

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

Please call - dog  
to put away.

Application for Repair

NAME Tara Sippel EMAIL ADDRESS: \_\_\_\_\_  
PHONE NUMBER 919 457 2652  
PHYSICAL ADDRESS 508 Kinsman Ct Fugway Varina NC 27526  
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

Forest Trails 108 5  
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement layed out

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: off of Christian Light Road

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Tara Sippel  
Signature Date 5/23/16

6/1/16  
N

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO  
Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 2010

Installer of system \_\_\_\_\_

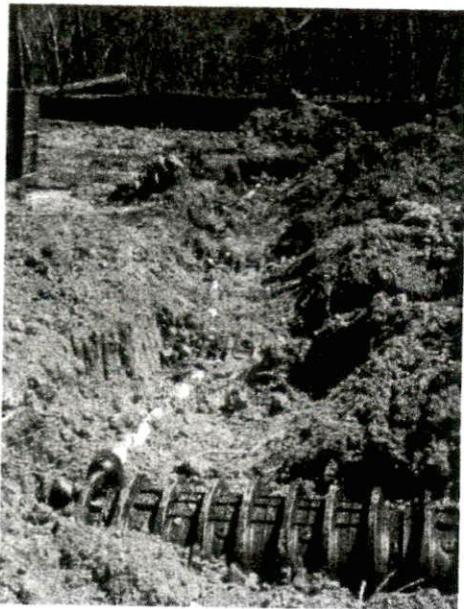
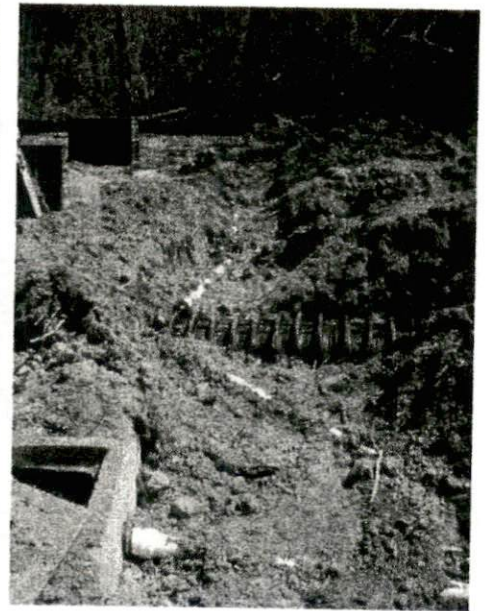
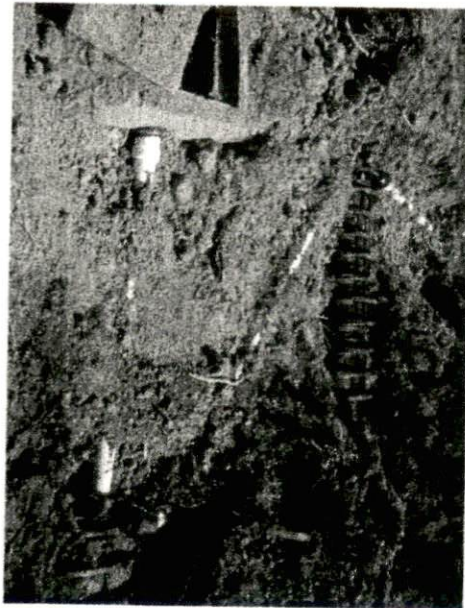
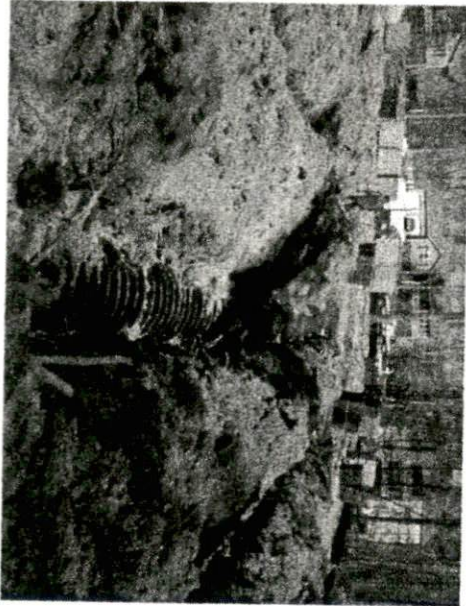
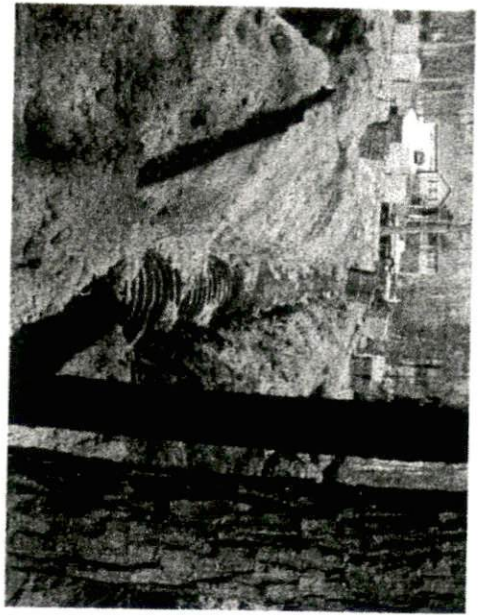
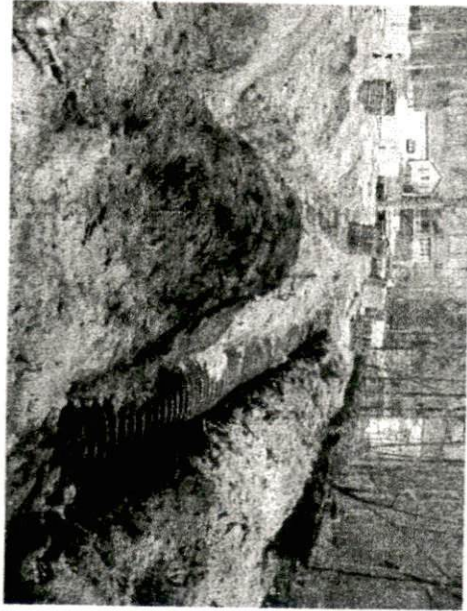
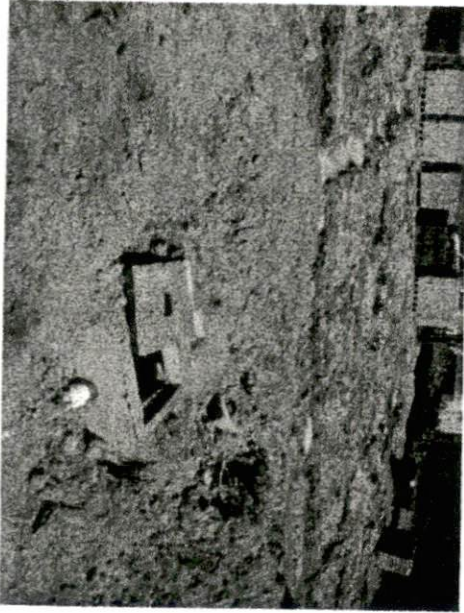
Septic Tank Pumper Hardees

