

SCANNED  
4/1/10  
DATE

Initial Application Date: 04/01/10

Application # 10-500-24101

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: DUNCAN DEVELOPMENT, LLC Mailing Address: 1100 MEADOW WOOD DRIVE

City: FUQUAY-VARINA State: NC Zip: 27526 Home #: \_\_\_\_\_ Contact #: 919-557-3444

APPLICANT: STANCIL BUILDERS INC. Mailing Address: 466 STANCIL RD.

City: ANGIER State: NC Zip: 27501 Home #: 639-2073 Contact #: Jed

PROPERTY LOCATION: State Road #: 1403 State Road Name: COKESBURY PARK LAKE

Parcel: 050635-0124-36 PIN: 0635-59-9196000

Zoning: RA-20M Subdivision: COKESBURY PARK III Lot #: 74 Lot Size: 15,512

Flood Plain: X Panel: N/A Watershed: NA Deed Book/Page: 02229/0131 Plat Book/Page: 2006/854

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 421 to Christian Light Road, to Cokesbury Road S/D on Right

PROPOSED USE:

- SFD (Size 54x47) # Bedrooms 3 # Baths 2 Basement (w/wo bath) \_\_\_\_\_ Garage X Deck X Circle: Crawl Space/ Slab
- Modular: On frame Off frame (Size x) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Garage \_\_\_\_\_ (site built?) \_\_\_\_\_ Deck \_\_\_\_\_ (site built?) \_\_\_\_\_
- Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
- Manufactured Home: SW DW TW (Size x) # Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ (site built?) \_\_\_\_\_ Deck \_\_\_\_\_ (site built?) \_\_\_\_\_
- Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Church Seating Capacity \_\_\_\_\_ # Bathrooms \_\_\_\_\_ Kitchen \_\_\_\_\_
- Home Occupation (Size x) # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Accessory/Other (Size x) Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Addition to Existing Building (Size x) Use \_\_\_\_\_ Closets in addition ( ) yes ( ) no

Water Supply:  County ( ) Well (No. dwellings \_\_\_\_\_) ( ) Other

Sewage Supply:  New Septic Tank (Need to fill out New Tank Checklist) ( ) Existing Septic Tank ( ) County Sewer ( ) Other

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ( ) YES  NO

Structures on this tract of land: Single family dwellings 1 Manufactured Homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Required Residential Property Line Setbacks:      Comments: \_\_\_\_\_

Front	Minimum	<u>35</u>	Actual	<u>40</u>
Rear		<u>25</u>		<u>92</u>
Side		<u>10</u>		<u>15.2</u>
Corner/Sidestreet		<u>20</u>		
Nearest Building on same lot		<u>10</u>		

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false information is provided on this form.

Dwenda Daldator V.P.  
Signature of Owner or Owner's Agent

3-24-10  
Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

OWNER NAME: DUNCAN DEVELOPMENT

APPLICATION #: 10-500-24101

**\*This application to be filled out only when applying for a new septic system.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

**DEVELOPMENT INFORMATION**

- New single family residence
- Expansion of existing system
- Repair to malfunctioning sewage disposal system
- Non-residential type of structure

**WATER SUPPLY**

- New well
- Existing well
- Community well
- Public water
- Spring

Are there any existing wells, springs, or existing waterlines on this property?

{ } yes { X } no { } unknown

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- { } Accepted      {  } Innovative
- { } Alternative      { } Other
- { } Conventional      { } Any

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- { } YES { X } NO Does the site contain any Jurisdictional Wetlands?
- { } YES { X } NO Does the site contain any existing Wastewater Systems?
- { } YES { X } NO Is any wastewater going to be generated on the site other than domestic sewage?
- { } YES { X } NO Is the site subject to approval by any other Public Agency?
- { X } YES { } NO Are there any easements or Right of Ways on this property?
- { } YES { X } NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Brenda Delator V.P.  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

3-24-10  
DATE



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**DUNCAN DEVELOPMENT L.L.C.**  
**1100 MEADOW WOOD DRIVE**  
**FUQUAY-VARINA, NC 27526**  
**Tel: 919-557-3444**  
**Fax: 919-557-3444**  
**E-Mail: renganderson@earthlink.net**

**FAX**

**Date: April 1, 2010**  
**No of Pages: 1**

**To: Rich**  
**Harnett County**

**From: Richard E. Anderson**

**Telephone: 910-814-6434**

**Fax: 910-893-2793**

**E-Mail :**

**REMARKS: XXUrgent \_\_\_ For Your Review Reply ASAP**

Rich,

Attached is the acknowledgment you requested in regard to the Offer To Purchase and Contract on Lots 74, 75 & 76; Phase III Cokesbury Park Subdivision between Stancil Builders, Inc as purchaser and Duncan Development as seller. If you have any questions, please call at your convenience.

