

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

*pumped
fixed
keep file*

NAME PALMETTO BUILDING INC EMAIL ADDRESS: HANK@PALMETTOBUILDINGINC.COM
PHONE NUMBER 919-412-2230

PHYSICAL ADDRESS 5020 SALEM RIDGE RD HOLLY SPRINGS NC 27540

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) P O BOX 1008 HOLLY SPRINGS NC 27540

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

WALNUT GROVE 23 SAWGRASS CT .69
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: HWY 210 S TOWARDS SPRINGLAKE GO LEFT ON LASSITER
Rd. S/A IS 1 MILE ON LEFT. T/L ONTO SAWGRASS CT.
HOUSE IS ON RIGHT.

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Thomas M. Allen

Signature

6-11-13

Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 2010

Installer of system MIKE RAY

Septic Tank Pumper N/A NEVER PUMPED - SYSTEM 3 YRS OLD 1 YR IN USE

Designer of System HARNETT COUNTY ENVIRONMENTAL OLIVER TOLKSDORF

1. Number of people who live in house? 1 # adults 0 # children 1 # total
2. What is your average estimated daily water usage? MINIMUM gallons/month or day HARNETT county water. If HCPU please give the name the bill is listed in USAGE
3. If you have a garbage disposal, how often is it used? daily weekly monthly N/A
4. When was the septic tank last pumped? NEVER How often do you have it pumped? N/A
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain? _____
8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind? _____
11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NO
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
SEPTIC TANK PUMP FAILED
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

NORTH CAROLINA HARNETT COUNTY
 I, Mickey R. Bennett, PLS do certify that this plat was drawn under my supervision and description recorded in Book SEE, Page REF., etc.) that the boundaries not surveyed are clearly indicated as drawn from information found in Book SEE, Page REF., that the ratio of precision as calculated is 1:10000; that this plat was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, registration number and seal this 28th day of JANUARY, A.D. 2009.



MICKY R. BENNETT
 L - 1514

I, Mickey R. Bennett, do hereby certify that this survey creates a subdivision of land within the area of a county or municipality that has an ordinance that regulates parcels of land.

TRACT DATA
 OWNERS/DEVELOPERS
 EUBA P&D DEVELOPMENT, LLC
 7206 NC 210 N
 ANGLER, NC 27501
 (919) 422-7065
 36 LOTS 44.3 AC +/-
 PIN 0525-87-9859, 000
 PARCEL ID: 01525 0062
 DEED REF: DEED BOOK 2497, PAGE 479
 DEED REF: DEED BOOK 2542, PAGE 340
 MAP NO. 2008-641
 MAP NO. 2008-737
 ZONED RA-20R NO WATERSHED

NOTES:
 1. NEW IRONS SET AT ALL CORNERS UNLESS OTHERWISE NOTED.
 2. ALL ROADS SHALL BE DEDICATED TO NORTH CAROLINA DEPARTMENT OF TRANSPORTATION.
 3. ALL DRAINAGE EASEMENTS CROSSING PRIVATE PROPERTY SHALL BE RESPONSIBILITY OF PROPERTY OWNERS.
 4. PUBLIC UTILITIES AND STREET LIGHTS SHALL BE INSTALLED IN ACCORDANCE WITH HARNETT COUNTY SUBDIVISION ORDINANCE.

STREETSCAPE BUFFERS
 1. Streetscape buffers shall be installed in accordance with Harnett County Subdivision Ordinance section 5.1.1 through 5.1.5.
 2. Streetscape buffers, materials and maintenance shall be in accordance with Harnett County Subdivision Ordinance section 5.1.1, 6.
 MAINTENANCE OF STREETSCAPE BUFFER SHALL BE RESPONSIBILITY OF HOME OWNERS ASSOCIATION.
 POND AND COMMON AREA SHALL BE DEED TO HOME OWNERS ASSOCIATION.

NOTE: RECOMBINED LOTS 34, 35, 36 & 37 INTO LOTS 34, 35 & 36.

LOT 1-33 REMAINED THE SAME AS RECORDED ON MAP NO. 2008-737.

