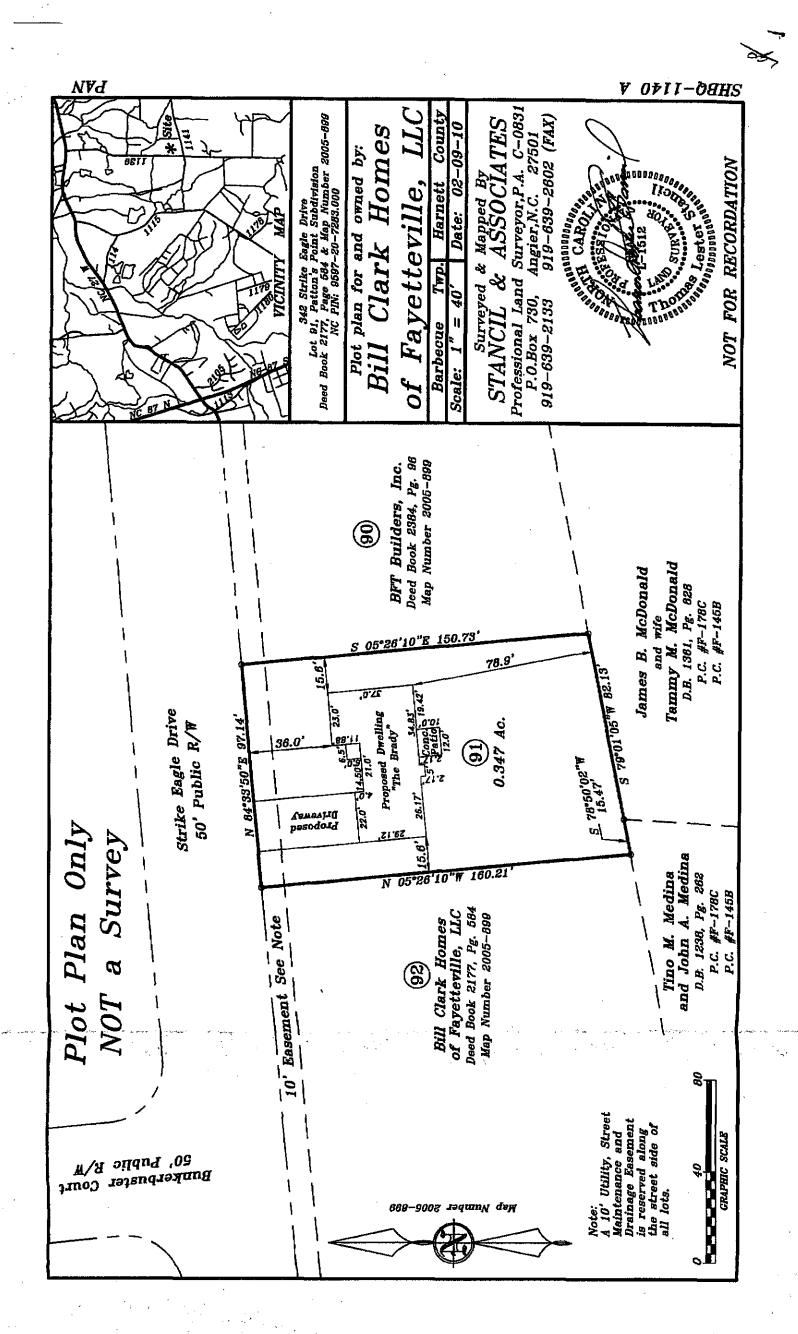
Initial Application Date: 2 15 10	Application # 10 500 23805
Central Permitting COUNTY OF HARNETT RESIDENTIAL LAI  108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-	7525 Fax: (910) 893-2793 www.harnett.org
LANDOWNER: Bill Clark Homes of Fayether be Mailing Address:	200 E. Arlington Blud.
City: Greenville State: NC Zip: 27858 Home #: (910	0) 426-2898 Contact #: (910) 263-9026
APPLICANT*: SAME Mailing Address:	
City:State:Zip:Home #:*Please fill out applicant information if different than landowner	Contact #:
CONTACT NAME APPLYING IN OFFICE: J.J. Brenning	Phone #: 910 - 263 - 9526
PROPERTY LOCATION: Subdivision: Pattures Point	
State Road #: 1/39 State Road Name: Tingen Road	Map Book&Page: 2005 / 899
Parcel: <u>039597 - 0039 - 85</u> PIN: <u>9597</u>	
Zonling: <u>PA - 20 R</u> Flood Zone: <u>N/A</u> Watershed: <u>N/A</u> Deed Book&Page	
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Huy 27  Turn left into Subdivision on Strike Eagle Dr	
PROPOSED USE: (Include Bonus room as a bedroom if it has a close SFD (Size 66 x 39) # Bedrooms 3 # Baths 2 Basement (w/wo bath) // Mod (Size x ) # Bedrooms # Baths Basement (w/wo bath)   Manufactured Home: SW DW TW (Size x ) # Bedrooms Duplex No. Buildings No. Bedrooms/Unit Use Addition/Accessory/Other (Size x ) Use	Garage 2 can Deck Crawl Space Slab  Garage Site Built Deck ON Frame / OFF  Garage (site built?) Deck (site built?)  Hours of Operation:#Employees
Water Supply: (X) County (_) Well (No. dwellings) MUST have opera Sewage Supply: (X) New Septic Tank (Complete New Tank Checklist) (_) Existing Septing	
Property owner of this tract of land own land that contains a manufactured home w/in five his	
Structures (existing or proposed): Single family dwellings/ Manufactured Hor	
Required Residential Property Line Setbacks:	
Front Minimum 35 Actual 36  Rear 25' 78,9'	
<u> </u>	The state of the s
Closest Side 73.6	
Sidestreet/corner lot 20	
Nearest Building on same lot	
If permits are granted I agree to conform to all ordinances and laws of the State of North Ca I hereby state that foregoing statements are accurate and correct to the best of my knowled	
Alburi	2/15/10
Signature of Owner or Owner's Agent	Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*



