

- LEGEND**
- CMS - CONCRETE MONUMENT SET
 - ECM - EXISTING CONCRETE MONUMENT
 - EIP - EXISTING IRON PIPE
 - EIS - EXISTING IRON STAKE
 - ERB - EXISTING REBAR
 - ECS - EXISTING COTTON SPIKE
 - EPK - EXISTING PK NAIL
 - EN - EXISTING NAIL
 - ERS - EXISTING RAILROAD SPIKE
 - IPS - IRON PIPE SET
 - ISS - IRON STAKE SET
 - RSS - RAILROAD SPIKE SET
 - NS - NAIL SET
 - PKS - PK OR MAG. NAIL SET
 - R/W - RIGHT OF WAY
 - CL - CENTERLINE
 - B.M. - BOOK OF MAPS
 - P.B. - PLAT BOOK
 - M.B. - MAP BOOK
 - D.B. - DEED BOOK
 - SB - SET BACK
 - EP - EDGE PAVEMENT
 - BC - BACK OF CURB
 - MH - MANHOLE
 - ELEV - ELEVATION
 - UP - UTILITY POLE
 - TP - TELEPHONE PEDESTAL
 - C/O - SEWER CLEAN OUT
 - WV - WATER VALVE
 - WM - WATER METER
 - HYD - FIRE HYDRANT
 - T - TELEPHONE
 - E - ELECTRIC
 - W - WATER
 - S - SANITARY SEWER
 - G - GAS LINE
 - D - DRAINAGE

BUILDING SETBACKS

- FRONT - 35'
- SIDE - 10'
- REAR - 25'
- CORNER SIDE - 20'

CALLS ALONG ROAD CENTERLINE

COURSE	BEARING	DISTANCE
L-1	S 63°07'13"W	96.33'
L-2	S 62°35'45"W	122.68'
L-3	S 62°38'46"W	82.53'
L-4	S 62°21'07"W	91.75'
L-5	S 62°17'02"W	50.23'
L-6	S 62°39'11"W	70.25'
L-7	S 65°05'53"W	99.48'
L-8	S 68°19'27"W	64.78'
L-9	S 69°12'40"W	35.40'
L-10	S 73°32'09"W	91.45'
L-11	S 80°02'08"W	69.97'
L-12	S 85°33'56"W	75.40'
L-13	N 89°22'56"W	95.48'
L-14	N 85°24'34"W	97.71'
L-15	N 82°28'13"W	90.64'
L-16	N 81°40'24"W	119.07'
L-17	N 11°20'30"E	68.61'
L-18	N 58°23'15"E	52.00'
L-19	N 14°22'21"W	79.79'

