LLC, a North Carolina Limited Liability Company

TED D. BROWN

Post Office Box 727 Dunn, North Carolina 28335 2927 Hillmon Grove Road Cameron, NC 28326

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near the Johnsonville Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lots 48 & 48A, 49 & 49A, 50 & 50A, 58, 59 and 60 of Mire Branch Estates, Section 7, as shown on plat map recorded in Map #2008-874 and Correction Plat in Map #2009-128, Harnett County Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in **Book 2082**, **Page 554 Harnett County Registry**.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

- 1. Restrictions, easements and rights of way as they appear of record.
- 2. 2010 ad valorem taxes not yet due or payable.

IN WITNESS WHEREOF, the Grantors has hereunto set their hands and seals, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

BNS DEVELOPMENT LLC, a North Carolina Limited Liability Company

Bv:	Todhkoun	
	Ted D. Brown, Member/Manager	

SEAL-STAMP

STATE OF NORTH CAROLINA, COUNTY OF HARNETT I certify that the following person(s) personally appeared before me this ______day of September, 2009, and



I have personal knowledge of the identity of the principal(s)

I have seen satisfactory evidence of the principal's identity, by a current state or federal identification with the principal's photograph in the form of a

A credible witness has sworn to the identity of the principal(s);

Each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose that therein and in the capacity indicated:

Name	Capacity
Ted D. Brown	Member/Manager

OFFICIAL SEAL
Notary Public North Carolina
HARNETT COUNTY
THEDA C POOLE

Notary Public

My commission expires: 12-5-