

Initial Application Date: 3-1-10

Application # 1050023907

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: David Taylor Mailing Address: 465 Lawrence Rd

City: Broadway State: NC Zip: 27505 Home #: 919-770-2371 Contact #: 770-2371

APPLICANT: Steve Thomas Mailing Address: P.O. Box 875

City: Broadway State: NC Zip: 27505 Home #: 919-258-3977 Contact #: 919-906-4069

*Please fill out applicant information if different than landowner
CONTACT NAME APPLYING IN OFFICE: Barry Watkins Phone #: 919-883-6806

PROPERTY LOCATION: Subdivision w/phase or section: Cinnamon Hill Lot #: 4 Lot Acreage: .61

State Road #: 1272 State Road Name: Elsie Buchanan Ln Lawrence Map Book & Page: 2005, 986

Parcel: 139691 0128 07 PIN: 9691-48-4777.000

Zoning: BA30 Flood Zone: X Watershed: NA Deed Book & Page: 01232 0342 Power Company: CEMC

*New homes with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 481 N out of Lillington right at stop light at Seminole right on Watson Lake stop sign take a right subdivision on left (Elsie Buchanan road) lot on left

PROPOSED USE:
 SFD (Size 39'x405') # Bedrooms 4 # Baths 2 1/2 Basement (w/wo bath) _____ Garage 470 Deck _____ Circle: Slab
(Is the bonus room finished? _____ w/ a closet _____ if so add in with # bedrooms)
 Mod (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Site Built Deck _____ ON Frame / OFF
(Is the second floor finished? _____ Any other site built additions? _____)
 Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms _____ Garage _____ (site built? _____) Deck _____ (site built? _____)
 Duplex (Size _____ x _____) No. Buildings _____ No. Bedrooms/Unit _____
 Home Occupation # Rooms _____ Use _____ Hours of Operation: _____ # Employees _____
 Addition/Accessory/Other (Size _____ x _____) Use _____ Closets in addition () yes () no

Water Supply: County () Well (No. dwellings _____) **MUST** have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) () Existing Septic Tank (Complete Checklist) () County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? () YES NO

Structures (existing & proposed): Stick Built/Modular Manufactured Homes _____ Other (specify) _____

Required Residential Property Line Setbacks: Comments: _____
Front Minimum 35 Actual 100 _____
Rear 85 128.3 _____
Closest Side 10 19.8 _____
Sidestreet/corner lot 20 _____
Nearest Building _____
on same lot _____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

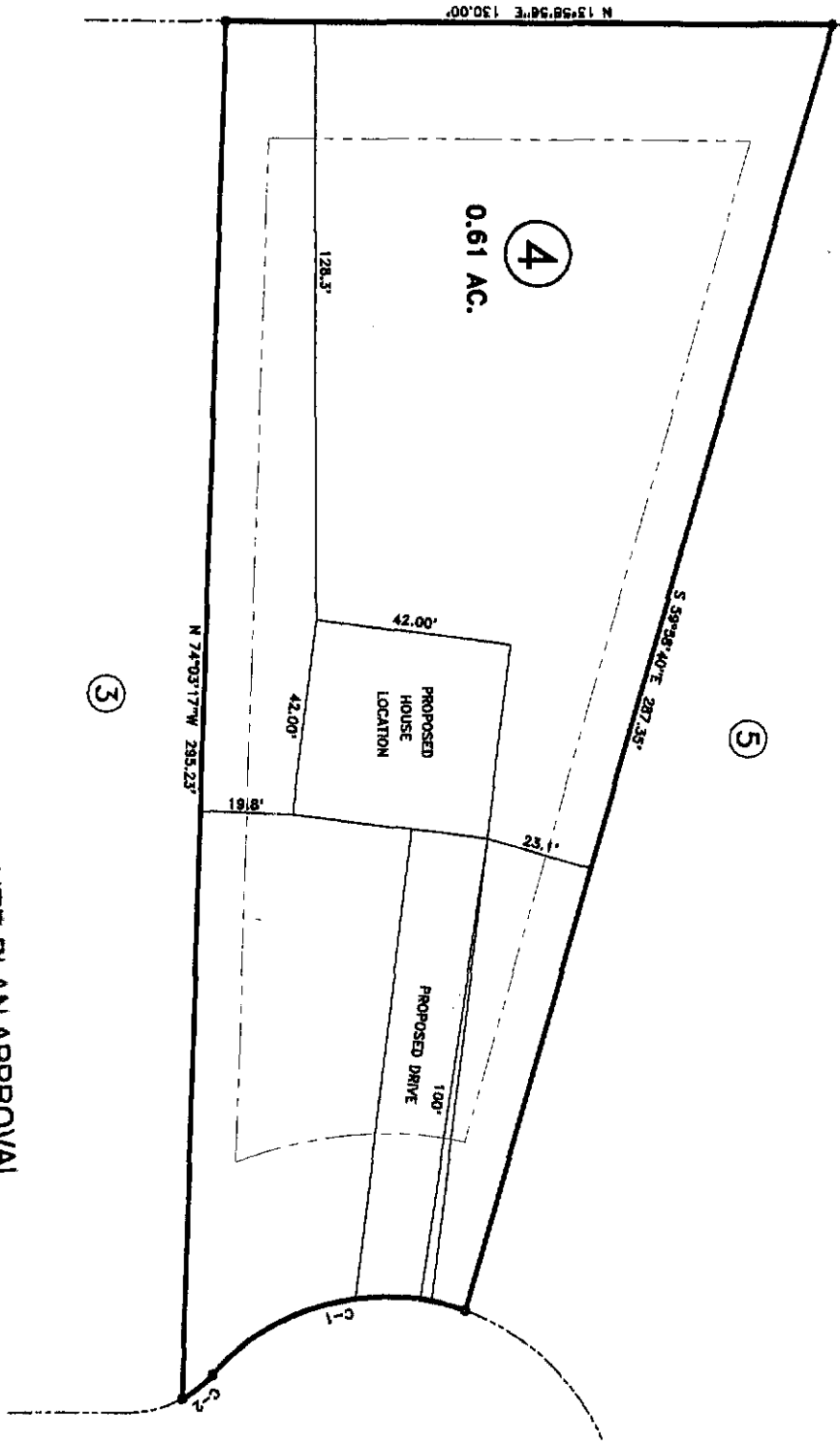
[Signature] 3-1-10
Signature of Owner or Owner's Agent Date

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

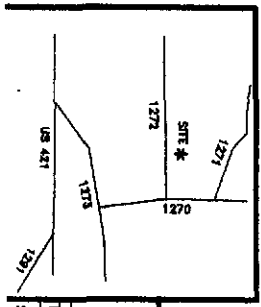
Please use Blue or Black Ink ONLY

CURVE	RADIUS	LENGTH	CHORD	CH. BEARING
C-1	50.00'	59.34'	55.92'	S 00°11'05" E
C-2	25.00'	8.36'	8.33'	S 24°43'52" E



MAP REFERENCE: MAP NO. 2005-986

MINIMUM BUILDING SET BACKS
 FRONT YARD 35'
 REAR YARD 35'
 SIDE YARD 10'
 CORNER LOT SIDE YARD 20'
 MAXIMUM HEIGHT 35'



SURVEY FOR:
 PROPOSED PLOT PLAN - LOT - 4
 CINNAMON HILL SUBDIVISION
 TOWNSHIP UPPER LITTLE RIVER
 COUNTY HARNETT
 STATE: NORTH CAROLINA
 DATE: FEBRUARY 24, 2010

BENNETT SURVEYS, INC. C-1080
 1662 CLARK RD., LILLINGTON, N.C. 27546
 (910) 893-5852
 JOB NO. 10100
 SCALE: 1" = 40'
 SURVEYED BY: DRAMM BY: RWB
 FIELD BOOK
 DRAWING NO.

SITE PLAN APPROVAL
 DISTRICT RABD USE SFD
 #BEDROOMS 4
 Date 3-1-10
 Zoning Administrator [Signature]

"ELSIE BUCHANAN LN." 50' R/W

MAP NO. 2008-986

NAME: Steve [Signature]

APPLICATION #: 23907

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 106769

Environmental Health New Septic System Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- () Accepted () Innovative () Conventional () Any
 () Alternative () Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- () YES () NO Does the site contain any Jurisdictional Wetlands?
 () YES () NO Do you plan to have an irrigation system now or in the future?
 () YES () NO Does or will the building contain any drains? Please explain. _____
 () YES () NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 () YES () NO Is any wastewater going to be generated on the site other than domestic sewage?
 () YES () NO Is the site subject to approval by any other Public Agency?
 () YES () NO Are there any easements or Right of Ways on this property?
 () YES () NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

[Signature]
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

3-1-10
DATE

228
9715194

FILED
BOOK ~~1232~~ PAGE ~~342~~-343
97 OCT 23 PM 3 40

10-23-97
HARNETT COUNTY NC 10/23/97
RPB
\$23.00
\$23.00
Real Estate
Excise Tax
\$23.00

GAYLE P. HOLDER
REGISTER OF DEEDS
HARNETT COUNTY, NC

Tax Lot No. Parcel Identifier No. 139671 0123
Verified by County on the day of 139671 0123 0789
by

Mail after recording to David Taylor
465 Lawrence Road, Broadway, NC 27505
This instrument was prepared by Susan M. Feindel, 1410 Elm St., Sanford, NC 27330
Brief description for the Index

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 20th day of October, 1997, by and between
GRANTOR GRANTEE

JASON VANN, a Free Trader
P.O. Box 4386
Sanford, NC 27330

DAVID TAYLOR
465 Lawrence Road
Broadway, NC 27505

HARNETT COUNTY REGISTER
139671-0123-0789
BY [Signature]

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.
The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Upper Little River Township, Harnett

County, North Carolina and more particularly described as follows:
BEGINNING at a stake in the H. Y. Smith line, and also a corner of the Annie Buchanan Holder tract #1 and runs thence North 74 West 14.62 chains to a stake in the Ned McLeod line, and also a corner of the Ethel Collins tract; thence South 14 West 8.62 chains to the center of the Broadway Public Road; thence with the northern margin of the said public highway, 14.62 chains to a stake, a corner of the Annie Buchanan Holder tract; thence North 14 East 8.62 chains the BEGINNING, containing 13 acres, more or less; and being Lot No. 2 in the division of the said Martha Buchanan land, according to a survey and map made by O. T. Thomas, Surveyor, March 1951; and being the same tract conveyed by Martha Buchanan (widow) to Alvin Buchanan by deed dated March 12, 1951, and recorded in Book 367, Page 88, Harnett County Registry.
This is the property designated as Tract 2 in the deed from Michelle Commins and Edgar R. Bain, Commissioners to Jason Vann dated September 9, 1997, recorded in Book 1225, page 122, Harnett County Registry.

SAVE AND EXCEPT FROM THE FOREGOING DESCRIPTION: All that tract or parcel of land containing 3.8 acres, more or less and described in deed dated March 29, 1985, executed by Elsie B. Buchanan to Norman Ray Simmons, Jr. recorded in Book 780, page 636, Harnett County Registry.