Designer of System \_\_\_\_\_

1. Number of people who live in house? 2 # adults 2 # children 4 # total
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in Tara Sippel
3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly
4. When was the septic tank last pumped? 9/15 How often do you have it pumped? \_\_\_\_\_
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
\_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?  
\_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system?  YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list \_\_\_\_\_
15. Are there any underground utilities on your lot? Please check all that apply:  
 Power  Phone  Cable  Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
Back left corner of lot is now black & wet
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list \_\_\_\_\_



10-5-23795R





HTE# 10-5-23795R

# Harnett County Department of Public Health

21286

PERMIT # 25729

## Operation Permit

New Installation  Septic Tank  Repair  Nitrification Line  Expansion

PROPERTY LOCATION: Christian Light Rd.

Name: (owner) Comfort Homes/AtD Properties

SUBDIVISION Forest Trails

LOT # 108

System Installer: Randy Batten

Registration # \_\_\_\_\_

Basement with plumbing:  Garage  Number of Bedrooms 3

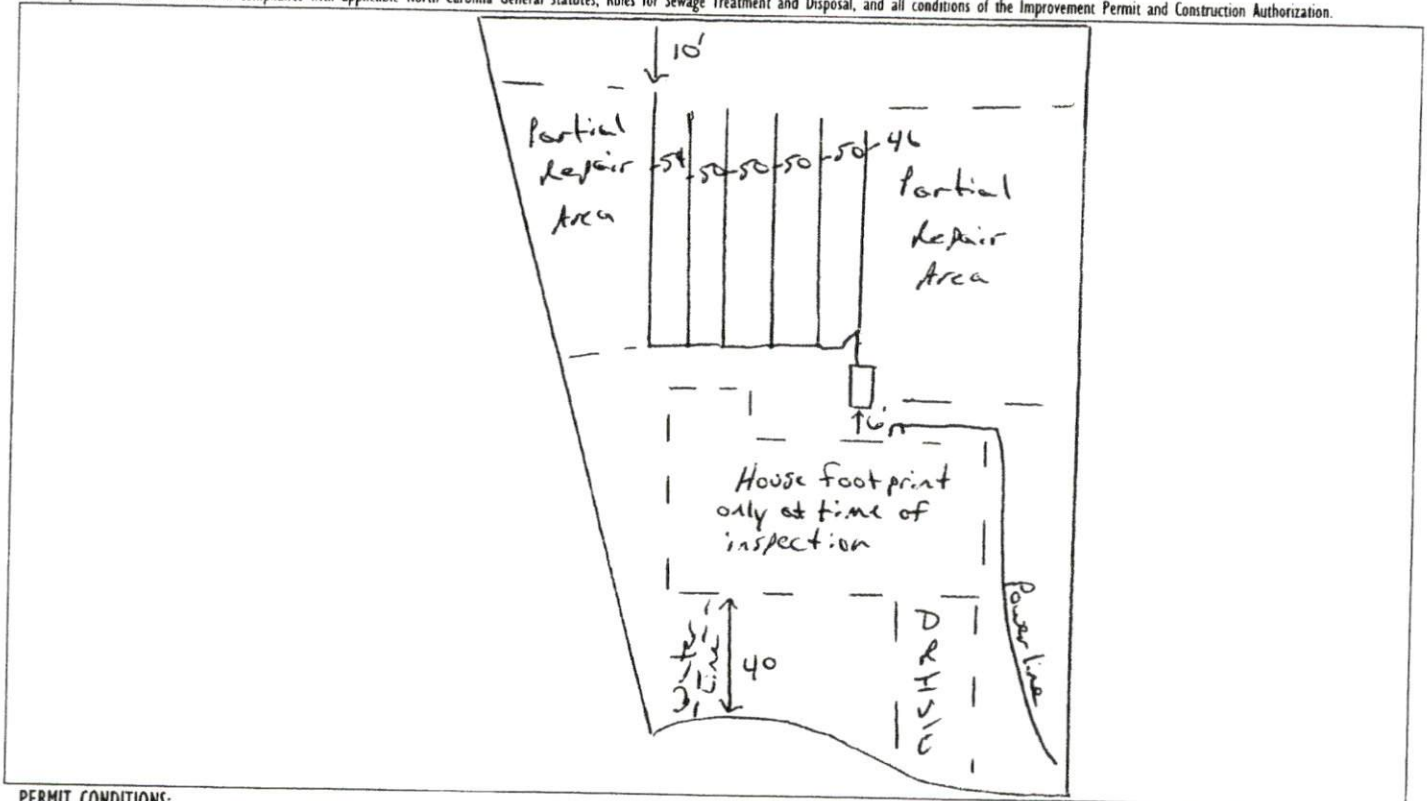
Type of Water Supply:  Community  Public  Well Distance from well \_\_\_\_\_ feet

System Type: TU G Types V and VI Systems expire in 5 years.

(In accordance with Table V a)

Owner must contact Health Department 6 months prior to expiration for permit renewal.

