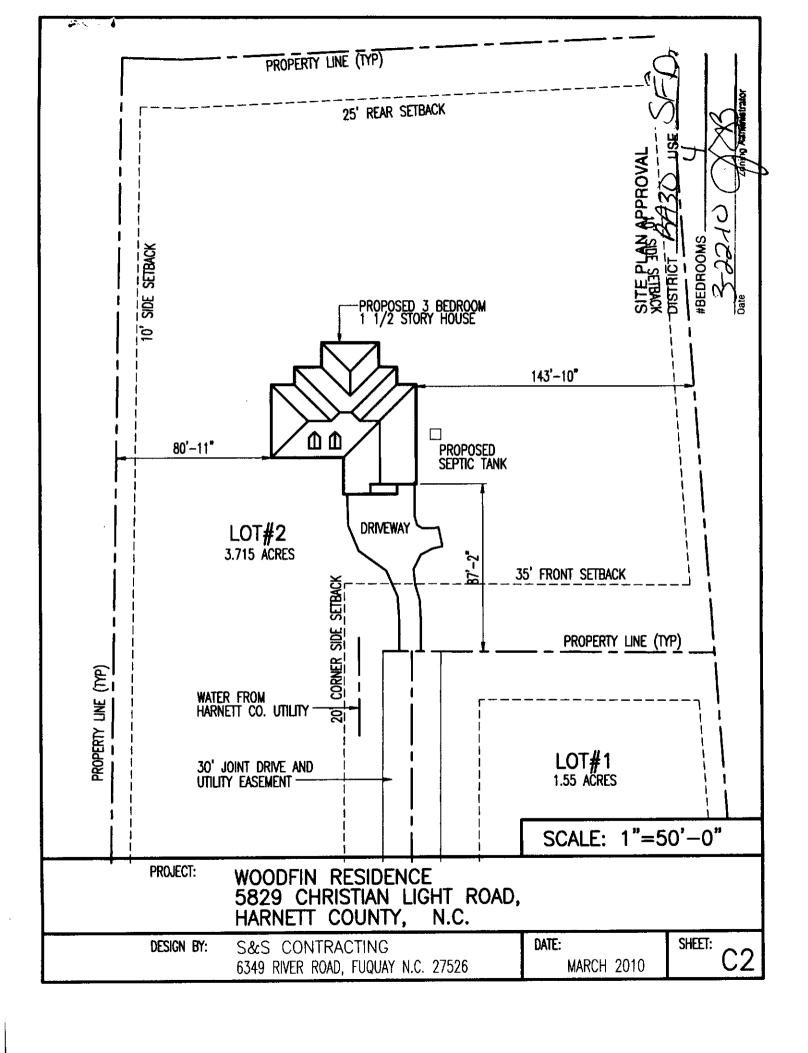
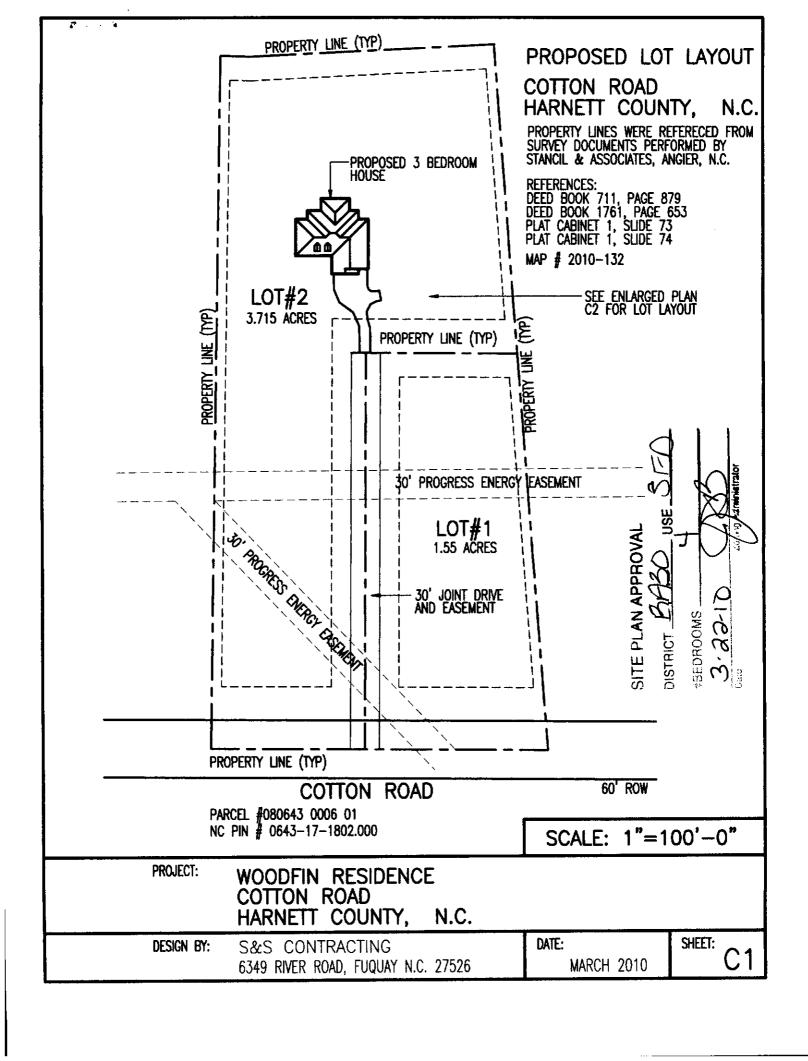
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Initial Application D	ate: 3-22-10	Applica	ation # 105002	4041
Central Permitting	COUNTY OF 108 E. Front Street, Lillington, NC 27	HARNETT RESIDENTIAL LAND USE 546 Phone: (910) 893-7525	APPLICATION Fax: (910) 893-2793	www.harnett.org/permits
LANDOWNER:	Fred Woodfin	Meiling Address: 12	• • •	y porting
City: Fuauau	-Varina State: NL Z	p:27526 Home #: 919-5	52-9278 contact #	
APPLICANT': 54	5 Contracting and Lan	dscapinglalling Address: 634	9 River Road	
City: Fugues -		27526 Home #: 919-552	-9446 Contact #: 91	9-669-2998
CONTACT NAME A	PPLYING IN OFFICE: Stephe	n Bulls	Phone #: 919-669	-2996
PROPERTY LOCATI	ON: Subdivision w/phase or section:			Lot Acreage: 2.715AC
	24 State Road Name: Cot		Map Book&Page:	· •
Parcel: 90 08	DL643 00010 01	PIN: 96 0643	-17-1802	000
Zoning: KA30	Flood Zone: <u>UA</u> Watershed:_	Deed Book&Page: 272	75/_ Power Compa	y: Priaress
*New homes with Prop	gress Energy as service provider need to	supply premise number	from Progress En	erov. Energy
SPECIFIC DIRECTION	NB TO THE PROPERTY FROM LILLING	STON: 401N toward	L fuguary- Lef	+ off 401