TRAC
 1185 OAKR
 FUQUAY-VA
 DEED BOOK
 PIN # 0634
 BUCKHORN
 NORTH CAR
 SCALE : 1"
 120
 GRAPHIC SCAL

BENTON
 PROFES
 5920 H
 HOLLY
 PH. # (

CERTIFICATE OF OWNER

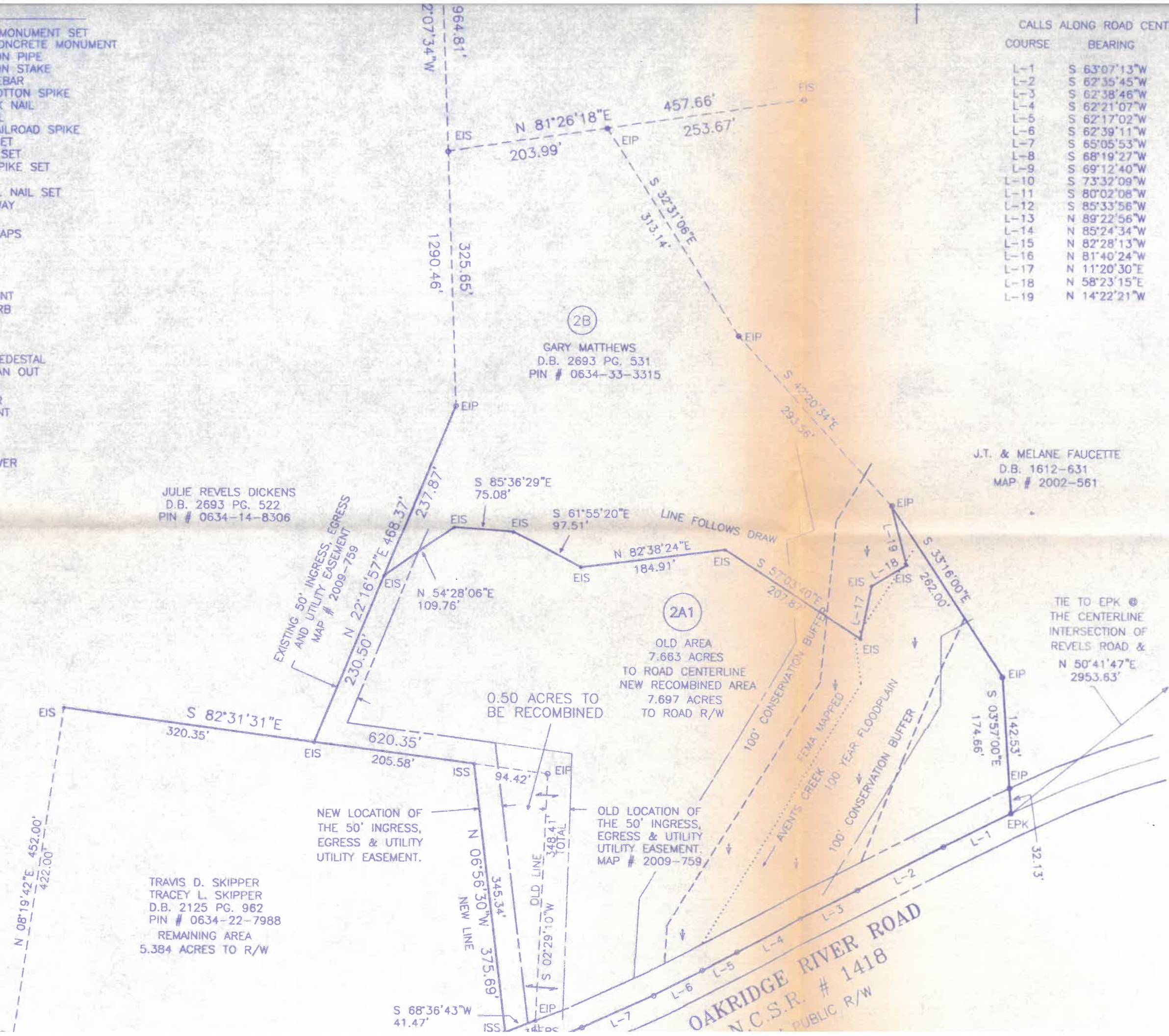
I (WE) HEREBY CERTIF
 AGENT OF THE PROPE
 I (WE) HEREBY ADOPT
 FREE CONSENT, ESTABL
 AND DEDICATE ALL STR
 SITES AND EASEMENTS
 OF THE LAND SHOWN
 JURISDICTION OF HARN

(DATE)
Tracy L

THIS DIVISION
 EXEMPT FROM
 SUBDIVISION
Duchon
 PLANNING DIR

REVIEW OFFICER'S
 STATE OF NORTH
 COUNTY OF *HA*
 I, *Kelli H. D*
 THAT THE MAP C
 IS AFFIXED MEET
Kelli H. D
 REVIEW OFFICER
 4-1-10
 DATE

I, BENTON
 NO. 3040,
 THAT THIS
 RECOMBINA
 OF LAND



JULIE REVELS DICKENS
 D.B. 2693 PG. 522
 PIN # 0634-14-8306

2B
 GARY MATTHEWS
 D.B. 2693 PG. 531
 PIN # 0634-33-3315

J.T. & MELANE FAUCETTE
 D.B. 1612-631
 MAP # 2002-561

2A1
 OLD AREA
 7.663 ACRES
 TO ROAD CENTERLINE
 NEW RECOMBINED AREA
 7.697 ACRES
 TO ROAD R/W

TRAVIS D. SKIPPER
 TRACEY L. SKIPPER
 D.B. 2125 PG. 962
 PIN # 0634-22-7988
 REMAINING AREA
 5.384 ACRES TO R/W

OAKRIDGE RIVER ROAD
 N.C.S.R. # 1418
 PUBLIC R/W