LOT 34
 PARCEL ID: 01525 0062 43
 PIN 0525-86-7934, 000
 DEED BOOK 2497, PAGE 479

LOT 35
 PARCEL ID: 01525 0062 44
 PIN 0525-87-8023, 000
 DEED BOOK 2497, PAGE 479

LOT 36
 PARCEL ID: 01525 0062 45
 PIN 0525-87-8191, 000
 DEED BOOK 2497, PAGE 479

LOT 37
 PARCEL ID: 01525 0062 46
 PIN 0525-87-9185, 000
 DEED BOOK 2497, PAGE 479

CERTIFICATION OF OWNERSHIP, DEDICATION AND JURISDICTION

I, (We) hereby certify that I am (we are) the owner(s) or agent(s) of the property shown and described herein and that I (We) hereby adopt this site plan with my (our) free consent, establish the minimum building setback lines, and dedicate all streets, alleys, walks, paths and other sites and easements to public or private use as noted, and all the land shown herein is within the zoning regulation jurisdiction of Harnett County.

1-29-09
 Date
 owner/agent

THIS PROPERTY IS EXEMPT FROM HARNETT COUNTY SUBDIVISION REGULATIONS.

1-29-09
 PLANNING DIRECTOR

STATE OF NORTH CAROLINA
 COUNTY OF HARNETT
 I, Christina Wallace
 HARNETT COUNTY, CERTIFY THAT THE MAP OR PLAN TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.
 1-29-09
 DATE: REVIEW OFFICER

NORTH CAROLINA HARNETT COUNTY
 This Map/Plan was presented for registration and recorded in this office on Map Number 2008-72
 This is a copy of Shirley
 1/29/09
 KIMBERLY S. HARRISON, Registrar of Deeds
 Assistant Registrar of Deeds

FOR REGISTRATION REGISTER OF DEEDS
 2009 JAN 29 11:45:54 AM
 BK 2009 PG 70-73 FEE \$21.00
 INSTRUMENT # 200901082

- LEGEND
- LINES NOT SURVEYED
 - EXISTING IRON PIPE
 - EXISTING CONCRETE MONUMENT
 - EXISTING IRON STAKE
 - EXISTING P.L.M.NAL
 - D.E. MAIL SET
 - EXISTING LIGHTWOOD STAKE
 - HOW OF FORMALLY
 - RIGHT OF WAY
 - CENTER LINE
 - NEW IRON STAKE
 - NEW IRON PIPE
 - EXISTING RAILROAD SPIKE
 - NEW RAILROAD SPIKE
 - CALCULATED POINT
 - EXISTING MAGNETIC NAIL
 - NEW MAGNETIC NAIL
 - EXISTING COTTON SPINDLE
 - NEW COTTON SPINDLE
 - EXISTING CONTROL CORNERS
 - NEW CONTROL CORNERS
 - CHORD BEARING AND DISTANCE
 - DRAINAGE EASEMENT



SURVEY FOR:		REVISION MAP NO. 2008-737 (SEE NOTE)	
WALNUT GROVE SUBDIVISION			
LOT RECOMBINATION -- LOTS 34, 35 & 36			
TOWNSHIP	ANDERSON CREEK	COUNTY	HARNETT
STATE	NORTH CAROLINA	DATE	JANUARY 28, 2009
ZONE	RA-20R	WATERSHED DISTRICT	N/A
TAX PARCEL ID#	SEE REFERENCE	PIN #	

BENNETT SURVEYS, INC.		1662 CLARK RD., LILLINGTON, N.C. 27546		(910) 893-5252	
60'	0	120'	SURVEYED BY:	JRM	FIELD BOOK
SCALE:	1" = 120'	DRAWN BY:	MRB	DRAWING NO.	09017
CHECKED & CLOSURE BY:	MRB				