on Christian	Light Rd - Approx 6	miles, Fighton Ha	rdee Road, lot	4 on
	. 6 miles on left			
(la the bonus Mod (Sizex (la the second Manufactured Hom Duplex (Size) Home Occupation	73) # Bedrooms 4 # Baths 3.5 room finished?	'_if so add in with # bedrooms) Basement (w/wo bath) Garag ill additions?) _X) # Bedrooms Garage	Site Built Deck	Crawl Space / Slab ON Frame / OFF (site built?) /ees dition()yes ()no
Water Supply: (Y) Cou	nty (_) Well (No. dwellings ew Septic Tank <i>(Complete Checklist</i>)) MUST have operable water bel () Existing Septic Tank (Cor		10
	ict of land own land that contains a manu)County Sewer YE8 (\u21111NO
Structures (existing & pro	posed): Stok Built/Nodular	Menutactured Homes		
Required Residential Pr	. •	nonte:		
7	Actual 274+2/II			
Closest Side C	0762			
Sidestreet/corner lot				
on same lot		of the Chate of No. 4. Co. 1		
I hereby state that foregoing	ee to conform to all ordinances and laws g statements are accurate and correct to	or the state or Month Carolina regulating the best of my knowledge. Permit subli	such work and the specification of the specificatio	ons of plans submitted.
Sta hull		3-22		worls provided.