This system has been installed in compliance with applicable North Carolina General Statutes, Rules for Sewage Treatment and Disposal, and all conditions of the Improvement Permit and Construction Authorization.



### PERMIT CONDITIONS:

- I. Performance: System shall perform in accordance with Rule .1961.
- II. Monitoring: As required by Rule .1961.
- III. Maintenance: As required by Rule .1961. Other: \_\_\_\_\_  
Subsurface system operator required? Yes  No   
If yes, see attached sheet for additional operation conditions, maintenance and reporting.
- IV. Operation: \_\_\_\_\_
- V. Other: BM 4/16/2010  
TANK & Lines OK \* Needs water & power line checked BM

Following are the specifications for the sewage disposal system on the above captioned property.

Type of system:  Conventional  Other Quick 4 Chamber Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons  
 Subsurface No. of \_\_\_\_\_ exact length \_\_\_\_\_ width of \_\_\_\_\_ depth of \_\_\_\_\_  
 Drainage Field ditches 1 of each ditch 300 feet ditches 3 feet ditches 18-28 inches  
 French Drain Required: \_\_\_\_\_ Linear feet

Authorized State Agent Randy Batten, RPHS

Date 5/19/2010

SR 2263 Wild Oaks Court

50' Public R/W

1" E 1232.04'

& 5sm't

SR 2264 Rocky Point Court 50' Public R/W

shown hereon.

Phase Two  
Forest Trails Subdivision  
Map Number 2005-649  
Map Number 2005-651  
Map Number 2006-698

45

53

52

51

50

49

48

47

46

S 87°53'42"E 1602.29' (Total)

S 87°53'42"E 8.97'

Control Point EIP

Permanent Stormwater Retention Pond

99

100

101

102

103

104

105

80.65'

L-1

0.480 Ac.  
5,386 sq. ft.  
Allowable Impervious  
Variable Perm. & Public Drainage Esm't

0.480 Ac.  
5,386 sq. ft.  
Allowable Impervious

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Allowable Impervious

Variable Perm. & Public Drainage Esm't  
5,386 sq. ft.  
Allowable Impervious

0.743 Ac.  
Commons Area

Run of Horsepen Branch

N 87°53'51"W 579.75' (Total)

50' Public R/W

113

112

111

110

109

108

107

0.547 Ac.  
5,386 sq. ft.  
Allowable Impervious

30' Vegetative Buffer

L-3

L-5

0.480 Ac.  
5,386 sq. ft.  
Allowable Impervious

0.480 Ac.  
5,386 sq. ft.  
Allowable Impervious

0.480 Ac.  
5,386 sq. ft.  
Allowable Impervious

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Allowable Impervious

0.480 Ac.  
5,386 sq. ft.  
Allowable Impervious

0.480 Ac.  
5,386 sq. ft.  
Allowable Impervious

0.584 Ac.  
5,386 sq. ft.  
Allowable Impervious

207.17'

207.17'

207.17'

207.17'

207.17'

207.17'

N 88°08'07"W 1629.49' (Total)

Jonathan V. Griffin  
Road Book 918, Page 589

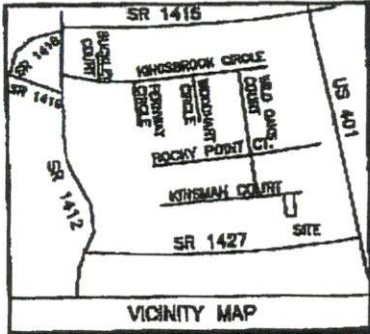
Final Plat  
Planned Unit Development  
Phase Three

Forest Trails Subdivision

Previously recorded in Map Number 2008-358  
Map Number 2008-359 and Map Number 2008-393

BAM-2008  
D.G. 409





VICINITY MAP

- NOTE: BEING LOT 108 OF FOREST TRAILS SUBDIVISION, PHASE THREE RECORDED BY MAP NUMBER 2008-409
- NOTE: AREA COMPUTED BY COORDINATE METHOD.
- NOTE: NO MONUMENT WITHIN 2000'.
- NOTE: A 15' CONSTRUCTION EASEMENT SHALL BE RESERVED ON BOTH SIDES OF ALL PROPOSED STREETS.

