HTE# 10-5-23829

Harnett County Department of Public Health

25723

<u>Improvement Permit</u>

| A | A building permit cannot be issued with | | t Permit <i>OaKNIDGE TO</i> | 2-1en 12 h |
|---|--|---|---|--|
| ISSUED TO STEVAN W HOW | ell subdivision | 5732AN How | | LOT# 24 |
| | SION 🗆 | | quired prior to Construction | |
| Type of Structure: | | *************************************** | , | |
| Proposed Wastewater System Type: Mane Inc. | to 25% RBS | | | |
| Projected Daily Flow: 360 GPD | , | - | | |
| Number of bedrooms: 3 Number of Occ Basement ☑Yes ☐ No | tupants: max | | | |
| | evised based on Confidencial and | | | |
| Type of Water Supply: Community Public | quired based on final location and elevan | tions of facilities | 5 | , – |
| Permit conditions: | ☐ Well Distance from well | feet | Permit valid | 70-10 |
| | | | | ☐ No expiration |
| | | | | |
| Authorized State Agent: | Date: | 3-1-10 | 5 | EE ATTACHED SITE SKETCH |
| The issuance of this permit by the Health Department in no way gual | rantees the issuance of other permits. The permit | holder is responsible for ch | ecking with appropriate governing h | radion in masting their requirement. This |
| site is subject to revocation if the site plan, plat, or the intended use the Laws and Rules for Sewage Treatment and Disposal and to conditi | ? Changes. The Improvement Permit shall not be a | ffected by a change in own | ership of the site. This permit is su | bject to compliance with the provisions of |
| the cars and hates for sewage freatment and bisposal and to conditi | ons or this permit. | | | |
| | C/ / | | | |
| | Construction Aut | <u>:horization</u> | | |
| | (Required for Buildin | ng Permit) | | |
| The construction and installation requirements of Rules .1950, .1952, with the attached system layout. | .1954, .1955, .1956, .1957, .1958. and .1959 are | incorporated by references | into this permit and shall be met. | Systems shall be installed in accordance |
| ISSUED TO: STEVAN W HOWE | DODEDTY | LOCATION 7 (1) | 113 . A 4 . 4 | |
| 1330ED 10 | | LOCATION: <u>312/9</u> | 18 DAKRINGE | REVERKS |
| Facility Type: SFD | ZORDIAIZIO | n Sveva |) Howell | LOT # <i>_ZA</i> _ |
| , , , , , , , , , , , , , , , , , , , | / | on 🗆 Repair | | |
| | | | A | |
| Type of Wastewater System** | CR to 25% REDUCTO | on Accepte | 🖳 🖟 🖟 🖟 🖟 🖟 🖟 🖟 🖟 🖟 🖟 🖟 🖟 🖟 | Flow: <u>360</u> GPD |
| (See note below, if applicable \square) | 10 1 20-00 DON | (b | | |
| | 5/2 to 25 % RBD | _(Kepair) | | |
| Installation Requirements/Conditions | Number of trenches 3 | | a | |
| Septic Tank Size 1000 gallons | Exact length of each trench/ | | Trench Spacing: $\underline{\mathcal{I}}$ | |
| Pump Tank Size 1000 gallons | Trenches shall be installed on cor | | Soil Cover:6 | inches |
| | Maximum Trench Depth of: | 28" inches | (Maximum soil cover s | shall not exceed |
| | (Trench bottoms shall be level to | +/-1/4" | 36" above the trench | ı bottom) |
| | in all directions) | | | , |
| Pump Requirements:ft. TDH vs | GPM | | | inches below pipe inches above pipe inches total |
| | | | Aggregate Depth: | Z inches above nine |
| Conditions: | | | 90 0 · · · · · · · · · · · · · · · · · · | 17_ inches total |
| | | | | menes total |
| | | | | |
| ** f applicable: | d is different from the type specified | I on the annlication | I account the energification | s of this normit |
| | - is amerene nom the type specimen | on the application. | r accept the specification. | s or uns permit. |
| Owner/Legal Representative Signature: | | | Nata: | |
| Owner/Legal Representative Signature: his Construction Authorization is subject to revocation if the site plan, | plat, or the intended use changes. The Construction | on Authorization chall not h | transformed when there is a char- | |
| onstruction Authorization is subject to compliance with the provisions of | of the Laws and Rules for Sewage Treatment and | Disposal and to the condition | | SEE ATTACHED SITE SKETCH |
| | 1 | resident to the contribution | c. ans permit | JEE MINGHED JHE JALICH |
| authorized State Agent: | a has fred LOHS | Date: | 2 1 15 | Civiliani de la Civiliani de l |
| The regular state of the state | THE THE STATE OF T | vare: _ | 3-1-10 | |
| // | I ODETTILATION BUTTONE | ATION LUNIONSHAM IL. | | - 1 |

| | HTE# | 10-5-23829 | |
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Permit # <u>25723</u>

Harnett County Department of Public Health Site Sketch

| ISSUED TO: STEVAN W Howelf | PROPERTY LOCATON: SC1418 Orkaidge REVER RS SUBDIVISION STEVEN HOVELD LOT # ZM | | |
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| | and The Kong | Date: | LOT # _ <i></i> _ |
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| MANETRE TO 25% BEOVERIN | F E S STOWN | , / | |
| V ASSESSMENT V | | / | |
| SD'J ESMT | deel | | |
| 300' | | | |
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| [28] | | | |
| 20 1 20 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | / | | |
| | | DAKPEDGE RIVER | RD |
| | | -12 1/10 | |