MAP # 2009-72

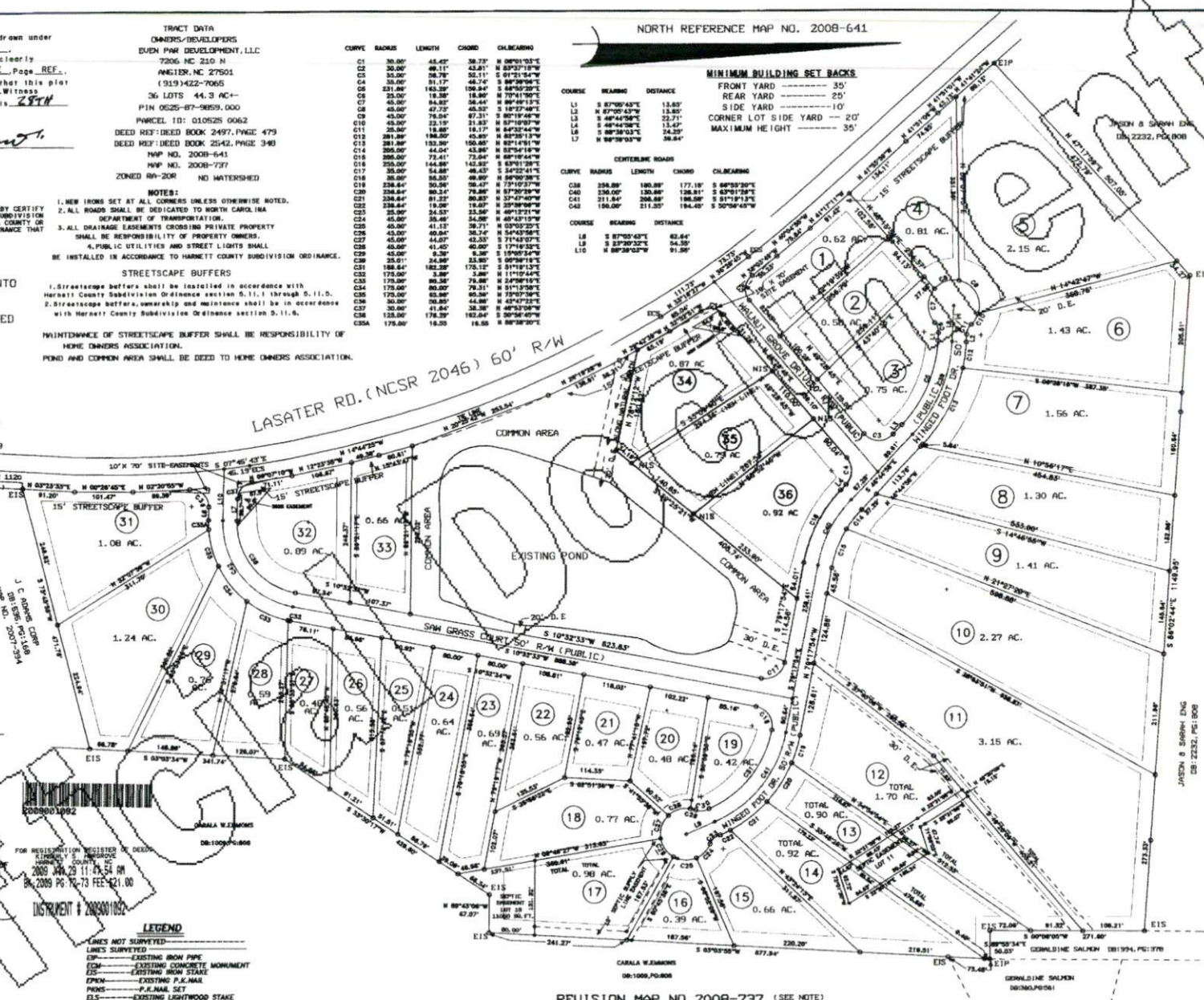
CURVE	RADIUS	LENGTH	CHORD	CHL/CURVING
C1	30.00'	45.42'	38.77'	N 09°01'03"E
C2	30.00'	49.11'	43.81'	N 83°21'19"W
C3	35.00'	38.78'	32.11'	S 01°51'17"W
C4	30.00'	81.17'	66.74'	S 88°38'58"W
C5	231.88'	106.87'	106.84'	S 88°38'58"W
C6	25.00'	18.38'	18.80'	N 70°41'50"E
C7	45.00'	54.87'	45.37'	S 18°27'48"E
C8	45.00'	76.04'	67.31'	S 80°19'40"W
C9	45.00'	22.19'	21.83'	S 10°10'30"E
C10	281.88'	116.00'	116.00'	N 45°00'00"E
C11	281.88'	133.30'	133.30'	N 82°14'51"W
C12	281.88'	144.04'	144.04'	N 45°00'00"E
C13	281.88'	153.30'	153.30'	N 82°14'51"W
C14	281.88'	162.04'	162.04'	N 45°00'00"E
C15	281.88'	170.30'	170.30'	N 82°14'51"W
C16	281.88'	178.04'	178.04'	N 45°00'00"E
C17	35.00'	54.87'	45.37'	S 18°27'48"E
C18	238.84'	50.98'	56.47'	N 73°10'27"W
C19	238.84'	90.54'	97.80'	S 10°10'30"E
C20	238.84'	81.23'	86.83'	N 33°47'40"W
C21	45.00'	41.17'	45.00'	S 71°43'07"E
C22	238.84'	19.00'	19.00'	N 20°58'00"W
C23	35.00'	54.87'	45.37'	S 18°27'48"E
C24	45.00'	35.49'	34.50'	N 85°43'13"W
C25	45.00'	44.07'	43.00'	S 71°43'07"E
C26	45.00'	41.40'	40.00'	S 17°18'32"E
C27	45.00'	9.50'	9.50'	S 10°10'30"E
C28	25.01'	24.88'	23.80'	S 89°58'18"E
C29	188.84'	182.30'	178.12'	S 31°01'13"E
C30	175.00'	3.80'	3.80'	N 11°01'44"E
C31	175.00'	80.54'	78.80'	S 49°01'13"E
C32	175.00'	80.00'	78.31'	S 11°13'00"E
C33	175.00'	83.80'	80.50'	S 70°07'30"E
C34	30.00'	78.80'	44.80'	S 42°47'21"E
C35	30.00'	41.84'	38.30'	N 48°53'08"W
C36	133.00'	178.30'	183.00'	S 80°58'20"E
C37A	175.00'	18.30'	18.58'	N 80°58'20"E

NORTH REFERENCE MAP NO. 2008-641

MINIMUM BUILDING SET BACKS
 FRONT YARD ----- 35'
 REAR YARD ----- 20'
 SIDE YARD ----- 10'
 CORNER LOT SIDE YARD ----- 20'
 MAXIMUM HEIGHT ----- 35'

CURVE	RADIUS	LENGTH	CHORD	CHL/CURVING
C38	238.84'	180.80'	177.18'	S 86°53'20"E
C39	238.84'	130.80'	128.91'	S 89°11'30"E
C40	211.84'	208.80'	186.50'	S 51°17'17"E
C41	190.00'	211.30'	184.40'	S 50°50'45"W

CURVE	RADIUS	LENGTH	CHORD	CHL/CURVING
L1	S 87°00'42"E	13.80'		
L2	N 87°00'42"W	13.80'		
L3	S 48°44'58"E	22.71'		
L4	S 48°44'58"E	13.47'		
L5	S 86°53'20"E	34.25'		
L6	S 86°53'20"E	34.25'		
L7	N 86°53'20"W	38.84'		



HTE# 10-5-23757

Harnett County Department of Public Health

PERMIT # 25902

Operation Permit

21854

New Installation Septic Tank Nitrification Line Repair Expansion

PROPERTY LOCATION: LASATER RD

Name: (owner) PALMETTO BUILDING INC SUBDIVISION WALNUT GROVE LOT # 23

System Installer: MIKE RAY Registration # _____

Basement with plumbing: Garage Number of Bedrooms 4

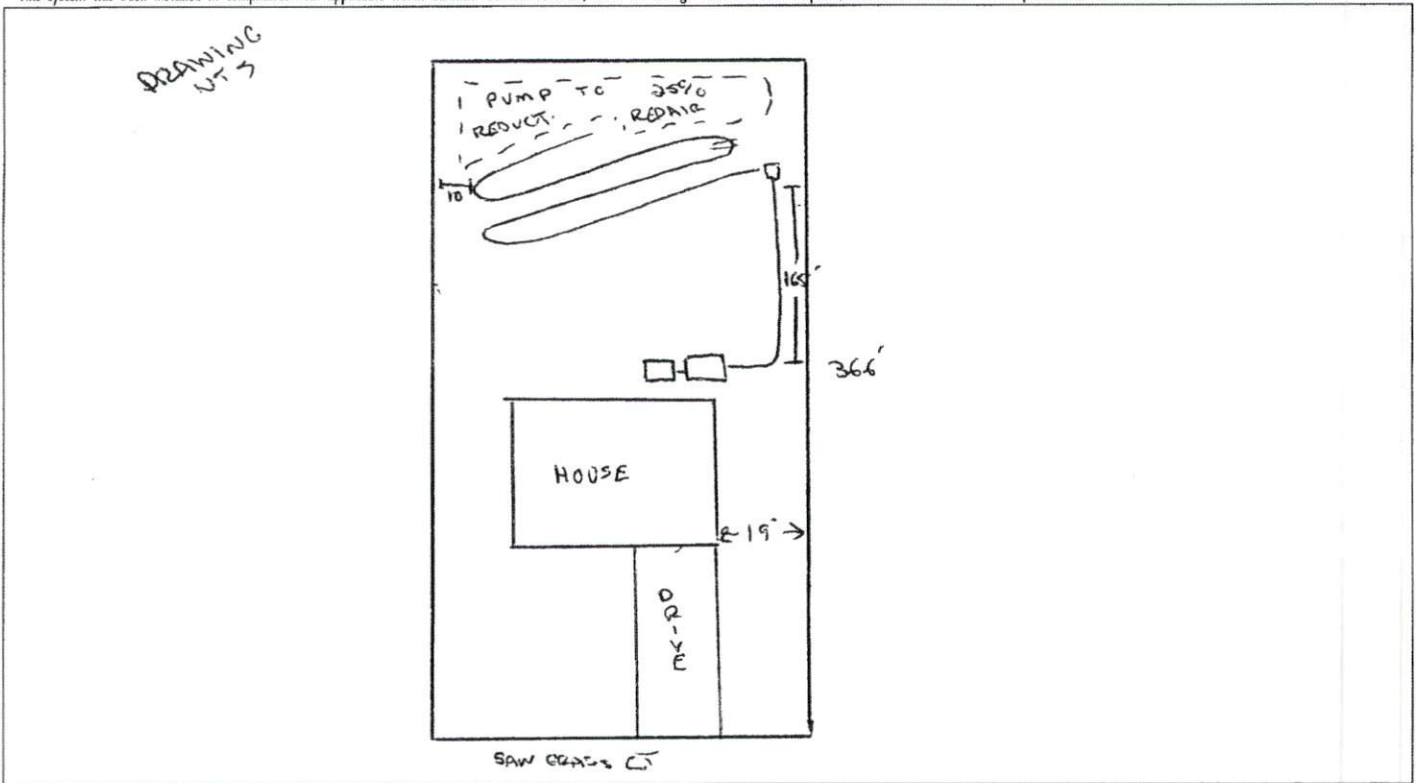
Type of Water Supply: Community Public Well Distance from well 100 feet

System Type: III b Types V and VI Systems expire in 5 years.

(In accordance with Table V a)

Owner must contact Health Department 6 months prior to expiration for permit renewal.

This system has been installed in compliance with applicable North Carolina General Statutes, Rules for Sewage Treatment and Disposal, and all conditions of the Improvement Permit and Construction Authorization.



PERMIT CONDITIONS:

- I. Performance: System shall perform in accordance with Rule .1961.
- II. Monitoring: As required by Rule .1961.
- III. Maintenance: As required by Rule .1961. Other: _____
Subsurface system operator required? Yes No
If yes, see attached sheet for additional operation conditions, maintenance and reporting.

IV. Operation: _____

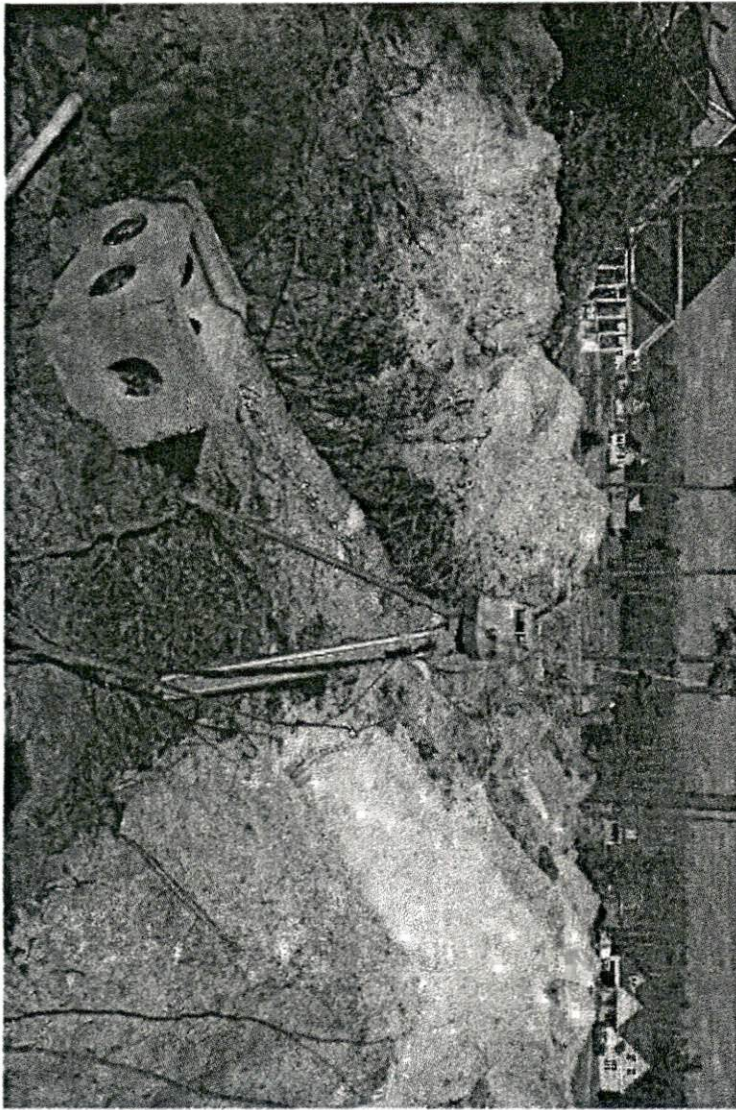
V. Other: _____

D-Box Pump Alarm H2O Line PWR Line

Following are the specifications for the sewage disposal system on the above captioned property.

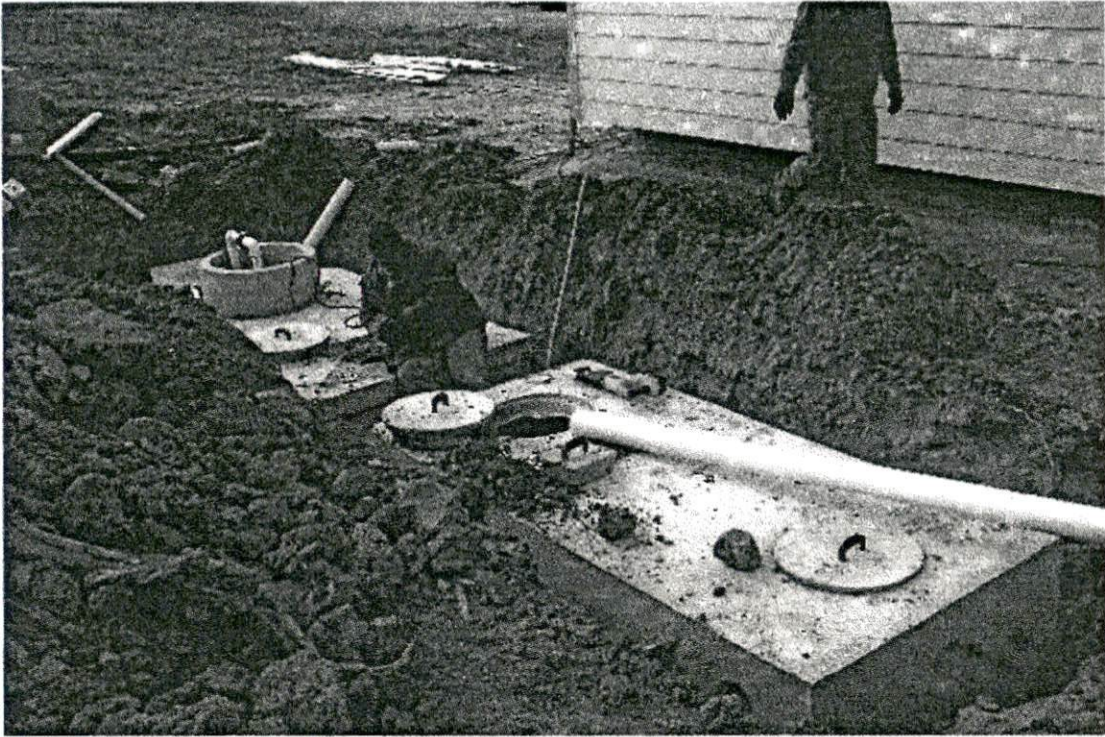
Type of system: Conventional Other Pump To EZ Flow Septic Tank: 1000 gallons Pump Tank: 1000 gallons
 Subsurface No. of exact length width of depth of
 Drainage Field ditches 1 of each ditch 200 feet ditches 3 feet ditches 20-30 inches
 French Drain Required: _____ Linear Feet

Authorized State Agent [Signature] REHS Date 12/13/10



10-5-85757





10-5-237 57



HTE# 10-5-23757

Harnett County Department of Public Health

25902

Improvement Permit

A building permit cannot be issued with only an Improvement Permit

ISSUED TO: PALMETO BUILDING INC PROPERTY LOCATION: LASATER RD
 NEW REPAIR EXPANSION SUBDIVISION: WALNUT GROVE LOT # 23
 Type of Structure: SFD (42x63) Site Improvements required prior to Construction Authorization Issuance: _____
 Proposed Wastewater System Type: PUMP TO 25% REDUCTION
 Projected Daily Flow: 480 GPD
 Number of bedrooms: 4 Number of Occupants: 8 max
 Basement Yes No
 Pump Required: Yes No May be required based on final location and elevations of facilities
 Type of Water Supply: Community Public Well Distance from well 100 feet Permit valid for: Five years
 Permit conditions: _____ No expiration

Authorized State Agent: [Signature] REHS Date: 2/26/10 SEE ATTACHED SITE SKETCH
 The issuance of this permit by the Health Department in no way guarantees the issuance of other permits. The permit holder is responsible for checking with appropriate governing bodies in meeting their requirements. This site is subject to revocation if the site plan, plat, or the intended use changes. The Improvement Permit shall not be affected by a change in ownership of the site. This permit is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to conditions of this permit.

Construction Authorization

(Required for Building Permit)

The construction and installation requirements of Rules .1950, .1952, .1954, .1955, .1956, .1957, .1958, and .1959 are incorporated by references into this permit and shall be met. Systems shall be installed in accordance with the attached system layout.

ISSUED TO: PALMETO BUILDING INC PROPERTY LOCATION: LASATER RD
 Facility Type: SFD (42x63) New Expansion Repair SUBDIVISION: WALNUT GROVE LOT # 23
 Basement? Yes No Basement Fixtures? Yes No
 Type of Wastewater System** PUMP TO 25% REDUCTION (Initial) Wastewater Flow: 480 GPD
 (See note below, if applicable) PUMP TO 25% REDUCTION (Repair)

Installation Requirements/Conditions

Septic Tank Size <u>1000</u> gallons	Number of trenches <u>1</u>	Trench Spacing: <u>9</u> Feet on Center
Pump Tank Size <u>1000</u> gallons	Exact length of each trench <u>200</u> feet	Soil Cover: <u>8-18</u> inches
	Trenches shall be installed on contour at a Maximum Trench Depth of: <u>20-30</u> inches	(Maximum soil cover shall not exceed 36" above the trench bottom)
	(Trench bottoms shall be level to +/- 1/4" in all directions)	
Pump Requirements: _____ ft. TDH vs. _____ GPM		Aggregate Depth: _____ inches below pipe _____ inches above pipe _____ inches total

Conditions: WATER LINE MUST BE 10' FROM SEPTIC SYSTEM

**If applicable: I understand the system type specified is different from the type specified on the application. I accept the specifications of this permit.

Owner/Legal Representative Signature: _____ Date: _____

This Construction Authorization is subject to revocation if the site plan, plat, or the intended use changes. The Construction Authorization shall not be transferred when there is a change in ownership of the site. This Construction Authorization is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to the conditions of this permit.

SEE ATTACHED SITE SKETCH

Authorized State Agent: [Signature] REHS Date: 2/26/10
 Construction Authorization Expiration Date: 2/26/15

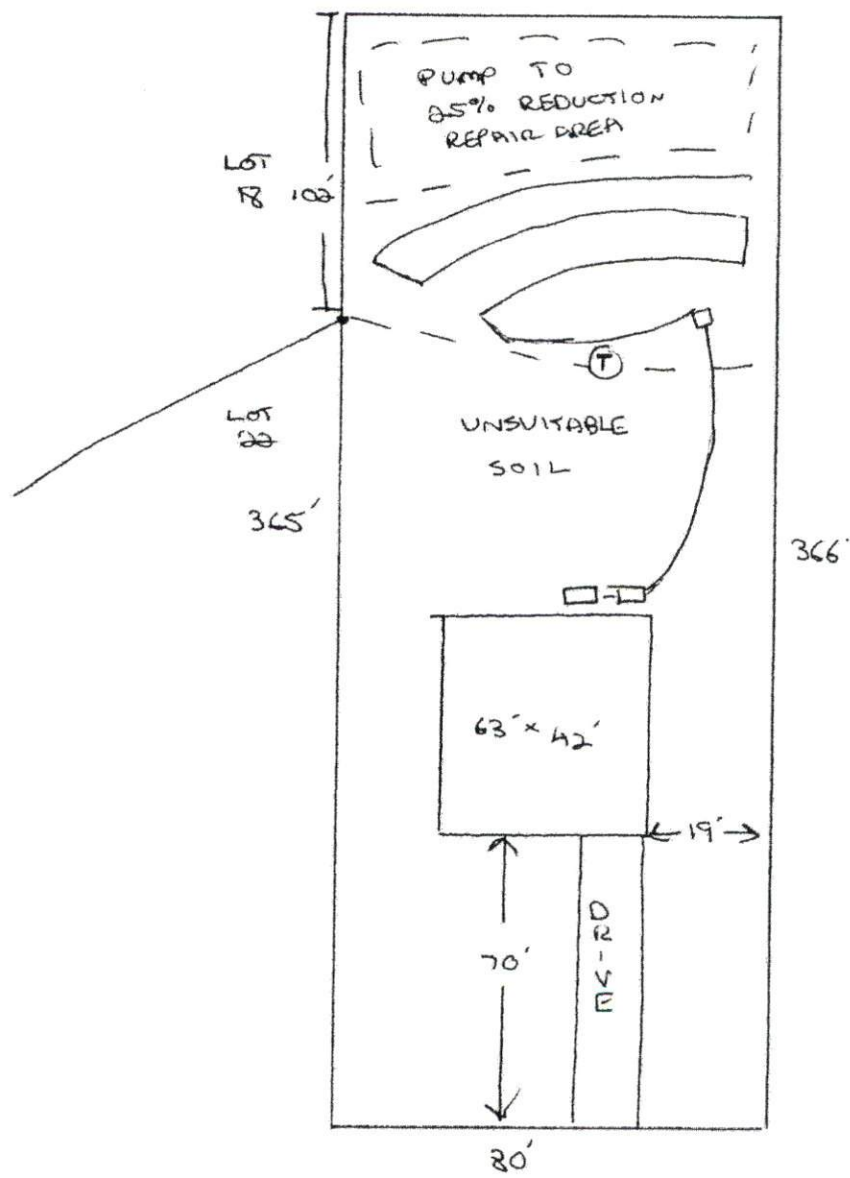
HTE# 10-5-23757

Permit # 25902

Harnett County Department of Public Health Site Sketch

ISSUED TO: PALMETTO BUILDING PROPERTY LOCATOR: LASATER RD
SUBDIVISION WALNUT GROVE LOT # 23

Authorized State Agent: ~~REDACTED~~ REHS (OLIVER TOLKSDORF) Date: 2/26/10



DRAWING
NTS