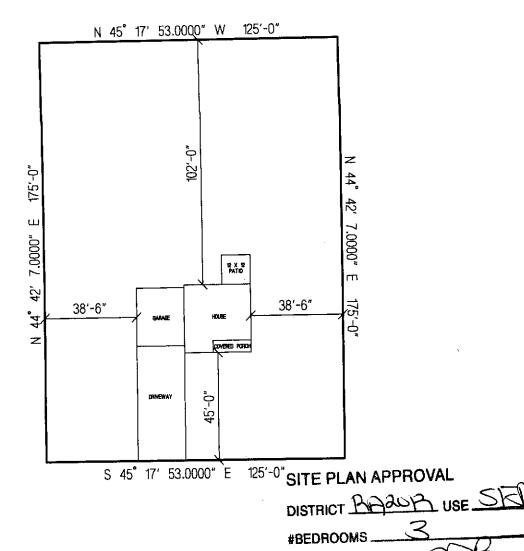
Initial Application Date: 2/19/2010 Application Date: 2/19/2010	olication # 1050023834
COUNTY OF HARNETT RESIDENTIAL LAND	USE APPLICATION  3 G Eax: (910) 893-2793 www.harnett.org/permits
LANDOWNER: Ted Brown Contat MC Malling Address: L	892-2120 contact #: 910-892-4345
City: Dark Camero State: ACZip 255 Home #:	
APPLICANT*: Curl berland Haves Mc. Maining Address	
City: State V Zip: 7 Hollie #	Phone #: 910-892-4345
CONTACT NAME APPLYING IN OFFICE:	Phone #:
PROPERTY LOCATION: Subdivision: Thise Branch	Lot #: 50 Lot Acreage: 874
State Road #: NC-27 Westate Road Name: NC 27 W	(1-72-7603.000
	OFAC
Zoning RA - 20 R Flood Zone: Watershed: A Deed Book&Page	2667 231 Power Company*: (FMC
CRECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:	rand Lillington TK
into 5/0, (TR) on Lakeridge Dr	, Lot on light
	A /n Circle:
PROPOSED USE: (Include Bonus room as a bedroom if It has a closet USFD (Size #8x 4 C) # Bedrooms # Baths # Basement (w/wo bath) # Bedrooms # Baths Basement (w/wo bath) # Baths Basement (w/wo	Garage Site Built Deck ON Frame / OFF Garage (site built?) Deck (site built?)  Hours of Operation: #Employees  Closets in addition() yes () no
Water Supply: ( County ( ) Well (No. dwellings) MUST have operated the country ( ) Substitute ( ) Substitu	ole water before final
Sewage Supply: ( New Septic Tank (Complete New Tank Checklist) Existing	UDIED JEST 1999 \ OL HIGGE HOLDE TOTAL
Properly owner of this tract of land own land that comains a maintactured from Structures (existing or proposed): Single family dwellings proposed Manufactured Home	es Other (specify)
35 45	
26 107	
Rear	
Closest Side 10 30 M/A	
Sidestreet/corner lot	
Nearest Building on same lot	
If permits are granted I agree to conform to all ordinances and laws of the State of North Car	olina regulating such work and the specifications of plans submitted
I hereby state that foregoing statements are accurate and correct to the best of my knowledge	e. Permit subject to revocation if false information is provided.
	2/19/2010
Signature of Owner or Owner's Agent	Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black ink ONLY



SUNRIDGE DRIVE

TED BROWN CONSTRUCTION, INC.
THE GREYSON
LOT # 58 MIRE BRANCH
SCALE: 1"=40'

NAME: Tell Brown Louist, Inc.  *This application to be filled out when applying for a septic system inspection.*  *County Health Department Application for Improvement Permit and/or Authorization to Construct  IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT  PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)  CONFIRMATION #
910-893-7525 option 1  Environmental Health New Septic System Code 800  Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately
<ul> <li>every 50 feet between corners.</li> <li>Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.</li> <li>Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.</li> <li>If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property.</li> <li>Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)</li> <li>After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.</li> <li>Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.</li> </ul>
<ul> <li>Follow above instructions for placing flags and card on property.</li> <li>Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)</li> <li>After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 &amp; select notification permit i multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.</li> <li>Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.</li> </ul>
SEPTIC  If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

Conventional {\_\_\_} Any {\_\_} Innovative {\_\_}} Accepted (\_\_) Other \_ (\_\_) Alternative The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation. Does the site contain any Jurisdictional Wetlands? Do you plan to have an irrigation system now or in the future? { }YES Does or will the building contain any drains? Please explain. { \_}YES Are there any existing wells, springs, waterlines or Wastewater Systems on this property? /\_/NO [\_\_]YES Is any wastewater going to be generated on the site other than domestic sewage? {\_\_}}YES Is the site subject to approval by any other Public Agency? [ NO {\_\_}}YES Are there any easements or Right of Ways on this property? {\_\_}}YES Does the site contain any existing water, cable, phone or underground electric lines? {\_\_}}YES If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed. <u> 2/19/2010</u> DATE

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)



HARNETT COUNTY TAX ID#

09-9406-01-6001-58 + etc. FOR REGISTRATION REGISTER OF DEEDS HARRETY COUNTY NC 2009 SEP 01 04:00:11 PM BK:2667 PG:231-233 FEE:\$17.00 NC REV STAMP:\$252.00 INSTRUMENT \$ 2009013760

Revenue: \$252.00

Tax Lot No.

Parcel Identifier No 09956601 0001 58 & 09956601 0001 59 &09956601 0001 60 & 09956601 0001 61 & 09956601 0001 62 & 06659901 0001 63

Mail after recording to Grantee

This instrument was prepared by Lynn A. Matthews, Attorney at Law

Brief Description for the index

Lots 48 & 48A, 49 & 49A, 50 & 50A, 58-60, Mire Branch Estates #7

## NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this \_\_/of\_ day of September, 2009, by and between

**GRANTOR** 

**GRANTEE** 

BNS DEVELOPMENT, LLC, a North Carolina Limited Liability Company

TED D. BROWN

Post Office Box 727 Dunn, North Carolina 28335

2927 Hillmon Grove Road Cameron, NC 28326

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near the Johnsonville Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lots 48 & 48A, 49 & 49A, 50 & 50A, 58, 59 and 60 of Mire Branch Estates, Section 7, as shown on plat map recorded in Map #2008-874 and Correction Plat in Map #2009-128, Harnett County Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2082, Page 554 Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated

Title to the property hereinabove described is subject to the following exceptions:

- Restrictions, easements and rights of way as they appear of record. 1.
- 2. 2010 ad valorem taxes not yet due or payable.

IN WITNESS WHEREOF, the Grantors has hereunto set their hands and seals, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

> BNS DEVELOPMENT LLC. a North Carolina Limited Liability Company

Ted D. Brown. Member/Manager

SEA	 ~~		_
SEA	 IΑ	M	μ

STATE OF NORTH CAROLINA.

COUNTY OF HARNETT

certify that the following person(s) personally appeared before me this

September, 2009, and

I have personal knowledge of the identity of the principal(s)

I have seen satisfactory evidence of the principal's identity, by a current state or federal identification with the principal's photograph in the form of a

A credible witness has sworn to the identity of the principal(s):

Each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose that therein and in the capacity indicated:

Name Capacity Ted D. Brown Member/Manager

OFFICIAL SEAL HARNETT COUNTY THEDA C POOLE

Notary Public

My commission expires: 12-5-09