

County of Harnett
Building Inspections Department
Planning Services

Certificate of Compliance: ___ Occupancy:

Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following:

Use Classification: SFD

Permit Numbers

Name: Shaw Construction Co INC

Building: _____

Electrical: _____

Address: 30 North Dakota ct

Insulation: _____

Plumbing: _____

Mechanical: _____

MFG Home: _____

Date: 9-27-11

Building Official: _____

James T Hall

10-500 23871

ADDRESS . . : 30 NORTH DAKOTA CT SUBDIV: SIERRA VILLAGE@OVERHILLS
 CONTRACTOR : SHAW CONSTRUCTION CO INC PHONE : (910) 893-4322
 OWNER . . : SHAW A LIMITED PARTNERSHIP PHONE :
 PARCEL . . : 01-0536-01- -0111- -12-
 APPL NUMBER: 10-50023871 CP NEW RESIDENTIAL (SFD)
 DIRECTIONS : T/S: 02/26/2010 08:58 AM VBROWN ----
 30 NORTH DAKOTA COURT, SIERRA VILLAGE @
 OVERHILLS SUB DIV #13. HWY 210S APPROX
 10MI, RIGHT ON SR#1144, LEFT ON
 SR#1120, LEFT ON SIERRA TRAIL.

STRUCTURE: 000 000 56X54 3BDR 2BATH SFD WITH GAR, DECK CRAWL
 FLOOD ZONE : FLOOD ZONE X
 # BEDROOMS : 3.00 PROPOSED USE : SFD
 SEPTIC - EXISTING? : NEW WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
B101 01	4/07/10 4/07/10	BS AP	R*BLDG FOOTING / TEMP SVC POLE VRU #: 001905553 T-Pole will need to be inspected with the foundation. no permit card at jobsitel AM BSUTTON -----
E207 01	1/07/11 1/07/11	JH AP	R*ELEC TEMP SERVICE POLE TIME: 17:00 VRU #: 002027225 T/S: 01/06/2011 01:08 PM NTART -----
A814 01	1/19/11 1/14/11	TW AP	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002029700 30 north dakota ct lot 13 spring lake 28390----- T/S: 01/14/2011 04:45 PM TWARD -----
B104 01	1/21/11 1/20/11	TI CA	R*FOUND & SETBACK VERIF SURVEY VRU #: 002031847 T/S: 01/20/2011 02:40 PM NTART -----
B103 01	1/21/11 1/21/11	JH AP	R*BLDG FOUND & TEMP SVC POLE TIME: 17:00 VRU #: 002032175 T/S: 01/20/2011 02:40 PM NTART -----
B105 01	2/01/11 2/01/11	DT AP	R*OPEN FLOOR VRU #: 002035632
R425 01	2/24/11 2/24/11	JH DA	FOUR TRADE ROUGH IN VRU #: 002045342 1)Missing nails in hurricane clips in kitchen. 2)Nail guard on wire in garage @ receptacle on back wall. 3)Nail guard @ bottom plate in bed 3 closet on water line. 4)Need @ least 10D common nails in 45 degree holes in truss hangers in hall& bed2. 5)Fire caulk wires in master bedroom @ top & bottom plate on bathroom wall. 6)need receptacle box @ tub in master bath. 7)Bond faucet to motor on tub in master bath. 8)Need truss repair letter for B1 truss in spare bath broke. 9)Need hurricane clips on A3 truss @ joint 11. 10)Need flashing on front & back porches. 11)Support drain lines under house every 4' per code.
R425 02	2/28/11 2/28/11	JH AP	FOUR TRADE ROUGH IN VRU #: 002046597
I129 01	3/02/11 3/02/11	JH AP	R*INSULATION INSPECTION TIME: 17:00 VRU #: 002047363 T/S: 02/28/2011 01:16 PM NTART ----- T/S: 02/28/2011 01:16 PM NTART -----
H824 01	6/03/11 6/03/11	OT AP	ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 002090082 T/S: 06/06/2011 09:38 AM SZIMMER -----

PREPARED 9/26/11, 14:02:53
Harnett County

INSPECTION TICKET
INSPECTOR: IVR

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DATE 9/27/11

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TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
R429 01	8/30/11 8/30/11	JH DA	T/S: 07/29/2011 08:51 AM S STEWART ----- FOUR TRADE FINAL TIME: 17:00 VRU #: 002129823 T/S: 08/29/2011 08:42 AM VBROWN ----- HOUSE LOCKED House can not be inspected if house is locked-
R429 02	9/01/11 9/01/11	JH DP	FOUR TRADE FINAL TIME: 17:00 VRU #: 002131050 T/S: 08/31/2011 08:18 AM VBROWN ----- Missing house numbers Insulate trap @ sink in garage per code. Need lockout on water heater breaker. Missing recetacle & switch covers throuhgout house. Breaker to big for bonus room heat. Missing grounding bar @ meter for cable & phone. Dryer exhaust 12" from grade, see attached paper. Bottom step @ deck over 8 1/4". Label AHU in crawl. Auxilory drain in crawl needs to go to the outside of the foundation.
R429 03	9/27/11 9-27-11	TI APJH	FOUR TRADE FINAL TIME: 17:00 VRU #: 002140929

----- COMMENTS AND NOTES -----