Curve	Radius	Length	Chord	Chord Bear.
C1	25.00'	21.09'	20.41'	S 68°48'10" E
C2	50.00'	58.71'	55.40'	S 73°20'48" E

# PLOT PLAN FOR COMFORT HOMES HECTORS CREEK TOWNSHIP HARNETT COUNTY NORTH CAROLINA

PRELIMINARY PLAT - NOT FOR RECORDATION, CONVEYANCES, OR SALES.

NOTE: THIS PROPERTY IS SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

IMPERVIOUS SURFACE COVERAGE  
 2092 SQ.FT. - HOUSE & GARAGE  
 135 SQ.FT. - WALK & STEPS  
 1082 SQ.FT. - DRIVEWAY  
 800 SQ.FT. - POOL AREA  
 4108 TOTAL SQ.FT. - PROPOSED COVERAGE  
 5386 SQ.FT. - ALLOWABLE COVERAGE  
 277 SQ.FT. - COVERAGE AVAILABLE

I, Clyde T. Pearce, certify that this map was drawn under my supervision; that the boundaries not surveyed are indicated as drawn from information in Map Number 2008-409; that the ratio of precision or positional accuracy is 1:10,000; and that this map meets the requirements of the Standards of Practice for Land Surveying in North Carolina.

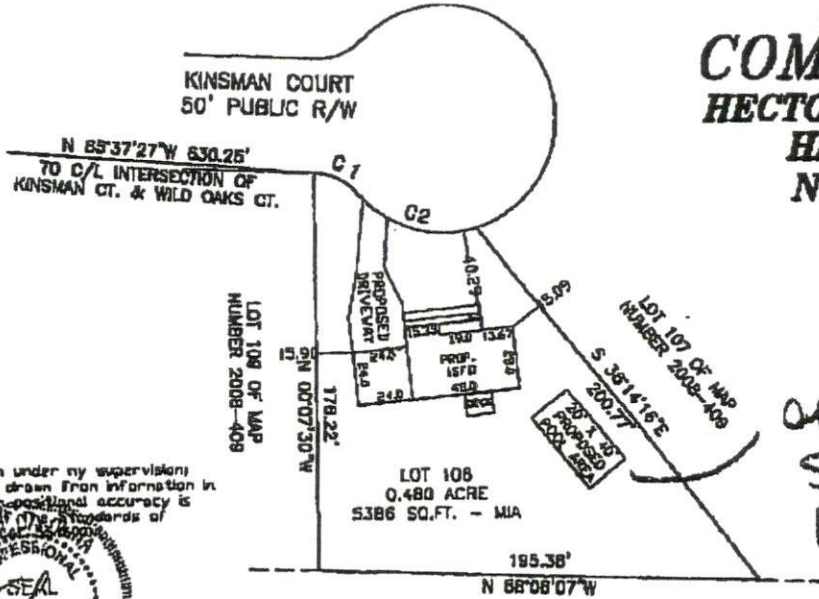
This 28th day of JANUARY, 2010

Seal



NOTE: NOT AN ACTUAL FIELD SURVEY. INFORMATION TAKEN FROM MAP NUMBER 2008-409.

**WILLIAMS - PEARCE & ASSOC., P.A.**  
 P. O. BOX 892  
 ZEBULON, N. C.  
 PHONE: 289-9605



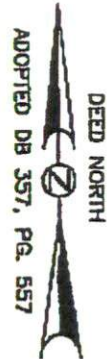
LOT 108 OF MAP NUMBER 2008-409

LOT 107 OF MAP NUMBER 2008-409

LOT 108  
0.480 ACRE  
5386 SQ.FT. - MIA

JONATHAN V. GRIFFIN  
DB 919 PG 589

*approx size & location*



DRAWN BY: CTP & BGW

CHECKED BY: CTP

DATE: 01-28-2010

SCALE: 1" = 60'

JOB: BGW1006 CF  
FB:

