

Initial Application Date: 3/8/2010

Application # 1050023935  
CU \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: ZDS Homes, LLC Mailing Address: P.O. Box 727  
City: Dunn State: NC Zip: 28335 Home #: 910-892-2120 Contact #: 910-892-4345

APPLICANT\*: Cumberland Homes, Inc. Mailing Address: same as above  
City: " State: " Zip: " Home #: " Contact #: "

\*Please fill out applicant information if different than landowner  
CONTACT NAME APPLYING IN OFFICE: Jean / Linda Phone #: 910-892-4345

PROPERTY LOCATION: Subdivision: Blue Branch Lot #: 62 Lot Acreage: .50  
State Road #: NC-27 W State Road Name: NC 27 W Map Book & Page: 2008, 874

Parcel: 09 9566 01 0001 65 PIN: 9566-82-0289.000  
Zoning: RA-20R Flood Zone: X Watershed: N/A Deed Book & Page: 7663, 387 Power Company: CEMC

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 27 W from Lillington, (TR)  
into S/D, (TR) on Lakeridge Dr., Lot on Right

PROPOSED USE: (Include Bonus room as a bedroom if it has a closet)  
 SFD (Size 40'-8" x 35'-4" # Bedrooms 3 # Baths 2 1/2 Basement (w/wo bath) N/A Garage 22' x 21' x 14' x 12' Deck Patio Crawl Space Slab Circle: (Slab)  
 Mod (Size     x    ) # Bedrooms     # Baths     Basement (w/wo bath)     Garage     Site Built Deck     ON Frame / OFF  
 Manufactured Home:     SW     DW     TW (Size     x    ) # Bedrooms     Garage     (site built?)     Deck     (site built?)      
 Duplex (Size     x    ) No. Buildings     No. Bedrooms/Unit      
 Home Occupation # Rooms     Use     Hours of Operation:     #Employees      
 Addition/Accessory/Other (Size     x    ) Use     Closets in addition ( )yes ( )no  
\*Homes with Progress Energy as service provider need to supply premise number from Progress Energy

Water Supply: (  County ( ) Well (No. dwellings    ) MUST have operable water before final  
Sewage Supply: (  New Septic Tank (Complete New Tank Checklist) ( ) Existing Septic Tank ( ) County Sewer  
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ( )YES ( )NO  
Structures (existing or proposed): Single family dwellings 1 Manufactured Homes     Other (specify)    

Required Residential Property Line Setbacks:      Comments: \_\_\_\_\_

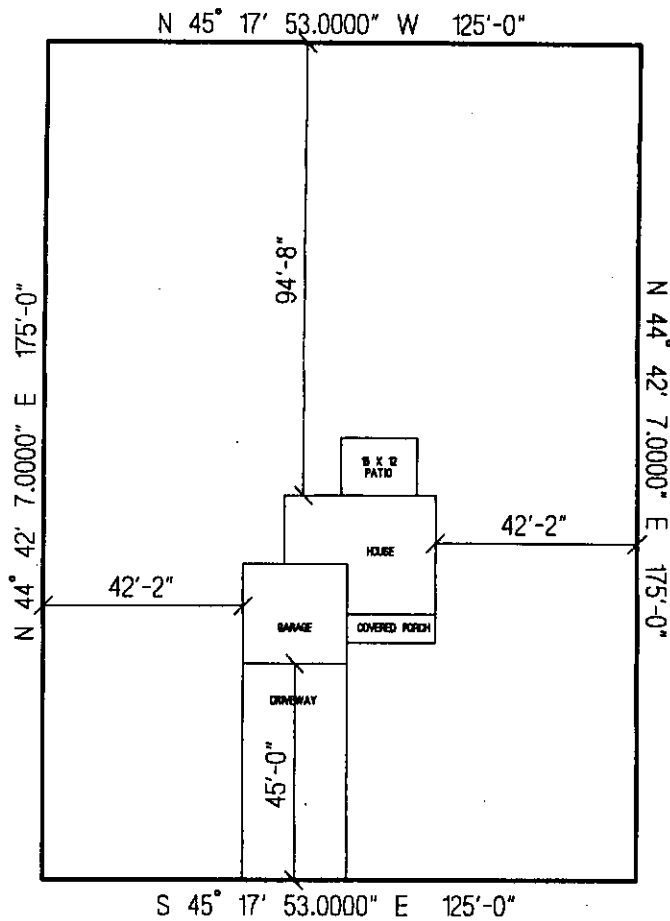
Front	Minimum	<u>35</u>	Actual	<u>45</u>	
Rear		<u>25</u>		<u>94'-8"</u>	
Closest Side		<u>10</u>		<u>42'-2"</u>	
Sidestreet/corner lot		<u>20</u>		<u>   </u>	
Nearest Building on same lot		<u>   </u>		<u>   </u>	

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]  
Signature of Owner or Owner's Agent

3/8/2010  
Date


\*\*This application expires 6 months from the initial date if no permits have been issued\*\*  
A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION  
Please use Blue or Black Ink ONLY



SITE PLAN APPROVAL

DISTRICT BA2013 USE SFD

#BEDROOMS 3

Date 3-8-10   
 Zoning Administrator

SUNRIDGE DRIVE

LDS HOMES, LLC.  
 THE 1542-209  
 LOT # 62 MIRE BRANCH  
 SCALE: 1"=40'

23935

NAME: 205 Homes, LLC

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

CONFIRMATION # \_\_\_\_\_

910-893-7525 option 1

- Environmental Health New Septic System Code 800**
  - Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
  - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
  - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
  - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
  - Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
  - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections Code 800**
  - Follow above instructions for placing flags and card on property.
  - Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
  - After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted     
  Innovative     
  Conventional     
  Any  
 Alternative     
  Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does the site contain any Jurisdictional Wetlands?
- YES  NO Do you plan to have an irrigation system now or in the future?
- YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_
- YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES  NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES  NO Is the site subject to approval by any other Public Agency?
- YES  NO Are there any easements or Right of Ways on this property?
- YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

[Signature]  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

3/8/2010  
DATE



FOR REGISTRATION REGISTER OF DEEDS  
 KIMBERLY S. HARGROVE  
 HARNETT COUNTY, NC  
 2009 AUG 21 03:50:10 PM  
 BK: 2663 PG: 387-389 FEE: \$17.00  
 NC REV STAMP: \$210.00 NS: \$25.00  
 INSTRUMENT # 2009013172

9506 82-0289  
 \_\_\_\_\_  
 \_\_\_\_\_  
8.21.09      SPB

**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: \$ 210.00

Parcel Identifier No. 9566-82-0289.000 Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
 By: \_\_\_\_\_

Mail/Box to: The Barfield Law Firm, 2929 Breezewood Avenue, Ste 200, Fayetteville, NC 28303

This instrument was prepared by: The Barfield Law Firm, 2929 Breezewood Avenue, Ste 200, Fayetteville, NC 28303

Brief description for the Index: LT 45, 46, 47, 61, AND 62, SEC 7, MIRE BRANCH ESTATES

THIS DEED made this 13th day of August, 2009, by and between

GRANTOR	GRANTEE
BNS Development, LLC PO Box 727 Dunn, NC 28334	LDS Homes, LLC 2919 Breezewood Ave, Ste 200 Fayetteville, NC 28303

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Cameron, Johnsonville Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot Numbers 45, 46, 47, 61, and 62 of MIRE BRANCH ESTATES SECTION 7, as shown on plat map recorded in Map #2008-274 and re-filed in Map #2009-128, Harnett County Registry, North Carolina.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2082 page 554.

A map showing the above described property is recorded in Plat Book 2009 page 128.

NC Bar Association Form No. L-3 © 1976, Revised © 1977, 2002

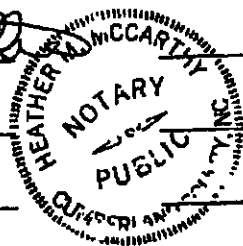
Printed by Agreement with the NC Bar Association - 1981      SoftPro Corporation, 333 E. Six Forks Rd., Raleigh, NC 27609

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions: Ad valorem taxes Restrictions and easements of record.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

BNS Development, LLC (SEAL)
(Entity Name)
By: [Signature] (SEAL)
Title: Member/Manager
By: \_\_\_\_\_ (SEAL)
Title: \_\_\_\_\_
By: \_\_\_\_\_ (SEAL)
Title: \_\_\_\_\_



State of North Carolina - County of \_\_\_\_\_
I, the undersigned Notary Public of the County and State aforesaid, certify that \_\_\_\_\_ personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

My Commission Expires: \_\_\_\_\_ Notary Public

State of North Carolina - County of Cumberland
I, the undersigned Notary Public of the County and State aforesaid, certify that Larry W. Stratner Member/Manager of BNS Development, LLC, a North Carolina or \_\_\_\_\_ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this 13th day of August, 20 09.

My Commission Expires: August 6, 2011
[Signature]
Notary Public Heather M. McCarthy

State of North Carolina - County of \_\_\_\_\_
I, the undersigned Notary Public of the County and State aforesaid, certify that \_\_\_\_\_

Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

My Commission Expires: \_\_\_\_\_ Notary Public

The foregoing Certificate(s) of \_\_\_\_\_ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

Register of Deeds for \_\_\_\_\_ County
By: \_\_\_\_\_ Deputy/Assistant - Register of Deeds