"This application expires 6 months from the Initial date if no permits have been issued"

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION





Thomas J. Boyce P.O. Box 81 Pittsboro, NC 27312 919-868-8135 NC Licensed Soil Scientist # 1241 NC Registered Sanitarian # 1353

Fred Woodfin 1223 Hardee Road Fuguay-Varina, NC 27526

Re: Proposed two lot subdivision, Cotton Rd., Harnett Co.

Dear Mr. Woodfin,

î...

A soils evaluation was completed on the above referenced property on February 17, 2010. The purpose of the evaluation was to determine the ability of the soils to support a subsurface waste disposal system and repair area. All ratings and determinations were made in accordance with "Laws and Rules for Sewage Treatment and Disposal Systems, 15A NCAC 18A.1900".

The above referenced tract was evaluated by auger borings and landscape position. Typical usable soils are twelve or more inches of sandy loam over a sandy clay loam to clay to twentyfour or more inches. A loading rate of .3-.4 gpd/sqft can be assumed. Unsuitable soils were due to shallow soil depths to parent material and/or soil wetness. The lots contain adequate area for an initial system and a repair for a four bedroom house (60' X 90'). Enclosed is a map of the property showing the soils delineation. Septic systems cannot be located within the powerline easements. Systems may be conventional, accepted, alternative or innovative. Systems may require pumps, fill, or additional cover.

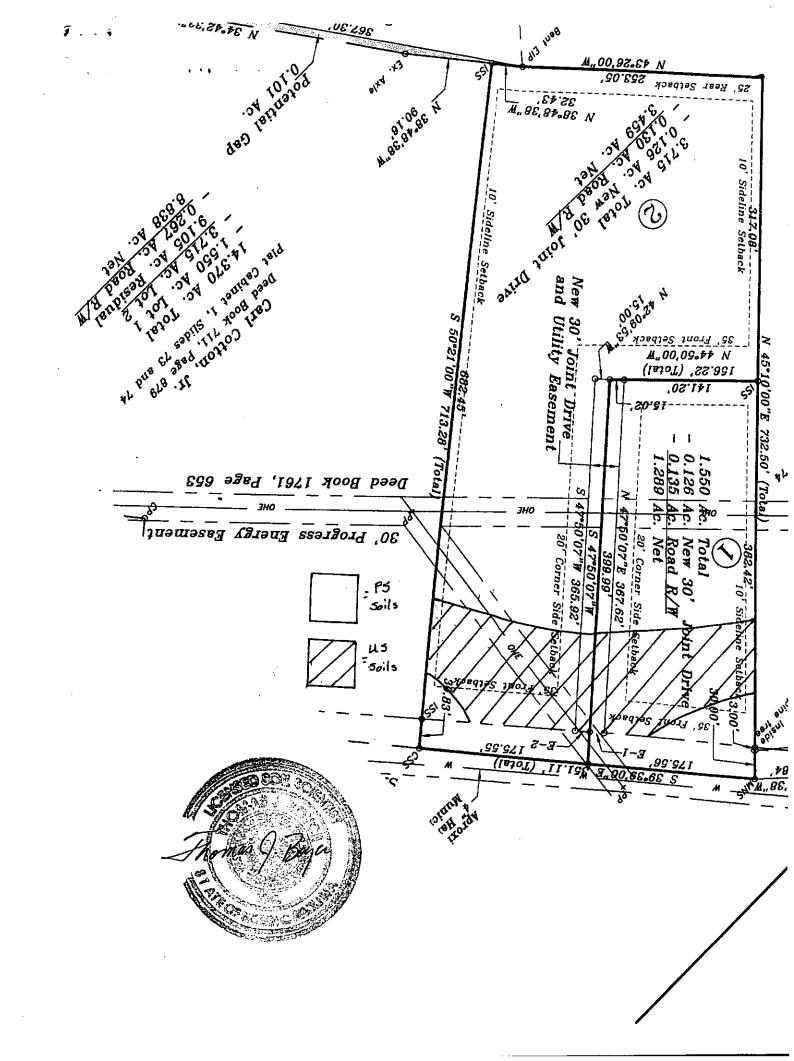
This report does not guarantee or represent approval or issuance as needed by the local health department. This report only represents my opinion as a licensed soil scientist. I trust this is the information that you require at this time. If you have any questions, please call.

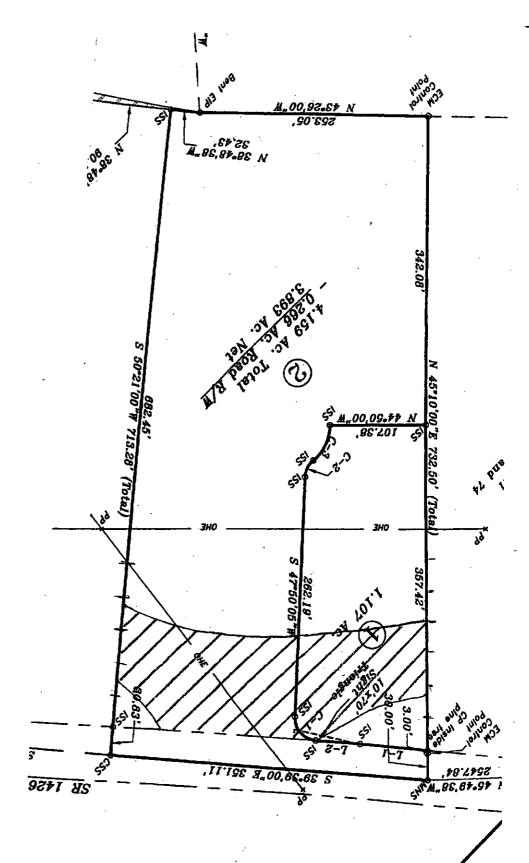
Sincerely,

Thomas J. Boyce

Thomas J. Boyu







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	<u> </u>	1 1 4			0.4.11
NAME	:_ 	hen butts		APPLICATION #:	24041
•		*This application to	be filled out when applying	g for a septic system inspe	ction.*
PERMIT dependin	OR AUTHOR g upon docume 910-893-75 vironmental All propert lines must b Place "orang out buildings Place orang If property is evaluation to All lots to b	IZATION TO CONSTRUCE matation submitted. (Complete 25 option 1 Health New Septic Six Irons must be made clearly flagged approach to the second	TSHALL BECOME INVALISE site plan = 60 months; Com vstem Code 800 vstem Code	OR THE SITE IS ALTERED, D. The permit is valid for either plete plat = without expiration) CONFIRMATION # Toperty flags" on each continued to the content of the content	orner iron of lot. All proper g driveways, garages, deck Permitting. assist in locating property. ndergrowth to allow the so not grade property.
© <u>Env.</u>	And prepart 800 (after seconfirmation Use Click2G Ironmental i Follow above Prepare for i possible) and After uncover multiple permatend of reco	rig proposed site call to alecting notification per number given at end of over IVR to verify resulted to instructions for placing inspection by removing then close back downing outlet end call the pits, then use code 800 ording for proof of required.	int if multiple permits exist recording for proof of recording for proof of recording for proof of recording flags and card on propeg soil over outlet end of the color of the color permitting system and for Environmental Health	n at 910-893-7525 option st) for Environmental Headuest. Seed to Central Permitting rty. tank as diagram indicate a septic tank in a mobile to 910-893-7525 option 1 of inspection. Please note	1 to schedule and use cod alth inspection. Please not for permits. 1 for permits. 1 s, and lift lid straight up (/ home park) 2 select notification permit in confirmation number given
SEPTIC If applying	g for authoriza	tion to construct please inc	licate desired system type(s):	can be ranked in order of ore	eference must choose and
	epted	{}} Innovative	Conventional	{ } Any	rorence, must choose one.
{}} Alta	emative	{}} Other			<i>:</i>
The applic question.	ant shall notif	y the local health departmis "yes", applicant MUST	nent upon submittal of this a TATTACH SUPPORTING	pplication if any of the follog DOCUMENTATION:	owing apply to the property in
{_}}YES	(<u>√</u>) NO	Does the site contain a	ny Jurisdictional Wetlands?		,
YES	{} NO	Do you plan to have at	irrigation system now or in	the future?	
(∠)YES	{_}} NO	Does or will the building	ng contain any <u>drains?</u> Pleas	e explain	
[] YES	{ ✓ } №	Are there any existing	wells, springs, waterlines or	Wastewater Systems on this	property?
{}}YES	NO NO		g to be generated on the site		
{_}}YES	NO N	Is the site subject to app	proval by any other Public A	gency?	
(<u>✓</u>)YES	{_}} NO	Are there any easement	s or Right of Ways on this p	roperty?	
{_ YES	{✓} №	Does the site contain an	y existing water, cable, pho	ne or underground electric li	nes?
			uts at 800-632-4949 to locate		
l Have Bood	This Ameliana	lan And Causte, The ATE.			

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

1 Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

3-72-10

5/08

	2010003002
	HARNETT COUNTY TAX ID# (X · Nau/3 · 0000ec) (X · Nau/3 · 0000ec)
	Excise Tax 8 Recording Time, Book and Page Parcel Identifier No: 080643-000681
	Mail after recording to Bain & McRae, Attorneys at Law, P.O. Box 99, Lillington, NC 27546 This instrument was prepared by stain & McRae, Attorneys at Law, P.O. Box 99, Lillington, NC 27546 Brief description for index Zot 1, 5289 acres Frederick L. and wife Margie D. Woodfin, Map #2010-132, and
•	NORTH CAROLINA GENERAL WARRANTY DEED THIS DEED made this 9th of March, 2010 by and between
	GRANTOR Carl Cotton, Jr., Unmarried 500 South 13th Street Erwin, NC 28339 GRANTEE Brislerick L. Woodfin and wife Margie D. Woodfin 1223 Hargie Rd Fuguer Varina, NC 27526
•	Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.
į	The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, phural, masculine, ferminine or neuter as required by context. WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Grantee in fee simple, all that Carolina and more particularly described as follows:
	BEING all those tracts of land designated as Lot "1", containing 1,289 acres, and Lot "2", containing 3,459 acres, as shown upon a plat entitled "Frederick L. and wife Margie B. Woodfin", prepared by Stancil & Associates Profesional Land Surveyor, P.A., dated February 12, 2010, and being recorded at Map No. 2010-132, Harnett County Registry. Reference to said plat is hereby made for a greater certainty of description.
	This is the same tract of land conveyed to Carl Cotton Jr., from Commissioners Deed, Onell C. Pate and Husband John Pate vs. Jessie C. Hardee and Husband Elmer Hardee; Carl Cotton, Jr. and Wife, Vers G. Cotton, by seed recorded at Deed Book 711, Page 879-889, Harnett County Registry.
ı	The property hereinabove described was acquired by instrument recorded in Book 711. Page 879. Harnett County Registry.
ı	A map showing the above described property is recorded in Map No. 2010-132, Harnett County Reflectly. The above described property does does not include the primary residence of the Grantor.

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