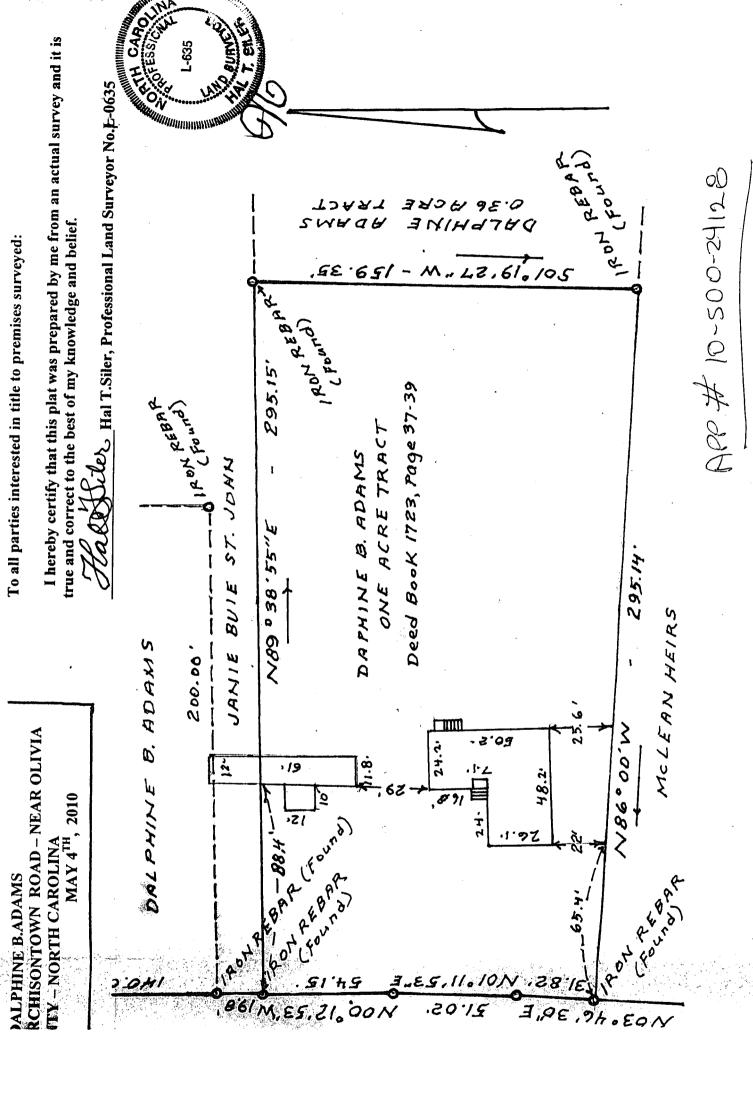
5	SCA	NNED
	-	DATE

Initial Application Date: 4-6-10  Application # 10-500-74128
Initial Application Date: 4 4 7 6 70 Application # 10-500-04125
COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  Central Permitting 198 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits
LANDOWNER: Malling Address: 60 304 326
City: DLV1A State: 78 Zip: 28368 Home #: Contact #: 919-499-4206
APPLICANT*:Mailing Address:
City:State:Zip:Home #:Contact #: *Please fill out applicant Information if different than landowner
CONTACT NAME APPLYING IN OFFICE: Same Phone #:
PROPERTY LOCATION: Subdivision w/phase or section:Lot #:Lot Acreage: \. \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
State Road #: 1204 State Road Name: MURCHI SONTOWN ROAD Map Book&Page: GIS /
Parcel: 099558 0012 PIN: 9558-92-0995,000
Zoning: RAZOR Flood Zone: X Watershed: NA Deed Book&Page: 1723 / 37 PE Premise #:
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 6 to 187 On 27 W at
I make a st. turn go to paria the in pluse stop )+
turn Left go to murchison fayin Rd Make fift
and house on the left
$\boldsymbol{o}$
PROPOSED USE: *Homes with Progress Energy as service provider need to supply premise number from Progress Energy Circle:
SFD (Size 58 x 52) # Bedrooms 4 # Baths 2 Basement (w/wo bath) Garage 1/1/14 Deck 1/1/14 Crawl Space) Slab
(Is the bonus room finished? w/ a closet if so add in with # bedrooms)  Mod (Size x) # Bedrooms # Baths Basement (w/wo bath) Garage Site Built Deck ON Frame / OFF
(Is the second floor finished? Any other site built additions?)
Manufactured Home:SWDWTW (Sizex) # Bedrooms Garage(site built?) Deck(site built?)
Duplex (Sizex) No. Buildings No. Bedrooms/Unit
Home Occupation # Rooms Use Hours of Operation: #Employees
Addition/Accessory/Other (Size x ) UseClosets in addition(_)yes (_)no
Water Supply: ( County ( New Well ( Existing Well (No. dwellings) MUST have operable water before final
Sewage Supply: ( New Septic Tank (Complete New Tank Checklist) ( Existing Septic Tank ( County Sewer
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ()YES (_)NO
Structures (existing or proposed): Single family dwellings
Front Minimum 35 Actual 65' EVENING NEW DULL TO PROPERLY  Rear 25 184' COOPN. 24 (100PM) CUSTONIE
The state of the s
10 1 Mad at 1/11/ Aland had such some
Sidestreet/corner lot
Nearest Building on same lot If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.
I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.
Walphine Adams 4-6-10
Signature of Owner's Agent Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION



MURCHISONTOWN ROAD

DEADNETT COU	YTY TAX I D #	OR REGISTRATION REGISTER KIRBERLY S HARRESTY NC 1988-11 01:16:45 P BK:1723 PG:37-39 FEE:\$1 INSTRUMENT # 200309262	7.00 7.00
all has a	-0012	THE THE PERSON OF THE PERSON O	·
Exclase Tax No	rth Carolina Qu		g: Time; Book and Page
This instrument prepared by:	William T. Wilson, Jr. Atty	-At-Law.PO Box 16	3.Sanford. NC 27331
Brief description for the Index This Deed made this Enter in appropriate block for	24th day of July	, 20 <u>02</u> , b	y and between Grantor and Grantee:
plural, masculine, feminine or n	e as used herein shall include all parties, the outer as required by context.	eir heirs, successors and a	ssigns and shall include singular,
Grantor:	NaLaon Adams PO Box 235805 Homo Lulu, MA 96823-3515		
Grantee:	Dalphine B. Adams 81 Murchison Town Road 01ivis, NC 28368		<u> </u>
A map showing the property is re. The legal description of the Prope Beginning at an iron being where the east the land conveyed to Registry and running degrees 46 minutes 3:11 minutes 53 second minutes 53 seconds Wright-of-way North 8: a new corner; thence feat to an iron stake said southern line containing 1.0 acres		R#1204 intersects  Red_Book 286, Pa ght-of-way margin an iron stake; thence ske, a new corner ds Eget 295.15 for ware 19 minutes 20 n line of Lula But n West 285.14 fer	the southern line of ge 140 Harnett County of SR#1204 North 03 hence North 01 degrees North 00 degrees 12; thence leaving said eet to an iron stake, 27 seconds West 159.35 le's land; thence with et to the beginning,
_			2
•			
***	Continued on Pag	ge 2	$(\langle \rangle)$
After recording mail to:		Tax Lot No Parcel Identifier No	2/1
Dalph	ine B. Adams	Verified By	County,

After recording mail to:	Tax Lot No	7_	Σ,
	Parcel Identifier No		Z
Dalphine B. Adams	Verified By		ب
81 Murchison Town Road	on the	day of _	<u></u>
01ivia. NC 28368	Ву		

Form 55-701 @ 2002 by James Williams & Co., Inc. www.JamesWilliams.com

Page 1 of 2 Initial

## Continued from Page 1

TO HAVE AND TO HOLD the said reports and all privileges and appurtenances (rights) belonging to Grantes, in fee simple.

Grantor makes no warranty, express or impated, as to title to the Property.

Signatures: Grantor has d	luly executed the foregoing instrument, as of the day and year first written above.	
•	Entity Individual	
ame:	Aller Solowill	(Seal)
Y:	Nelson Adams	(Seal)
Title:	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	(Seal)
у:	*	(Seal)
Title:	7 7 ¥ <del></del>	(Seai)
V:		(Seal)
Title:	77	(Seal)
The second livery and		
CONTRACTOR OF THE	景 STATE OF HAWAN COUNTY OF HONDLULU	
128 nd	L I, a Notary Public of the County and State afpressid, Cartify that Nelson Addams	
4 94-		•
VARATO	Grantor personally came before me this day and acknowledged the execution of the foregoing Witness my hand and official atamp or seal, this	g instrument. 
	My Commission Expires: Angele Donahue	Notary Public
700	Expiration Date: April 40/4003	<u> </u>
	S STATE OF BOUNTY OF	
	is I, a Notary Public of the County and State aforesaid, certify that	
	Grantor personally came before me this day and acknowledged the execution of the foregoing	a lastrument
	Witness my hand and official stamp or seal, this day of	g installerit. , 20
	图 My Commission Expires:	Notary Public
SEAL-STAMP	ENTITY: Corporation, Limited Liability Company, General Partnership, or Limited Partnership	mership
	STATE OF COUNTY OF	
	I, a Notary Public of the County and State aloresaid, certify that personally came before me this day and acknowledged that he is	·
	personany came before me this day and acknowledged that he is	o
	& corporation / limited liability company / general partnership / limited partnership (strike thic	ugh the inapplicable)
	and that by authority duly given and as an act of the Entity, has signed the foregoing in up and on its behalf as its act and deed.	strument in its name
	witness my hand and official stamp or seal, this day of	
	My Commission Expires:	Notary Public
he foregoing Certificate(s) of	4	<del></del>
no torogoning Continuono(s) (		
Variable of the barrens of	This instrument and this certificate are duly registered at the dale and time and in the Book and Pr	To show on the first
vare certilled to be correct. age hereof.	Fins unsurument and this certificate are only registered at the date and time and in the BOOK and PA	771
	REGISTER OF DEEDS FOR	
у		nt - Register of Deeds
orm 55-701 @ 2002 by Jai	mes Williams & Co., Inc. www.JamesWilliams.com	Páge 2 of 2
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