	77016
APPLICATION #:	23805

\*This application to be filled out when applying for a septic system inspection.\* County Health Department Application for Improvement Permit and/or Authorization to Construct IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete aite plan = 60 months; complete plat = without expiration) 910-893-7525 option 1 CONFIRMATION # บ Environmental Health New Septic System Code 800 Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners. Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting. Place orange Environmental Health card in location that is easily viewed from road to assist in locating property. If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property. Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service) After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits. Environmental Health Existing Tank Inspections Code Follow above instructions for placing flags and card on property. Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless Inspection is for a septic tank in a mobile home park) After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits. If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. [\_\_] Accepted {X} Conventional [\_\_] Innovative {\_\_}} Any [\_\_] Alternative {\_\_}} Other\_ The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation. {\_\_}}YES {X} NO Does the site contain any Jurisdictional Wetlands? {\_}}YES (<u>水</u>) NO Do you plan to have an irrigation system now or in the future? {\_\_}YES Does or will the building contain any drains? Please explain.  $\{X\}$  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property? {\_\_\_}}YES  $\{X\}$  NO {\_\_}}YES Is any wastewater going to be generated on the site other than domestic sewage? [\_]YES Is the site subject to approval by any other Public Agency? (\_)YES Are there any easements or Right of Ways on this property? {X}YES Does the site contain any existing water, cable, phone or underground electric lines? From curb only [\_\_] NO If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service. I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

A/IB/IB

HARNETT COUNTY JAX ID#

2006 JAN 11 10:42:88 AM BK:2177 PG:594-596 FEE:\$17.08 AG REV STRIP:\$4,928.08 INSTRIBENT \$ 2006200497

APR BY SKB

NORTH CAROLINA GENERAL WARRANTY DEED

Parcel Identifier No. 9599-20-6415

Revenue Stamps: \$4928.00

Prepared by: Richard A. Gale PLLC, 2533 Radford Road, Fayetteville, NC 28305

Return after recording to: Richard A. Gelt, Ph.C., 2533 Raeford Road, Fayetteville, NC 28305

Brief Description for the Index: PATTON'S POINT

This Deed made this the 9th day of Japaney, 2006 by and between:

## GRANTOR

STANCIL BUILDERS, INC., a North Carolina Corporation 466 Stancii Road

Angier, NC 27501

## GRANTEE

BILL CLARK HOMES OF FAYETTEVILLE, LLC, a North Carolina Limited Liability Company 1206 Hope Mills Road Fayetteville, NC 28304

Enter in appropriate block for each party: trame, address, and, if appropriate, character of entity, e.g., corporation or partnership

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, phural, masculine, feminipe or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or percel of land altuated in Harnett County, North Carolina and more particularly described as follows:

BRING ALL of Lots 1, 2, 3, 4, 5, 6, 7, 107, 108, 109, 110, 111, 112, 113, 114, 415, 116, 117 and 118, in a subdivision known as PATTON'S POINT, according to a map of the same duty recorded in Map Book 2005-893, Harnett County, North Carolina Registry; and

BEING ALL of Lots 8, 9, 10, 11, 13, 14, 96, 97, 98, 99, 100, 101, 102, 203, 104, 105 and 106, in a subdivision known as PATTON'S POINT, according to a map of the same duty recorded in Map Book 2005-897, Harnett County, North Carolina Registry; and

PATTON'S POINT, according to a map of the same duly recorded in Map Book 2003-899, Harnett County North Carolina Registry; and

BEING ALL of Lots 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 29, 30, 31 and 32, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Rook 2005-901, Harnett County, North Carolina Registry; and

BEING ALL of Lots 17, 33, 34, 35, 36, 37, 38, 39, 75, 76, 77, 78, 79 and 80, in a subdivision knows as PATTON'S POINT, according to a map of the same duly recorded in Map Book 1005 003, Harnett County, North Carolina Registry; and

. (	
(	BEING ALL of Lots 40, 41, 42, 43, 44, 45, 46, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, and 74, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-905 Harnett County, North Carolina Registry; and
	BEING ALL of 47, 48, 50, 51, 52, 53, 54, 55 and 56, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-907, Harnett County, North Carolina Registry.
	The property hereinabove described was acquired by instrument recorded in Book Page
	A map (s) showing the above described property is recorded in Map Book 2005-895, 2005-897, 2005-899, 2005-901, 2005-903, 2005-905 and 2005-907.
·	TO HAVE AND TO HOLD the aforesaid lot or percel of land and all privileges and appurtenances thereto belonging to the Grantes in fee simple.
	And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that fittle is marketable and free and clear of all encumbrances, and that Grantor will warrant and defined the title egainst the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions: restrictive covenants, and utility easements, permits, and rights-of-way as the same may appear of record.
	IN WITNESS WHEREOF, the Granter has thereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, affective the day and year first above written.
	STANCIE BUJEDERSANC
	By FREDDIR CATAVA  ANO, By President
	Caty & Sand (SEAL)
ĵ.	DNI SCHOOL ATE SEAL
	NORTH CAROLINA
	Weke COUNTY
	(said evidence being <u>freeddle</u> . Stancil either being personally known to me or proven by satisfactory evidence said evidence being <u>freeddle</u> . Stancil Builders Inc. North being day and
	the chippec politic therein.
	NESS my hard and official stamp or seal, this 9 day of lams 7, 2005.
	Notary Public
	My Commission Expires:
	The foregoing Cartificate(s) of
	is/we confided to be correct. This instrument and this confidesto are duly registered at the date and time and in the Book and time and in the Book and the page.  REGISTER OF DEEDS FOR
	By Doputy/Assistant-Register of Boards.
	$(\mathcal{O})_{i}$



KIMBERLY S. HARGROVE REDISTER OF DEEDS, HARNETT 309 W CORNELIUS HARNETT BLVD

SUITE 200 JUNGTON, NC 27546

Filed For Registration:

01/11/2008 40:42-00 AM

Book:

RE 2177 Page: 584-586

Document No.:

2006000487

DEED RECEAL

NC REAL ESTATE EXCISE TAX:

\$4,928.00

Recorder:

ELMIRA MCLEAN

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE, REGISTER OF DEEDS

DO NOT DISCARD



2006000487